Form # P 04

## DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

**CITY OF PORTLAND** 

Please Read **Application And** Notes, If Any,

PECTION

| Attached  | PERMIT  | Permit Number: 0/0383   |
|---|---|---|
| This is to certify that <u>BASSETT CHARLES</u>  | M & RAY ITS   | PERMIT ISSUED   |
| has permission toinstall a 8' x 10' Shed in   | n rear d  |   |
| AT _93 CODMAN ST  |   | 128 BQ1200 MAY 2 2 2007   |
| provided that the person or persof the provisions of the Statutes the construction, maintenance at this department. |   | ing this p <u>ermit shall comply</u> with all<br>es of the City of Portland regulating<br>ires, and of the application on file in |
| Apply to Public Works for street line and grade if nature of work requires such information.                        | fication inspect in must be an and with permit on procument thereof is a ding or of the decimal | A certificate of occupancy must be procured by owner before this building or part thereof is occupied.                            |

OTHER REQUIRED APPROVALS

Fire Dept. Health Dept. \_ Appeal Board \_\_\_\_ Other \_\_\_\_ Department Name

PENALTY FOR REMOVING THIS CARD

| City of Portland, M   |                | _   |                 | ~ ~                   | 11  | rmit No:            | Issue Date      | e:                        | CBL:                 |                   |
|---|----------------|---|-----------------|-----------------------|---|---------------------|-----------------|---------------------------|----------------------|-------------------|
| 389 Congress Street,  | 04101 Tel: (   | 207) 874-8703   | , Fax:          | (207) 874-87          | 16  | 07-0585             | <u></u> _       |                           | 128 BC               | 012001            |
| <b>Location of Construction:</b>  |                | Owner Name:   |                 |                       | Owne                                      | r Address:          |                 |                           | Phone:               |                   |
| 93 CODMAN ST BAS  |                | BASSETT CH  | IARLE           | S M & LERA            | 93 CODMAN ST                              |                     |                 |                           |                      |                   |
| Business Name: Contrac  |                | Contractor Name   | ontractor Name: |                       | Contr                                     | Contractor Address: |                 |                           | Phone                | _                 |
| Lessee/Buyer's Name   |                | Phone:  |                 |                       | Permi                                     | it Type:            |                 |                           |                      | Zone              |
|   |                |   |                 |                       | She                                       | eds                 |                 | _                         |                      | (4 >              |
| Past Use: Pro   |                | Proposed Use:   |                 |                       | Permit Fee: Cost of Work:                 |                     |                 | rk:                       | CEO District:        |                   |
|   |                | Single Family Home - install a 8' x 10' Shed in rear yard |                 |                       | \$30.00 \$975                             |                     | 75.00           | 4                         |                      |                   |
|   |                |   |                 | FIRE DEPT: Approved I |   | INSPE               | INSPECTION:     |                           |                      |                   |
|   |                |   |                 |                       |   | Use G               | roup:           | Type:                     |                      |                   |
|   |                |   |                 |                       |   |                     | _ Beined        | ĺ                         | M                    | • -               |
|   |                |   |                 |                       |   |                     |                 |                           |                      |                   |
| Proposed Project Description  |                |   |                 |                       |   |                     |                 |                           | 0 00/                | 1.1.              |
| install a 8' x 10' Shed in  | n rear yard    |   |                 |                       | Signature: S PEDESTRIAN ACTIVITIES DISTRI |                     |                 |                           | ignature: XVVD 5 220 |                   |
|   |                |   |                 |                       | PEDE                                      | ESTRIAN ACT         | IVITIES DIS     | TRICT (                   | CT (P.ALD.)          |                   |
|   |                |   |                 |                       | Actio                                     | n: Appro            | ved Ap          | proved w                  | //Conditions         | Denied            |
|   |                |   |                 |                       | Signa                                     | iture:              |                 |                           | Date:                |                   |
| Permit Taken By:  | 1              | pplied For:   |                 |                       |   | Zoning              | g Approva       | al                        |                      |                   |
| ldobson   | 05/22          | 2/2007  |                 | <del></del>           | _   | <del> </del>        | <del></del>     |                           | ***                  | <u> </u>          |
| 1. This permit applica  |                |   | Spe             | ecial Zone or Revi    | ews                                       | Zoni                | ng Appeal       |                           | Historic Pres        |                   |
| Applicant(s) from   | meeting applic | cable State and   | ☐ SI            | noreland              | ☐ Variance                                |                     |                 | Not in District or Landma |                      |                   |
| Federal Rules.  |                |   |                 |                       |   | }                   |                 | ]/                        | /_                   |                   |
| 2. Building permits do not include plumbing, septic or electrical work.   |                | _   Wetland   |                 |                       | Miscellaneous                             |                     | \\              | Does Not Require Review   |                      |                   |
| 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work |                | Flood Zone  |                 | Conditional Use       |   |                     | Requires Review |                           |                      |                   |
|   |                |   |                 |                       | Interpretation                            |                     | ł               | Approved                  |                      |                   |
|   |                | a building  |                 |                       |   |                     | j               |                           |                      |                   |
| permit and stop an  | WOIK           |   |                 | te Plan               | _   | Approv              | ad              | 1                         | Approved w           | /Conditions       |
|   |                |   |                 | ic i iaii 🔘 i         |   | дрргоч              | cu              |                           | дрргочец w           | Conditions        |
|   |                |   | Maj (           | Minor MM              |   | Denied              |                 |                           | Denied               |                   |
| PERMIT IS   | SUFD           | 7   |                 | ~ M 1                 | .1  |                     |                 |                           |                      | 12                |
|   |                | 1   | Date:           | MN > 5/2              | 407                                       | Date:               |                 |                           | Date:                | 2                 |
| I I MAY 2 2   | 2007           | 1   | $\top$          |                       | 7   |                     |                 |                           | 7                    |                   |
| MAY 2 2 2   | 2007           | 1   | (               | )                     |   |                     |                 |                           |                      |                   |
|   |                | i   |                 |                       |   |                     |                 |                           |                      |                   |
| CITY OF PORT  | TIAND          |   |                 |                       |   |                     |                 |                           |                      |                   |
|   | -7.1115        |   |                 |                       | ON  |                     |                 |                           |                      |                   |
| The foots of the T  | .1             | 1 6.1   |                 | CERTIFICATI           |   | 1 . 1 .             | 41              | 1.1 41                    |                      | محالم الحجيد الحج |
| I hereby certify that I an I have been authorized b   |                |   |                 |                       |   |                     |                 |                           |                      |                   |
| jurisdiction. In addition   |                |   |                 |                       |   |                     |                 |                           |                      |                   |
| shall have the authority  |                |   |                 |                       |   |                     |                 |                           |                      |                   |
| such permit.  |                |   |                 |                       |   |                     |                 |                           |                      |                   |
|   |                |   |                 |                       |   |                     |                 |                           |                      |                   |
| SIGNATURE OF APPLICA  | NT             |   |                 | ADDRES                | S   |                     | DATE            | 3                         | PHO                  | ONE               |
|   |                |   |                 |                       |   |                     |                 |                           |                      |                   |
| RESPONSIBLE PERSON IN   | CHARGE OF W    | ORK, TITLE  |                 |                       | _   |                     | DATE            | <u> </u>                  | PHC                  | ONE               |

| City of Portland, Maine - Building or Use Permit                   |                     |                              |               | Permit No:            | Date Applied For: | CBT:                              |
|--|---------------------|------------------------------|---------------|-----------------------|-------------------|-----------------------------------|
| 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-871 |                     |                              |               | 07-0585               | 05/22/2007        | 128 B012001                       |
| <b>Location of Constr</b>  | uction:             | Owner Name:                  |               | Owner Address:        | Phone:            |                                   |
| 93 CODMAN S  | ST                  | BASSETT CHARLES              | M & LERAY     | 93 CODMAN ST          |                   |                                   |
| Business Name:   |                     | Contractor Name:             |               | Contractor Address:   | Phone             |                                   |
| Lessee/Buyer's Na  | me                  | Phone:                       | F             | Permit Type:<br>Sheds |                   |                                   |
| Proposed Use:  |                     |                              | Proposed      | Project Description:  |                   | -                                 |
|  |                     | 10' Shed in rear yard        |               | a 8' x 10' Shed in r  | •                 |                                   |
| Dept: Zoning Note:   | g Status:           | Approved                     | Reviewer:     | Jeanine Bourke        | Approval D        | ate: 05/22/2007<br>Ok to Issue: ✓ |
| Dept: Buildi Note:  1) This structu                                |                     | Approved with Conditions     |               | Jeanine Bourke        | Approval D        | ate: 05/22/2007<br>Ok to Issue: ✓ |
|  | re is exempt from n | neeting the City of Portland | Building Code | oased on size.        |                   | Ok to Issue:                      |

## General Building Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

| Location/Address of Construction: 93  | COSMANS  | 5 T;  |  |
|---|--|---|--|
| Total Square Footage of Proposed Structure  | Square Foota   | ige of Lot                                    |  |
| Tax Assessor's Chart, Block & Lot Chart# Block# Lot#  128 B   | Owner:<br>OHARLES& L<br>BASS   | ERAY  | Telephone: 772-794,  |
| Lessee/Buyer's Name (If Applicable)   | Applicant name, address & 93 Cod v   | telephone:<br>Nan St<br>O403                  | Cost Of Work: \$  Fee: \$ C of O Fee: \$                       |
| Current legal use (i.e. single family)  If vacant, what was the previous use?  Proposed Specific use:  Is property part of a subdivision?   |  | me  |  |
| Project description:  | 1 8'x/0' Sh  | ed real                                       | ryard-   |
| Contractor's name, address & telephone:  Who should we contact when the permit is read  Mailing address:  | y: Le Ray Ba<br>Phone:   | SSEFF   |  |
| Please submit all of the information outli<br>Failure to do so will result in the automa  |  |   | hecklist.  |
| n order to be sure the City fully understands the full equest additional information prior to the issuance o www.portlandmaine.gov, stop by the Building Inspec   | f a permit. For further informat   | ion visit us on-line                          | e at   |
| hereby certify that I am the Owner of record of the named<br>een authorized by the owner to make this application as hi<br>a addition, if a permit for work described in this application<br>athority to enter all areas covered by this permit at any reas | s/her authorized agent. I agree to<br>n is issued, I certify that the Code ( | conform to all appli<br>Official's authorized | cable laws of this jurisdiction. representative shall have the |
| Signature of applicant:   | 5.   | Date: 5                                       | -22-07   |
|   |  |   |  |

This is not a permit; you may not commence ANY work until the permit is issued.

FRICE FUTE DE Setbacks to be Setbacks from Plines SHED BFORT X 10 FORT TWALL 8 FEET HISH PEAK 10' & SET IN 10 feet LEFT 15 FEET REAR SCT ON 2X6 12" ON OCHTOR PROSSULE TREATED WOULD ON CONCRETE BLOCKS 34 Perwoons Floors 3/4 WALLS + ROOF PORC-2x4 5725 12" 04 CTG VINYL SIDES PLACHES Roof MUNGLED Roof PORCH 164763

CHARLES BASSETT

93 CODMAN ST.

PRETEAN MI OHUS