

# PORTLAND MAINE

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Jeff Levine, AICP, Director Director of Planning and Urban Development Tammy Munson Director, Inspections Division

### Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a *legal signature* per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are *paid in full* to the Inspections Office, City of Portland Maine by method

noted below:		
	Within 24-48 hours, once my complete permit applipaperwork has been electronically delivered, I intend to ca 207-874-8703 and speak to an administrative representative card over the phone.	all the Inspections Office at
	Within 24-48 hours, once my permit application and cobeen electronically delivered, I intend to <b>hand deliver</b> Inspections Office, Room 315, Portland City Hall.	1 011
	I intend to deliver a payment method through the U.S. Po permit paperwork has been electronically delivered.	stal Service mail once my
Applicant Sign	nature: Charles Place	Date: 5/09/14
I have provide	ed digital copies and sent them on:	Date:

NOTE: All electronic paperwork must be delivered to <u>buildinginspections@portlandmaine.gov</u> or by physical means ie; a thumb drive or CD to the office.

## **ELECTRICAL PERMIT**

#### City of Portland, Maine

#### To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 05/09/2014	
Permit #:	
CBL#:	

ADDRESS: 27 Belmon	t St	METER MAKE/MODEL #:	108119461
CMP Work Order #: 30	01230190	OWNER: Matt Gilligan	

TENANT: PHONE #:

PLEASE HAVE YOUR F	PERM	IT # (OR JOB ID) REAL	OY &	CALL 874-8703 TO	SCHEDU.	LE AN INSPECTION!	ТОТ	AL EACH FE
OUTLETS:	50	Receptacles	32	Switches	10	Smoke Detector	0.20	18.40
FIXTURES:	23	Incandescent		Flourescent		Strips	0.20	4.60
SERVICES:	~	Overhead		Underground	V	TTL Amps <800	15.00	15.00
						TTL Amps >800	25.00	
TEMPORARY SERVICE:		Overhead		Underground		TTL Amps	25.00	
METERS:	1	(Number of)					1.00	1.00
MOTORS:		(Number of)					2.00	
RESID/COMMER:		Electric Units					1.00	
HEATING:		Oil/Gas Units		Interior		Exterior	5.00	
APPLIANCES:		Ranges		Cook Tops		Wall Ovens	2.00	
		Insta-hot		Water Heaters	1	Fans	2.00	2.00
	1	Dryers		Disposals		Dishwasher	2.00	2.00
		Compactors		Spa	1	Washing Machine	2.00	2.00
		Others (denote)					2.00	
MISC. (# of):		Air Cond (Window)					3.00	
		Air Cond (Central)				Pools	10.00	
		HVAC		EMS		Thermostat	5.00	
		Signs					10.00	
		Alarms/Resident					5.00	
		Alarms/Commer					15.00	
		Heavy Duty (CRKT)					2.00	
		Alterations					5.00	
		Fire Repairs					15.00	
		Emergency Lights					1.00	
		Emer Generators					20.00	
		Circus/Carnival					25.00	
PANELS:		Service		Remote		Main	4.00	
TRANSFORMER:		0-25 Kva					5.00	
		25-200 Kva					8.00	
		Over 200 Kva					10.00	
MINIMUM COMMERC	CIAL	FEE: \$55.00	•	MINIMUM RESI	DENTIAL	TOTAL DUE:	15.0	

Rewiring house

#### PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL <u>874-8703</u> TO SCHEDULE AN INSPECTION!

**CONTRACTOR INFORMATION:** 

Master License #: 10626 **Contractor Name:** Place electric Inc

173 summit St Por5tland 04103 Address: Limited License #: \_\_\_\_\_

776-3776 cplace01@maine.rr.com Telephone & E Mail:

Contractor Signature: Charles Place

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION.