

REVISED PER CITY STAFF COMMENTS AND RESUBMITTED FOR SITE PLAN REVIEW DEPT. PBB PBB

ISSUED TO THE CITY OF PORTLAND FOR SITE PLAN REVIEW

STATUS

DEPT. | PBB | PBB

BY CHKD. APPD. REV. DATE

STATUS

BY CHKD. APPO

LANDSCAPE NOTES:

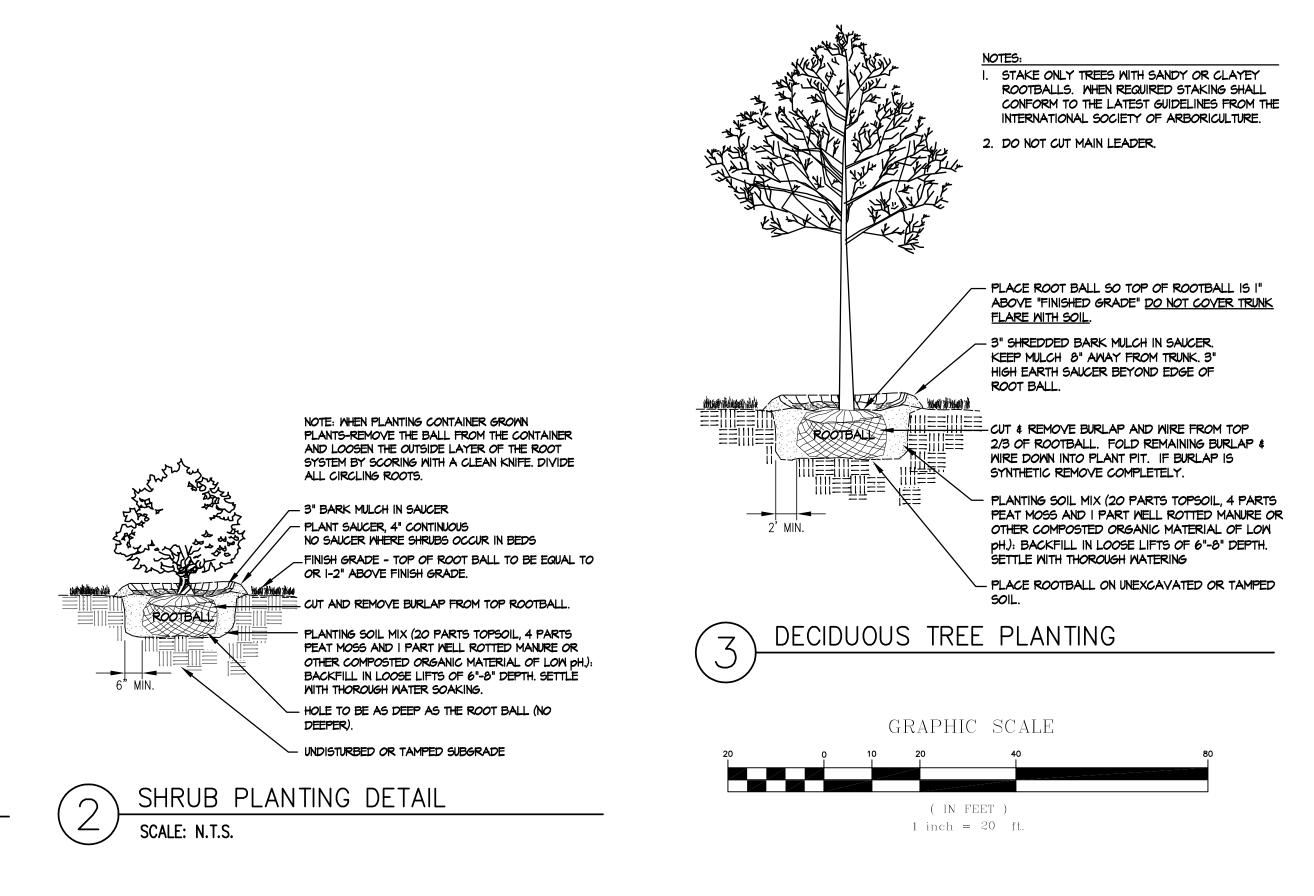
- I. PRIOR TO THE START OF ANY EXCAVATION FOR THE PROJECT BOTH ON AND OFF THE SITE, THE CONTRACTOR SHALL NOTIFY DIGSAFE AND BE PROVIDED WITH A DIGSAFE NUMBER INDICATING THAT ALL EXISTING UTILITIES HAVE BEEN LOCATED AND MARKED.
- 2. LANDSCAPE ARCHITECT TO FLAG ALL TREES TO BE TRANSPLANTED PRIOR TO CONSTRUCTION START.
- 3. LANDSCAPE CONTRACTOR IS ENCOURAGED TO PROVIDE THE LANDSCAPE ARCHITECT WITH CONCERNS AND/OR SUGGESTIONS WITH REGARDS TO PROPOSED PLANT MATERIAL SELECTION PRIOR TO PLACING A PURCHASE ORDER.
- 4. THE LANDSCAPE CONTRACTOR SHALL SUPPLY ALL PLANT MATERIALS IN QUANTITIES SUFFICIENT TO COMPLETE ALL PLANTINGS SHOWN GRAPHICALLY ON THIS DRAWING, CLARIFY ANY DISCREPANCIES WITH THE LANDSCAPE ARCHITECT PRIOR TO PRICING ANY PLANT MATERIAL.
- 5. ALL PLANT MATERIALS SHALL CONFORM TO THE GUIDELINES ESTABLISHED BY THE LATEST EDITION OF THE AMERICAN ASSOCIATION OF NURSERYMEN'S "AMERICAN STANDARD OF NURSERY STOCK".
- 6. ALL PLANT MATERIALS ARE SUBJECT TO THE APPROVAL OF THE OWNER'S REPRESENTATIVE AT THE SITE. PLANTS WHICH ARE REJECTED SHALL BE REMOVED FROM THE SITE IMMEDIATELY AND REPLACED AT NO ADDITIONAL COST TO THE OWNER.
- 7. ALL TREES AND SHRUBS TO BE BALLED IN BURLAP OR CONTAINERIZED.
- 8. MULCH FOR PLANTED AREAS TO BE AGED SPRUCE AND FIR BARK, PARTIALLY DECOMPOSED, DARK BROWN IN COLOR AND FREE OF WOOD CHIPS THICKER THAN 1/4 INCH.
- 9.. CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE AWAY FROM ALL BUILDING FOUNDATIONS, STRUCTURES AND PLANTING BEDS.
- 10. NO PLANTS SHALL BE PLANTED BEFORE ACCEPTANCE OF ROUGH GRADING AND BEFORE CONSTRUCTION HAS BEEN COMPLETED IN THE IMMEDIATE AREA.
- II. ALL SHRUB GROUPINGS SHALL BE INCORPORATED INTO BEDS. WHERE MULCHED PLANT BED ABUTS LAWN, CONTRACTOR SHALL PROVIDE A TURF CUT EDGE.
- 12. ALL TREES ALONG WALK AND PARKING AREAS SHALL BEGIN BRANCHING AT 6' HT. MIN.
- 13. ALL PLANT MATERIAL OR REPRESENTATIVE SAMPLES SHALL BE LEGIBLY TAGGED WITH PROPER COMMON AND BOTANICAL NAMES. TAGS SHALL REMAIN ON THE PLANTS UNTIL FINAL ACCEPTANCE.
- 14. CONTRACTOR SHALL LOAMED DISTURBED AREAS AS FOLLOWS:
- LAWN AREAS 6" DEPTH OF TOPSOIL - SHRUB BEDS 18" DEPTH OF TOPSOIL
- 15. SEED MIXTURES FOR AREAS TO BE SEEDED SHALL BE AS FOLLOWS.

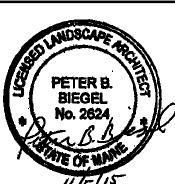
- LAWN AREAS SHALL BE SEEDED WITH: SEED TYPE % BY WEIGHT: CREEPING RED FESCUE (MIN. 2 VARIETIES) 55%, KENTUCKY BLUEGRASS (MIN. 2 VARIETIES) 30%, PERENNIAL RYE GRASS 15%, SEEDING RATE PER 1000 SQ.FT. 3 LBS. MIN.

- 16. CONTRACTOR SHALL BEGIN MAINTENANCE IMMEDIATELY AFTER PLANTING AND WILL CONTINUE UNTIL FINAL ACCEPTANCE. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL MEANS AND METHODS OF WATERING AND MAINTENANCE.
- 17. THE LANDSCAPE CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIALS FOR ONE (1) FULL YEAR FROM DATE OF FINAL ACCEPTANCE.
- 18. SCREENED IMAGES SHOW EXISTING CONDITIONS. WHERE EXISTING CONDITIONS LIE UNDER OR ARE IMPINGED UPON BY PROPOSED BUILDINGS AND OR SITE ELEMENTS, THE EXISTING CONDITION WILL BE REMOVED, ABANDONED AND OR CAPPED OR DEMOLISHED AS REQUIRED.

PLANT LIST:

rres si	HRUBS AND HERBACEOUS MATERIAL:				
AA	AMELANCHIER X. 'ROBIN HILL'	ROBIN HILL AMELANCHIER	1	6' HT.	SINGLE LEADER,
AR	ACER X. FREEMANII 'AUTUMN BLAZE'	AUTUMN BLAZE MAPLE	2	2" CAL.	SINGLE LEADER,
<i>G</i> B	GINKO BILOBA 'MAGYAR'	MAGYAR GINKO	2	2" CAL.	SINGLE LEADER,
HA	HOSTA 'AUGUST MOON'	AUGUST MOON HOSTA	18	I GAL.	GOOD HEALTH
HBD	HOSTA 'BIG DADDY'	BIG DADDY HOSTA	9	I GAL.	GOOD HEALTH
JCG	JUNIPEROUS CHINENSIS 'CASINO GOLD'	CASINO GOLD CHINESE JUNIPER	- II	20" HT.	FULL & BUSHY
MA	MALUS ADIRONDACK	ADIRONDACK CRABAPPLE	4	2" CAL.	SINGLE LEADER,





LAND DESIGN SOLUTIONS

LAND PLANNING, SITE PLANNING & LANDSCAPE ARCHITECTURE

P.O. Box 316, 160 Longwoods Road, Cumberland, ME 04081 tel:(207) 939-1717

778 MAIN STREET, SUITE 8, SOUTH PORTLAND, ME 04106

` ' '	FAY,	SPOFFORD	&	THORNDIKE

DESIGN: PBB	CHURCH RE-DEVELOPMENT	
DRAWN: DEPT.	3 PLEASANT AVENUE, PORTLAND, MAINE	
CHKD: PBB	LANDSCAPE PLAN	
	LANDSCAPE PLAN	
DATE: OCT. 2015	PROJ. NO.	REV.
SCALE: 1"=20'	DWG. NO.	. 1 B