| Form # P 04  | DISPLAY   | THIS          | CARD     | ON   | PRINCI                  | PAL   | FRONT                           | AGE                 | OF           | WORI           | Κ                                     |      |
|--|---|---------------|----------|--|-------------------------|---|---------------------------------|---------------------|--------------|----------------|---------------------------------------|------|
| Please Read<br>Application Au<br>Notes, If Any<br>Attached | nd  | C             | YTIC     |  | F PO<br>ERM             | DECT  |                                 |                     | Numbe        | er: 070390     | )                                     |      |
| This is to certi   | fy that <u>SMITH</u>  | CATHERI       | NE HOU   | DN & E   | <b>PIC MICHA</b>        | EL TOP  | R/C                             |                     | PE           | RMITIS         | SUED                                  |      |
| has permission   | n toNew de  | ck in rear of | home     |  |                         |   |                                 |                     |              |                |                                       |      |
| AT <u>29 CODM</u>  | IAN ST  |               |          |  |                         |   | , 129 (                         | 3017001_            | M            | AY 1 5         | 2007                                  |      |
| of the pro   | that the pers<br>ovisions of th<br>ruction, main<br>rtment. | ne Statut     | tes of I |  | nd of the<br>uildings a |   | epting t<br>ances of<br>ctures, | the Cit             | K   T        | PortPat        | d regula                              | ting |
|  | Public Works for<br>if nature of wor<br>nation.             |               |          | fication<br>n and w<br>re this<br>ed or<br>JR NO |                         | n mu<br>on pro<br>rt ther<br>osed-i<br>QUIRED | recession<br>n. 1               | procur              | ed by o      |                | ancy must<br>fore this bu<br>ccupied. |      |
|  | ER REQUIRED APP   |               |          |  |                         |   |                                 | 1                   | 1            | /              | 18/0                                  | 1    |
| Fire Dept<br>Health Dept                                   |   |               | _        |  |                         |   |                                 | //                  | / /          | / .            | 5/0/0.                                |      |
|  |   |               |          |  |                         |   |                                 | 4/1                 | AL           |                |                                       |      |
| Other  | Department Name   |               |          |  |                         |   | <u> </u>                        | $\langle   \rangle$ | - Building & | Inspection Ser | rvices                                |      |
| ,  |   |               | PENALI   | ry foi   | R REMOV                 | INGTH   | IS CARE                         | <b>)</b>            |              | $\bigcirc$     |                                       |      |
|  |   |               |          |  |                         |   |                                 |                     |              |                |                                       |      |
|  |   |               |          |  |                         |   |                                 |                     |              |                |                                       |      |
|  |   |               |          | -  |                         |   |                                 |                     |              |                |                                       |      |
|  |   |               |          |  |                         |   |                                 |                     |              |                |                                       |      |

·  

| City of Portland, Main        | ne - Building or Use       | Permit Application       | n Permit No:                                  | Issue Date:           | CBL:                       |  |  |
|-------------------------------|----------------------------|--------------------------|---|-----------------------|----------------------------|--|--|
| 389 Congress Street, 041      | 6                          |                          |   |                       | 129 G017001                |  |  |
| Location of Construction:     | Owner Name:                |                          | Owner Address:                                |                       | Phone:                     |  |  |
| 29 CODMAN ST SMITH CATH       |                            | IERINE HOUSTON           | 29 CODMAN ST                                  |                       |                            |  |  |
| Business Name:                | Contractor Name            | :                        | Contractor Address:                           |                       | Phone                      |  |  |
|                               | CSI Builders               |                          | 41B Woodville Fa                              | ulmouth               | 2078316966                 |  |  |
| Lessee/Buyer's Name           | Phone:                     | Phone:                   |   |                       | Zone: -                    |  |  |
|                               |                            |                          |   | Additions - Dwellings |                            |  |  |
| Past Use:                     | Proposed Use:              |                          | Permit Fee:                                   | CEO District:         |                            |  |  |
| Single Family Home            | Single Family              | Home - New deck in       | \$120.00                                      | 4                     |                            |  |  |
|                               | rear of home               |                          | FIRE DEPT:                                    | Approved INSP         | ECTION:                    |  |  |
|                               |                            |                          |   | Denied Use (          | Group: 12-3 Type: 5B       |  |  |
|                               |                            |                          | 1 1 7   |                       | -2003                      |  |  |
|                               |                            |                          |   | 4 -                   | TRC cus                    |  |  |
| Proposed Project Description: |                            |                          | 1.////  |                       |                            |  |  |
| New deck in rear of home      |                            |                          | Signature: Signature:                         |                       |                            |  |  |
| iside                         |                            |                          | PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)       |                       |                            |  |  |
| ·                             |                            |                          | Action: Approved Approved w/Conditions Denied |                       |                            |  |  |
|                               |                            | Signature: Date:         |   |                       |                            |  |  |
| Permit Taken By:              | Date Applied For:          |                          | Zoning  | Approval              |                            |  |  |
| ldobson                       | 04/12/2007                 |                          | 20000   |                       |                            |  |  |
| 1. This permit application    | does not preclude the      | Special Zone or Revie    | ews Zonin                                     | g Appeal              | Historic Preservation      |  |  |
|                               | ting applicable State and  | Shoreland                |   |                       | Not in District or Landmar |  |  |
| Federal Rules.                |                            | - der                    |   |                       | 7                          |  |  |
| 2. Building permits do no     | t include plumbing.        | Wetland 14-43<br>NU CLOS | Miscellar                                     | neous                 | Does Not Require Review    |  |  |
| septic or electrical wor      |                            | no clos                  | en  |                       |                            |  |  |
| 3. Building permits are vo    | oid if work is not started | Flood Zone               |   | nal Use               | Requires Review            |  |  |
| within six (6) months o       |                            | Than 3                   |   |                       |                            |  |  |
| False information may         | -                          | 🗌 Subdivision The        | Sint Interpretz                               | ation                 | Approved                   |  |  |
| permit and stop all wor       | 'k                         | 5.0                      | certy   |                       |                            |  |  |
|                               |                            | Site Plan                |   | d                     | Approved w/Conditions      |  |  |
| DEDMIT                        | ISSUED                     | [ li                     | ~ l   |                       | $\sim$                     |  |  |
| PERMIT ISSUED                 |                            |                          | Denied  |                       | Denied                     |  |  |
|                               |                            | OK withe                 | adeting                                       |                       | $\sim$                     |  |  |
| MAY 1                         | 5 2007                     | Date: A                  | 2) Date:                                      |                       | Date:                      |  |  |
|                               |                            |                          | 10/   |                       |                            |  |  |
|                               | ORTLAND                    |                          |   |                       |                            |  |  |
| I UNIVER                      | UNICANO                    |                          |   |                       |                            |  |  |

## CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
|---|---------|------|-------|
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

| City of Portland, Maine - Buil  | Permit No:                    | Date Applied For: | CBL:                      |                        |                      |  |
|---|-------------------------------|-------------------|---------------------------|------------------------|----------------------|--|
| 389 Congress Street, 04101 Tel: (2  | 716 07-0390                   | 04/12/2007        | 129 G017001               |                        |                      |  |
| ocation of Construction: Owner Name:  |                               |                   | Owner Address:            | Owner Address:         |                      |  |
| 29 CODMAN ST  | SMITH CATHERINE               | E HOUSTON         | 29 CODMAN ST              | 29 CODMAN ST           |                      |  |
| Business Name:  | siness Name: Contractor Name: |                   | Contractor Address:       | Contractor Address:    |                      |  |
|   | CSI Builders                  |                   | 41B Woodville Fa          | 41B Woodville Falmouth |                      |  |
| Lessee/Buyer's Name   | Phone:                        |                   | Permit Type:              |                        |                      |  |
|   |                               |                   | Additions - Dwell         | lings                  |                      |  |
| Proposed Use:   |                               | Pro               | posed Project Description | <u></u>                |                      |  |
| Single Family Home - New deck in re   | ar of home                    | Ne                | w deck in rear of hom     | e                      |                      |  |
|   |                               |                   |                           |                        |                      |  |
|   |                               |                   |                           |                        |                      |  |
|   |                               | [                 |                           |                        |                      |  |
|   |                               |                   |                           |                        |                      |  |
| Dept: Zoning Status: A  | pproved with Condition        | ns <b>Reviev</b>  | er: Marge Schmucka        | al Approval D          | ate: 04/27/2007      |  |
| Note:   |                               |                   | C                         | ••                     | Ok to Issue: 🔽       |  |
| 1) This is NOT an approval for an ac<br>not limited to items such as stoves                   | •                             |                   | -                         |                        | nt including, but    |  |
| 2) This permit is being approved on a work. The deck along the side pro                       |                               |                   |                           | a separate approval b  | before starting that |  |
| <ol> <li>This property shall remain a single<br/>approval.</li> </ol>                         | e family dwelling. Any o      | change of use     | e shall require a separa  | te permit applicatior  | n for review and     |  |
| Dept: Building Status: A  | pproved with Condition        | ns <b>Reviev</b>  | er: Tammy Munson          | Approval D             | ate: 05/08/2007      |  |
| Note:   |                               |                   |                           |                        | Ok to Issue: 🗹       |  |
| <ol> <li>Separate permits are required for a<br/>Separate plans may need to be sub</li> </ol> | , i U                         |                   |                           |                        |                      |  |

## THE REAL PROPERTY OF THE REAL

## **General Building Permit Application**

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction:                               | 19 CODMAN ST.  |   |
|---|--|---|
| Total Square Footage of Proposed Structure                      | Square Footage of L  | ot  |
| 572   | ~ 10,63  | 50  |
| Tax Assessor's Chart, Block & Lot                               | Owner:   | Telephone:                                |
| Chart# Block# Lot#  | CATHERINE SMITH  |   |
| 6 17  | ENK TOAZN  | 761-1760                                  |
| Lessee/Buyer's Name (If Applicable)                             | Applicant name, address & telepho                            | one: Cost Of                              |
|   | C.S.I. BUILDERS INC.   | Work: \$ /0,000                           |
|   | ADAM ROSE NEARM 21   |   |
|   | 413 WOUS VILLE RA.   | Fee: \$                                   |
|   | ADAM ROSENEAUM<br>41 B WOODS VILLE Rd.<br>FALMONTH, M2 04(05 |   |
| Sincle - H  |  | Cor O Fee: \$                             |
|   | 55 FROM HOUSE (EXISTING                                      | 5 persos 5' From Grand)                   |
| If vacant, what was the previous use?<br>Proposed Specific use: |  |   |
| rioposed Specific use:  | · · · · · · · · · · · · · · · · · · ·                        |   |
| Project description:  |  |   |
| Project description:  | DRAWINGS.  |   |
|   |  |   |
|   |  |   |
|   |  |   |
| Contractor's name, address & telephone:                         | 2.51. BUILDERS INT. 8<br>325-93075 7                         | 31-6966                                   |
|   | Sol Agent  | 81-5500                                   |
| Who should we contact when the permit is re-                    | ady:   |   |
| Mailing address:  | Phone: 781-5544  |   |
| 41 B WOUSVILLERd.   |  |   |
| FALMONTAL ME 04105  |  | \$\$ \L                                   |
|   |  |   |
| Please submit all of the information ou                         | tlined in the Commercial Applic                              | cation Checklist.                         |
| Failure to do so will result in the autom                       |  |   |
|   |  |   |
| In order to be sure the City fully understands the f            |  |   |
| request additional information prior to the issuance            |  |   |
| www.portlandmaine.gov, stop by the Building Insp                | ections office, room 315 City Hall or call                   | 874-8703.                                 |
|   |  |   |
| I hereby certify that I am the Owner of record of the nar       | ned property or that the owner of record aut                 | vorizes the proposed work and that I have |
| been authorized by the owner to make this application as        |  |   |
| In addition, if a permit for work described in this applica     | tion is issued, I certify that the Code Official's           | authorized representative shall have the  |
| authority to enter all areas covered by this permit at any r    |  |   |
|   |  | /   |
| Signature of applicant: Hu                                      | Pulso, Date  | : 3/20/07                                 |
|   | man  |   |
|   |  | /   |

This is not a permit; you may not commence ANY work until the permit is issued.

•





EXISTING House EXISTING Down 2× 10 LOGEN BATED 16 0.C. C.S.I. BUILDERS 41 WOODVILLE RD. FALMOUTH, ME 04105 FRAMILE 2> 218 Jours UPPER WALKINgy ŕ PLAN 16 \* o.c. 3/2/10 1374 2710 ZY8 / lasts 6'6" arya.er EXISTING Nouss v Bernes R 0 TE 1/2019/2/ í cí 3 RAI XZ J 1/2" BORTS R N Y XISTYNG 12410 RZAM Door 16" O.C. 2×10 jousts Born Ż 6 2 MD Dick Live LANSING BOLTETS TO FRAMINT 25.01 LEDGER ON HOUSE 1/200 BIL R 0. N. 3×10 V2412 1015ts ionsta Q 3 2700 GROUND LEVER ف Ò DECK AREA 9 X 2×12 joists 16ac DENP .8" Sour 1032 6 10 B平 ALL JUISTS 3/2×10 joists Rum 16" O.C. FRAMED 4X4 P.T. POSTS PUPUS w/simps. 12' 6 w/ sumpson Anchors to solutions



Catherine H. Smith and Eric M. Topper 29 Codman Street, Portland, ME 04013 Tel: 761-1760 Email: emtopper@maine.rr.com

January 3, 2007

Marge Schmukal Zoning Deparment, Portland City Hall

Dear Ms. Schmukal:

I am writing you to request an exception to the normal side yard building set-back requirement for the deck we want to build, per Code of Ordinance Section 14-433. I met with Anne Machado last month to discuss our plans for our deck, and she recommended that I write you.

We live at 29 Codman Street (zone R-3); we bought the house in September of 2005. We are looking to build a deck in the back of the house to provide us with an entrance from the back yard. Currently, there are two doors on the back side of the house, but there's an approximately 6 foot drop into the back yard from both doors, rendering them un-useable. One of those doors leads to the mudroom, and once we build a deck, this will be our family's primary entrance to the house. Therefore, we need easy and wide access to this entrance.

Given where that mudroom door is, and how the house is situated on the property, we are requesting a side yard building set-back exception. The side edge of the house, on the Northwest side of the property (where the mudroom/ mudroom door are located) is 5 feet from the property line. In order build a deck that will allow us easy access to the mudroom door, we need to be able to build the deck 5 feet from the property line.

According to the Code of Ordinances Section 14-433, for principal structures existing before July 1988 (ours was built in 1922), accessory structures, such as a deck, can be built 5 feet from the side yard property line, provided that normal applicable yard requirements cannot be met. Due to where our mudroom and mudroom door is in the existing house, we cannot meet the normal yard requirement of 8 feet for setting back our deck from the side property line. However, we would be in compliance with Section 14-433 (a 5-foot set back), should you grant us a set-back exception, per our proposed plans.

Attached is the footprint of the house, with the proposed deck drawn in, as well as a more detailed drawing of the proposed deck. We have also begun our deck permit; our contractor, CSI Builders, who is building the deck, is working on addressing the questions related to the foundation, framing, guardrails, etc.

You will notice there is already an existing side deck that goes all the way to the property line; this deck is for storage only, and doesn't allow access to the house; when we build our new deck, we plan to remove this older, existing deck.

Building the proposed deck to provide us with a back door family entrance to the mudroom will greatly enhance the usability and the aesthetics of our house- especially since the mudroom door (as well as the other back yard door in the den) can't be used, since there's about a six foot drop off. Given the footprint of our existing house, it just makes sense that we would add a deck that follows the lines of the existing house.

Please grant us our request, under Code of Ordinances Section 14-433, to build our deck according to a 5-foot side-yard set back requirement. We look forward to hearing from you, and would be happy to have a meeting with you should you deem it beneficial. Thank you for your time.

verine H. Smith



This page contains a detailed description of the Parcel ID you selected. Press the **New Search** button at the bottom of the screen to submit a new query.

## **Current Owner Information**

| Card Number   | 1 of 1                  |                       |
|---------------|-------------------------|-----------------------|
| Parcel ID     | 129 G017001             |                       |
| Location      | 29 CODMAN ST            |                       |
| Land Use      | SINGLE FAMILY           |                       |
|               |                         |                       |
| Owner Address | SMITH CATHERINE HOUSTON | & ERIC MICHAEL TOPPER |
|               | 29 CODMAN ST            |                       |
|               | PORTLAND ME 04103       |                       |
| Book/Page     | 23180/200               |                       |
| Legal         | 129-G-17-27             |                       |
| Legar         | CODMAN ST 27-29         |                       |
|               | CODMAN 31 27-29         |                       |
|               | 10676 SF                |                       |
| Current Asses | sed Valuation           |                       |
|               |                         | <b>.</b>              |
| Land          | Building                | Total                 |

| Land      | Building  | Total     |
|-----------|-----------|-----------|
| \$129,200 | \$176,200 | \$305,400 |

| Property Info  | ormation                  |                           |                        |                             |                         |  |  |
|--|---------------------------|---------------------------|------------------------|-----------------------------|-------------------------|--|--|
| <b>Year Built</b><br>1922  | <b>Style</b><br>Old Style | Story Height<br>2         | <b>Sq. Ft.</b><br>2043 | <b>Total Acres</b><br>0.245 |                         |  |  |
| Bedrooms<br>3  | Full Baths<br>2           | Half Baths                | Total Rooms<br>8       | <b>Attic</b><br>Part Finsh  | <b>Basement</b><br>Full |  |  |
| Outbuildings   |                           |                           |                        |                             |                         |  |  |
| <b>Type</b><br>GARAGE-WD/CB  | <b>Quantity</b><br>1      | <b>Year Built</b><br>1930 | <b>Size</b><br>12X18   | <b>Grade</b><br>C           | Condition<br>F          |  |  |
| Sales InformationDateTypePriceBook/Page09/22/2005LAND + BLDING\$376,00023180-200   |                           |                           |                        |                             |                         |  |  |
|  |                           | Picture and S             |                        |                             |                         |  |  |
|  | Pi                        | icture Sketch             | Тах Мар                |                             |                         |  |  |
| Click here to view Tax Roll Information.<br>Any information concerning tax payments should be directed to the Treasury office at 874-8490 or e-<br>mailed. |                           |                           |                        |                             |                         |  |  |

New Search!





10,676<sup>4</sup> × 358 = 3736.6<sup>4</sup> may lot GV,