

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine :

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: \_\_\_\_\_

Permit #: \_\_\_\_\_

CBL#: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ METER MAKE/MODEL #: \_\_\_\_\_

CMP Work Order #: \_\_\_\_\_ OWNER: \_\_\_\_\_

TENANT: \_\_\_\_\_ PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!** TOTAL EACH FEE

<b>OUTLETS:</b>	Receptacles	Switches	Smoke Detector	<b>0.20</b>
<b>FIXTURES:</b>	Incandescent	Flourescent	Strips	<b>0.20</b>
<b>SERVICES:</b>	Overhead	Underground	TTL Amps <800	<b>15.00</b>
			TTL Amps >800	<b>25.00</b>
<b>TEMPORARY SERVICE:</b>	Overhead	Underground	TTL Amps	<b>25.00</b>
<b>METERS:</b>	(Number of)			<b>1.00</b>
<b>MOTORS:</b>	(Number of)			<b>2.00</b>
<b>RESID/COMMER:</b>	Electric Units			<b>1.00</b>
<b>HEATING:</b>	Oil/Gas Units	Interior	Exterior	<b>5.00</b>
<b>APPLIANCES:</b>	Ranges	Cook Tops	Wall Ovens	<b>2.00</b>
	Insta-hot	Water Heaters	Fans	<b>2.00</b>
	Dryers	Disposals	Dishwasher	<b>2.00</b>
	Compactors	Spa	Washing Machine	<b>2.00</b>
	Others (denote)			<b>2.00</b>
<b>MISC. (# of):</b>	Air Cond (Window)			<b>3.00</b>
	Air Cond (Central)		Pools	<b>10.00</b>
	HVAC	EMS	Thermostat	<b>5.00</b>
	Signs			<b>10.00</b>
	Alarms/Resident			<b>5.00</b>
	Alarms/Commer			<b>15.00</b>
	Heavy Duty (CRKT)			<b>2.00</b>
	Alterations			<b>5.00</b>
	Fire Repairs			<b>15.00</b>
	Emergency Lights			<b>1.00</b>
	Emer Generators			<b>20.00</b>
	Circus/Carnival			<b>25.00</b>
<b>PANELS:</b>	Service	Remote	Main	<b>4.00</b>
<b>TRANSFORMER:</b>	0-25 Kva			<b>5.00</b>
	25-200 Kva			<b>8.00</b>
	Over 200 Kva			<b>10.00</b>

**MINIMUM COMMERCIAL FEE: \$55.00** **MINIMUM RESIDENTIAL FEE: \$45.00**

Brief Description of work: \_\_\_\_\_ **TOTAL DUE:**

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**CONTRACTOR INFORMATION:**

Contractor Name: \_\_\_\_\_ Master License #: \_\_\_\_\_

Address: \_\_\_\_\_ Limited License #: \_\_\_\_\_

Telephone & E Mail: \_\_\_\_\_

Contractor Signature: *Shannon Hult*

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CBL :



# State of Maine

DEPARTMENT OF PROFESSIONAL & FINANCIAL REGULATION  
ELECTRICIANS' EXAMINING BOARD

**License # MS60020811**

Be it known that: **SHANNON K. HULIT**  
has qualified as required by Title 32 MRSA Chapter 17 and is licensed  
as a  
**MASTER ELECTRICIAN**

**ISSUE DATE**  
Jul 30, 2014

*Anne L. Head*

**EXPIRATION DATE**  
Jul 31, 2016

Director, Office of Professional & Occupational Regulation