

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 7-15-10
 Permit # ~~1001166~~ 4469
 CBL# 131 H023001

LOCATION: 126 Concord St METER MAKE & # SANGAMO #96579848
 CMP ACCOUNT # 4410079680-012 OWNER DAVID LAPLANTE
 TENANT VACANT PHONE # 207-873-5261

TOTAL EACH FEE

OUTLETS	16	Receptacles	11	Switches	10	Smoke Detector	.20	7.40
FIXTURES	1	Incandescent	4	Fluorescent	1	Strips	.20	1.20
SERVICES		Overhead		Underground		TTL AMPS <800	15.00	
		Overhead		Underground		>800	25.00	
Temporary Service		Overhead		Underground		TTL AMPS	25.00	
							25.00	
METERS		(number of)					1.00	
MOTORS		(number of)					2.00	
RESID/COM		Electric units					1.00	
HEATING		oil/gas units		Interior		Exterior	5.00	
APPLIANCES	1	Ranges		Cook Tops		Wall Ovens	2.00	2.00
		Insta-Hot		Water heaters		Fans	2.00	
	1	Dryers	1	Disposals		Dishwasher	2.00	4.00
		Compactors		Spa		Washing Machine	2.00	
		Others (denote)					2.00	
MISC. (number of)		Air Cond/win					3.00	
		Air Cond/cent				Pools	10.00	
		HVAC		EMS		Thermostat	5.00	
		Signs					10.00	
		Alarms/res					5.00	
		Alarms/com					15.00	
		Heavy Duty(CRKT)					2.00	
		Circus/Carnv					25.00	
		Alterations					5.00	
		Fire Repairs					15.00	
		E Lights					1.00	
		E Generators					20.00	
PANELS		Service		Remote		Main	4.00	
TRANSFORMER		0-25 Kva					5.00	
		25-200 Kva					8.00	
		Over 200 Kva					10.00	
						TOTAL AMOUNT DUE		14.60
		MINIMUM FEE/COMMERCIAL 55.00				MINIMUM FEE	45.00	

CONTRACTORS NAME Kenneth Pratt MASTER LIC. # MS 60017089
 ADDRESS 550 Meadow Rd Hampden LIMITED LIC. # _____
 TELEPHONE (207) 862-2804

SIGNATURE OF CONTRACTOR Kenneth Pratt



State of Maine

DEPARTMENT OF PROFESSIONAL & FINANCIAL REGULATION
ELECTRICIANS' EXAMINING BOARD

License # MS60017089

Be it known that: **KENNETH J. PRATT**
has qualified as required by Title 32 MRSA Chapter 17 and is licensed
as a
MASTER ELECTRICIAN

ISSUE DATE
Sep 01, 2009

EXPIRATION DATE
Aug 31, 2011

Anne L. Head

Director, Office of Licensing & Registration
Authorizing signature