

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date February 13, 1998

LOCATION: 8 Pleasant Ave (130-H-015)

Permit # 1685

OWNER Brad & Betsy Harding ADDRESS \_\_\_\_\_

|                                     |                    |          |             |   |                 |                    | TOTAL EACH FEE |
|-------------------------------------|--------------------|----------|-------------|---|-----------------|--------------------|----------------|
| <b>OUTLETS</b>                      | Telephone          |          | Data        |   | CATV            |                    | .20            |
|                                     | Receptacles        |          | Switches    | 3 | Smoke Detector  |                    | .20            |
| <b>FIBER OPTICS</b>                 |                    |          |             |   |                 |                    | 15.00          |
| <b>FIXTURES</b>                     | incandescent       |          | fluorescent |   |                 |                    | .20            |
|                                     | fluorescent strip  |          |             |   |                 |                    | .20            |
| <b>SERVICES</b>                     | Overhead           |          |             |   | TTL AMPS TO     | 800                | 15.00          |
|                                     | Underground        |          |             |   |                 | 800                | 15.00          |
| Temporary Service                   | Overhead           |          |             |   | AMPS OVER       | 800                | 25.00          |
|                                     | Underground        |          |             |   |                 | 800                | 25.00          |
| <b>METERS</b>                       | (number of)        |          |             |   |                 |                    | 1.00           |
| <b>MOTORS</b>                       | (number of)        |          |             |   |                 |                    | 2.00           |
| <b>RESID/COM</b>                    | Electric units     |          |             |   |                 |                    | 1.00           |
| <b>HEATING</b>                      | oil/gas units      |          | Interior    |   | Exterior        |                    | 5.00           |
|                                     | <b>APPLIANCES</b>  | Ranges   | Cook Tops   |   | Wall Ovens      |                    | 2.00           |
| Insta-Hot                           | Water heaters      |          | Fans        |   | Dryers          |                    | 2.00           |
| Disposals                           | Dishwasher         |          | Compactors  |   | Others (denote) |                    | 2.00           |
| <b>MISC. (number of)</b>            | Air Cond/win       |          |             |   |                 |                    | 3.00           |
|                                     | Air Cond/cent      |          |             |   | Pools           |                    | 10.00          |
|                                     | HVAC               |          | EMS         |   | Thermostat      |                    | 5.00           |
|                                     | Signs              |          |             |   |                 |                    | 10.00          |
|                                     | Alarms/res         |          |             |   |                 |                    | 5.00           |
|                                     | Alarms/com         |          |             |   |                 |                    | 15.00          |
|                                     | Heavy Duty(CRKT)   |          |             |   |                 |                    | 2.00           |
|                                     | Circus/Carnv       |          |             |   |                 |                    | 25.00          |
|                                     | Alterations        |          |             |   |                 |                    | 5.00           |
|                                     | Fire Repairs       |          |             |   |                 |                    | 15.00          |
|                                     | E Lights           |          |             |   |                 |                    | 1.00           |
|                                     | E Generators       |          |             |   |                 |                    | 20.00          |
| <b>PANELS</b>                       | Service            |          | Remote      |   | Main            |                    | 4.00           |
|                                     | <b>TRANSFORMER</b> | 0-25 Kva |             |   |                 |                    | 5.00           |
|                                     | 25-200 Kva         |          |             |   |                 |                    | 8.00           |
|                                     | Over 200 Kva       |          |             |   |                 |                    | 10.00          |
| <b>TOTAL AMOUNT DUE</b>             |                    |          |             |   |                 |                    |                |
| <b>MINIMUM FEE/COMMERCIAL 35.00</b> |                    |          |             |   |                 | <b>MINIMUM FEE</b> | <b>25.00</b>   |
|                                     |                    |          |             |   |                 |                    | <b>25.00</b>   |

INSPECTION: Will be ready \_\_\_\_\_ or will call will call

CONTRACTORS NAME Hannans Electric MASTER LIC. # 1685  
 ADDRESS 897 Broadway S. Portland LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 767-2471

SIGNATURE OF CONTRACTOR Larry Hannan