| Form # P 04 DISPLAY THIS CA   | RD ON PRINCIPAL FRO              | ONTAGE OF WORK   |
|---|----------------------------------|--|
| Please Read<br>Application And<br>Notes, If Any,<br>Attached                                  | PERMIT                           | ND<br>Permit Number: 040694  |
| This is to certify that Davis Anne Marie &  |                                  | PERMIT   |
| has permission to Legalization of 1 non-co  | nfor g dwelli unit for al of 2 u | DENIED   |
| AT 52 Ashmont St  |                                  | 125 H009001  |
| of the provisions of the Statutes of<br>the construction, maintenance and<br>this department. |                                  | s of the City of Portland regulating<br>res, and of the application on file in<br>A certificate of occupancy must be<br>procured by owner before this build-<br>ing or part thereof is occupied. |
| OTHER REQUIRED APPROVALS  |                                  |  |
| Fire Dept   |                                  |  |
| Health Dept.  | X                                |  |
| Appeal Board  |                                  | <b>-</b>   |
| Other<br>Department Name  |                                  | Director. Building& InspectionServices   |
|   |                                  |  |

PENALTY FOR REMOVING THIS CARD

| City of Portland, Maine       | - Building or Use         | Permi    | t Application       | \ [ | Permit No:                       | Issue Date:   |                    | CBL:           |               |
|-------------------------------|---------------------------|----------|---------------------|-----|----------------------------------|---------------|--------------------|----------------|---------------|
| 389 Congress Street, 04101    | 0                         |          |                     |     | 04-0694                          |               |                    | 125 H0         | 09001         |
| Location of Construction:     | Owner Name:               |          |                     | 0   | wner Address:                    | <b>I</b>      |                    | Phone:         |               |
| 52 Ashmont St                 | Davis Anne M              | larie &  |                     | 5   | 2 Ashmont St                     |               |                    |                |               |
| Business Name:                | Contractor Name           | :        |                     | Co  | ontractor Address:               |               |                    | Phone          |               |
| '.essee/Buyer's Name          | Phone:                    |          |                     |     | ermit Type:<br>Building Miscella | aneous        |                    | 1              | R5            |
| Past Use:                     | Proposed Use:             |          |                     | Pe  | ermit Fee:                       | Cost of Work: | С                  | EO District:   | 1             |
| Single Family                 | Two-unit: lega            |          |                     |     | \$75.00                          | \$0           | 0.00               | 3              |               |
|                               | proposed non-<br>unit     | conforn  | ning dwelling       | FI  | IRE DEPT:                        | TUDIONCO      | NSPECT<br>Use Grou |                | Туре:         |
| Proposed Project Description: |                           |          |                     |     |                                  |               |                    |                |               |
| Legalization of 1 non-conform | ning dwelling unit for to | tal of 2 | units               | Si  | gnature:                         | :             | Signature          | :              |               |
| <sup>3</sup> ermit Taken By:  | Date Applied For:         |          |                     |     | ction: Approv                    | Approval      |                    | onditions      | Denied        |
| kwd                           | 0512712004                |          |                     |     | Zoning                           | rippiovai     |                    |                |               |
|                               |                           | Spe      | cial Zone or Review | ws  | Zonir                            | ig Appeal     |                    | Historic Pres  | ervation      |
|                               |                           | 🗌 Sh     | oreland             |     | Variance                         | •             |                    | Not in Distric | t or Landmarl |
|                               |                           | 🗌 w      | etland              |     | Miscella                         | neous         |                    | Does Not Rec   | quire Review  |
|                               |                           | E Flo    | ood Zone            |     | Conditio                         | nal Use       |                    | Requires Rev   | iew           |
|                               |                           | 🔲 Su     | bdivision           |     | Interpret                        | ation         |                    | Approved       |               |
|                               |                           | 🗌 Sit    | te Plan             |     | Approve                          | d             |                    | Approved w/    | Conditions    |
|                               |                           | Maj [    | Minor MM [          |     | Denied                           |               |                    | Denied C       | $\supset$     |
|                               |                           | late:    |                     |     | late:                            |               | Date               |                | Ž             |

#### CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
|---|---------|------|-------|
|   |         |      |       |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

| City of Po  | rtland, Maine - Bu   | ilding or Use Permi      | t            | 3      | Permit No:                            | Date Applied For: | CBL:                 |
|---|--|--------------------------|--------------|--------|---------------------------------------|-------------------|----------------------|
| 389 Congre  | ss Street, 04101 Tel:  | (207) 874-8703, Fax: (   | (207) 874-87 | 16     | 04-0694                               | 05/27/2004        | 125 H009001          |
| Location of Co  | instruction:   | Owner Name:              |              | Ow     | ner Address:                          |                   | Phone:               |
| 52 Ashmon   | t St   | Davis Anne Marie &       |              | 52     | 52 Ashmont St                         |                   |                      |
| Business Name   |  | Contractor Name:         |              | Cor    | tractor Address:                      |                   | Phone                |
| Lessee/Buyer':  | Name   | Phone:                   |              |        | m <b>it Type:</b><br>uilding Miscella | neous             |                      |
| Proposed Use:   |  |                          | Prop         | osed P | roject Description:                   |                   |                      |
| Two-unit: legalization of 1 proposed non-conforming dwelling unit Legalization of 1 non-conforming dwelling unit for total of 2 units |  |                          |              |        |                                       |                   |                      |
| Dept: Zo  | ning Status:   | Denied                   | Reviewe      | er: N  | farge Schmucka                        | Approval D        | ate:                 |
| 6/1   | 704 letter of notification<br>1704 received a neighbo<br>4704 letter to owner givi | r's letter of opposition |              |        |                                       |                   | Ok to Issue:         |
| Dept: Bu<br>Note:   | ilding Status:   | Pending                  | Reviewo      | er;    |                                       | Approval D        | ate:<br>Ok to Issue: |
|   |  |                          |              |        |                                       |                   |                      |

| Comments:   |  |
|---|--|
| 06/24/2004-mjn: Returned application to the Central file pending ZBA Action |  |

Zoning Division Marge Schmuckal Zoning Administrator

04-0694



Department of Planning & Development Lee Urban, Director

# **CITY OF PORTLAND**

### APPLICATION FOR LEGALIZATION OF NONCONFORMING DWELLING UNITS Section 14-391 – In effect March 24,2004

| Location/Address of Legalization: 52 ASHMONT St.  |  |  |  |  |  |
|---|--|--|--|--|--|
| Tax Assessor's Chart, Block & LotOwner: Acrow & DavisTelephone: 605-4485Chart#Block#Lot#Address: <2 ASHMONTST.  |  |  |  |  |  |
| Contact name, address & telephone if different than above: Cost of Work: \$34500<br>Fee:\$  |  |  |  |  |  |
| SAME Die Fmit# 03181<br>je Fmit# 03181<br>\$300 per legalized unit & \$75 per C of O  |  |  |  |  |  |
| Current # of legal D.U.       I       Requested # of units       I       To be legalized:       I       Total bldg. units:       I  |  |  |  |  |  |
| Attach evidence that each requested unit to be legalized existed as of 4/1/95:<br>List evidence that you are submitting:<br><u>3</u> Palmir APRILICATIONS SELT. 10, 1945 Aug 26, 1946 June 19, 1951   |  |  |  |  |  |
| Attach evidence that the current owner/applicant neither constructed nor established the non-conforming dwelling units to be legalized: List evidence that you are submitting:  |  |  |  |  |  |
| hereby certify that I am the Owner of record of the above property, or that the owner of record authorizes the proposed work and that I have<br>been authorized by the owner to make this application as his/her authorized agent. Iagree to conform to all applicable laws $\mathcal{E}$ thisjurisdiction.<br>In addition, f a permitfor work described in this application is issued, I certify that the Code Official's authorized representative shall have the<br>tuthority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.<br>Signature of applicant:<br>This is NOT a permit, you may not commence ANY work until the permit is issued. |  |  |  |  |  |
| Room 315 – 389 Congress Street - Portland, Maine 04101 (207) 874-8695 - FAX: (207) 874-8716 - TTY: (207) 874-8936   |  |  |  |  |  |



Department of Planning & Development Lee Urban, Director

# **CITY OF PORTLAND**

June 24,2004

Anne Marie & Aaron E. Davis 52 Ashmont Street Portland, ME 04103

RE: 52 Ashmont Street – 125-H-009 – R-5 Zone – permit application #04-0694

Dear Anne & Aaron,

I am in receipt of your permit application requesting a change of use to add one new unit to the existing single family under the allowances of section 14-391 of the zoning ordinance. As you know, one of the requirements of this section of the ordinance is notification of property owners within 300 feet. Our notices went out on June 2, 2004. On June 11, 2004 this office received a written letter of opposition to your proposal. I have attached a copy of that letter.

Because of the received letter of opposition, by ordinance I can not approve your request. You now have thirty (30) days from the date of this letter in which to submit your application to the Zoning Board of Appeals for approval. Please contact this office for the necessary paperwork that is required in order to submit an appeal application.

I would also like to point out that section 14-391 states that you must show that the structure was **originally designed and built** to accommodate more than the number or units presently in use. Your submittal shows permit applications fiom our microfiche dated 1945 & 1951 stating that the use of the structure was two dwelling units. According to the Assessors records, this building was built in 1874. In an effort to try to determine the original use for this building, I researched the early Assessor's records. I have seen that the 1924 records show this building to be a single family with 10 rooms. You will need to show the Zoning Board of Appeals what the original use of this building was when it was constructed. That original use will be part of their decision making process. If you have any questions, please do not hesitate to contact this office.

Very truly yours,

Mage Schmald Marge Schmuckal, Zoning Administrator

**c** 

Room 315 - 389 Congress Street • Portland, Maine 04101

June 25,2004

Ms. Marge Schmuckal, Zoning Administrator City of Portland Zoning Administration City Hall-Room 315 **389** Congress Street Portland, Maine 04101

Dear Ms. Schmuckal:

Re: 52 Ashmont Street, Portland

Previously you have received a letter dated June 10,2004 from us objecting to conversion of 52 Ashmont Street to two units. This letter is to rescind the June 10 letter, thus removing our objection. While many of the reasons for our initial objection remain concerns for us, our research back to 1900 has clearly shown that 52 Ashmont Street has always been a two unit building, except for the time that the Kesslers used both units for their family. It is simply unfair to deny Aaron and Anne Marie Davis the opportunity to use their property as it has been used historically.

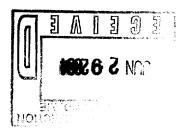
We have met with the Davises and discussed the concern about parking. We believe they have gained an appreciation for our position about this issue and they are sincere about not creating a problem with parking on Cottage Street.

Thank you for removing our objection, saving everyone money, time, and energy. Should you need to speak to us, call 773-4252.

Sincerely.

Bradbury Blake and Stephen Watson, JTS 70 Ashmort State

70 Ashmont Street Portland, Maine 04103



Zoning Division Marge Schmuckal Zoning Administrator



Department of Planning & Development Lee Urban, Director

# CITY OF PORTLAND

## PAGE 2

### APPLICATION FOR LEGALIZATION OF NONCONFORMING DWELLING UNITS

### For Office Use Only:

Notices to owners of properties situated within **300** feet sent on:

City Housing Ordinance compliance received on:

City NFPA compliance received on:

Is ZBA action required?



Department of Planning & Development Lee Urban, Director

# **CITY OF PORTLAND**

June 24,2004

Anne Marie & Aaron E. Davis 52 Ashmont Street Portland, ME **04103** 

RE: 52 Ashmont Street – 125-H-009 – R-5 Zone – permit application #04-0694

Dear Anne & Aaron,

I am in receipt of your permit application requesting a change of use to add one new unit to the existing single family under the allowances of section **14-391** of the zoning ordinance. As you know, one of the requirements of this section of the ordinance is notification of property owners within 300 feet. Our notices went out on June 2, **2004.** On June **11,2004** this office received a written letter of opposition to your proposal. I have attached a copy of that letter.

Because of the received letter of opposition, by ordinance I can not approve your request. You now have thirty (**30**) days from the date of this letter in which to submit your application to the Zoning Board of Appeals for approval. Please contact this office for the necessary paperwork that is required in order to submit an appeal application.

I would also like to point out that section **14-391** states that you must show that the structure was **originally designed and built** to accommodate more than the number or units presently in use. Your submittal shows permit applications fiom **or** microfiche dated **1945** & **1951** stating that the use of the structure was two dwelling units. According to the Assessors records, this building was built in **1874.** In an effort to try to determine the original use for this building, I researched the early Assessor's records. I have seen that the **1924** records show this building to be a single family with **10** rooms. You will need to show the Zoning Board of Appeals what the original use of this building was when it was constructed. That original use will be part of their decision making process. If you have any questions, please do not hesitate to contact this office.

Very truly yours,

Marge Schmuckal, Zoning Administrator

Room 315 - 389 Congress Street - Portland, Maine 04101

(207) 874-8695 - FAX: (207) 874-8716 - TTY: (207) 874-8936

June 10,2004

Ms. Marge Schmuckal, Zoning Administrator City of Portland Zoning Administration City Hall-Room 315 389 Congress Street Portland, Maine 04 101

Dear Ms. Schmuckal:

Re: 52 Ashmont Street, Portland

-125 -1-004

We, the owners of 70 Ashmont Street, object to the conversion of 52 Ashmont Street from a single family home to two dwelling **units** in this building. Solomon and Eleanor Kessler and family lived in this house from 1962 until 2002 as a single family home. Part of the reason we bought the house at 70 Ashmont was the existence of single family homes nearby, meaning less density, less congestion, and less on-street parking in the vicinity of our single family home. We strongly believe that the city has an obligation to help maintain current property values and protect future market value of my property by the actions the city takes. Allowing conversion of a single to a double dwelling unit building negatively impacts the value of our home, in which we have invested considerable **sums** of money. We have restored the home to its original 1896 appearance, thus earning a historic marker **fiom** Greater Portland Landmarks for being a notable example of "shingle style cottage" architecture.

Another major reason we bought the property on the comer of Ashmont Street and Cottage Street is the existence of an undeveloped, **wooded** lot between 52 Ashmont and 70 Ashmont, deeded with covenants to the Jewish Community Alliance. This, combined with single family homes on Cottage Street has meant we have never had **any** on-street parking on the Ashmont Street end of Cottage Street, except for temporary, short term basis. This unique situation, where we do not have to look at parked cars day and night, is threatened **by** the conversion of 52 Ashmont Street to use for two families. Two families means four vehicles and the existing parking area at 52 Ashmont will not accommodate four cars. Since Ashmont Street in the vicinity of 52 Ashmont is posted "no parking", tenants will probably seek open, on-street parking, which means they will come **around** the comer and park outside my home on Cottage Street. This is unfair **and** unacceptable to us, **as** it deteriorates our quality of life and diminishes the value of our property.

Thank you and the City of Portland for considering our objection to allowing this conversion.

Sincerely. Lake Stephen Watson

Bradbury Black and Stephen Watson JTS 70 Ashmont Street Portland, Maine 04 103



June 10,2004

Ms. Marge Schmuckal, Zoning Administrator City of Portland Zoning Administration City Hall-Room 315 389 Congress Street Portland, Maine 04101

Dear Ms. Schmuckal:

Re: 52 Ashmont Street, Portland

- 125 - 1-009

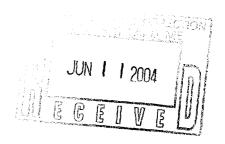
We, the owners of 70 Ashmont Street, object to the conversion of *52* Ashmont Street from a single family home to two dwelling units in this building. Solomon and Eleanor Kessler and family lived in this house from 1962 until 2002 as a single family home. Part of the reason we bought the house at 70 Ashmont was the existence of single family homes nearby, meaning less density, less congestion, and less on-street parking in the vicinity of our single family home. We strongly believe that the city has an obligation to help maintain current property values and protect future market value of my property by the actions the city takes. Allowing conversion of a single to a double dwelling unit building negatively impacts the value of our home, in which we have invested considerable sums of money. We have restored the home to its original 1896 appearance, thus earning a **historic** marker fiom Greater Portland Landmarks for being a notable example of "shingle style cottage" architecture.

Another major reason we bought the property on the corner of Ashmont Street and Cottage Street is the existence of an undeveloped, wooded lot between 52 Ashmont and 70 Ashmont, deeded with covenants to the Jewish Community Alliance. This, combined with single family homes on Cottage Street **has** meant we have never had any on-street parking on the Ashmont Street end of Cottage Street, except for temporary, short term basis. This unique situation, where we **do** not have to look at parked **cars** day and night, is threatened by the conversion of 52 Ashmont Street to use for two families. Two families means four vehicles and the existing parking area at 52 Ashmont will not accommodate four cars. Since Ashmont Street in the vicinity of 52 Ashmont is posted "no parking", tenants will probably seek open, on-street parking, which **means** they will come around the corner and park outside **my** home on Cottage Street. This is unfair and unacceptable to us, as it deteriorates our quality of life and diminishes the value of our property.

Thank you and the City of Portland for considering our objection to allowing this conversion.

Sincerely. . Stephen Watson

Bradbury Blake and Stephen Watson JTS 70 Ashmont Street Portland, Maine 04103



June 10,2004

Ms. Marge Schmuckal, Zoning Administrator City of Portland Zoning Administration City Hall-Room 315 389 Congress Street Portland, Maine 04 101

Dear Ms. Schmuckal:

Re: 52 Ashmont Street, Portland  $= 175 - 100^{\circ}$ 

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Thank you and the City of Portland for considering our objection to allowing this conversion.

Sincerely.

Bradbury Blake and Stephen Watson JTS 70 Ashmont Street Portland, Maine 04 103



**Zoning** Division Marge Schmuckal Zoning **Administrator** 



G///04 Department of Planning & Development Lee Urban, Director

# CITY OF PORTLAND

### NFPA LIFE SAFETY CODE – FIRE PREVENTION CODE DWELLING UNIT COMPLIANCE

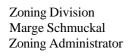
Section 14-391 of the Land Use Ordinance allows illegal nonconforming dwelling units to become legalized thru a given process. **Part** of this process is that the dwelling unit(s) that are requested to be legalized <u>must</u> comply or be able to comply with the NFPA Life Safety Code – Fire Prevention Code PRIOR to issuing the requested permit.

Please return this form to the Zoning Administrator (Marge Schmuckal) as to compliance or the ability to comply with these codes.

.

| Location: 52 Ashmont Street - 125-H-009                            |
|--|
| Owner: Anne Maire & Aaron E DAVIS                                  |
| Address of Owner: SAME AS Above Telephone: 605-4485                |
| Applicant information if different than above:                     |
| Current number of legal units:                                     |
| Number of units to be legalized: 1 for AtotALob + wo D, U          |
| Comments of approval or disapproval (list any and all conditions): |

Date:





6/1/04 Department of Planning & Development Lee Urban, Director

**CITY OF PORTLAND** 

### CITY OF PORTLAND HOUSING CODE DWELLING UNIT COMPLIANCE

Section **14-391** of the Land Use Ordinance allows illegal nonconforming dwelling units to become legalized thru a given process. Part of this process is that the dwelling unit(s) that are requested to be legalized <u>must</u> comply or be able to comply with the City of Portland's Housing Code PRIOR to issuing the requested permit.

Please return this form to the Zoning Administrator (Marge Schmuckal) as to compliance or the ability to comply with these codes.

| Location       | 1:52 A                | Ishmont            | - Street            |           | 125-H-      | 009         |
|----------------|-----------------------|--------------------|---------------------|-----------|-------------|-------------|
| <u>Owner:</u>  | Anne                  | Marie              | : Aaron             | E. Ì      | SAVIS       |             |
| <u>Address</u> | of Owner:             | same As            | Above               | Tele      | phone: 605- | <u>4485</u> |
|                |                       | n if different tha |                     |           |             |             |
| Current        | number of leg         | <u>al units:</u>   |                     |           |             |             |
| <u>Number</u>  | <u>of units to be</u> | legalized:         | <u></u>             | or Af     | otalotwo    | <u> D.U</u> |
| Commen         | ts of annrova         | l or disapprova    | l (list any and all | condition | s).         |             |

Date:

Zoning Division Marge Schmuckal Zoning Administrator



**Department** of **Planning & Development Lee** Urban, **Director** 

## **CITY OF PORTLAND**

February **11,2003** 

Aaron & Anne Davis 52 Ashmont Street Portland, ME 04103

RE: 52 Ashmont Street – 125-H-009 - R-5 zone

Dear Aaron & Anne,

I am in receipt of your permit application to change the use fiom a single family to a two family dwelling. Your permit is being denied because this property, which is located within an R-5 residential zone, is not meeting the requirements set forth.

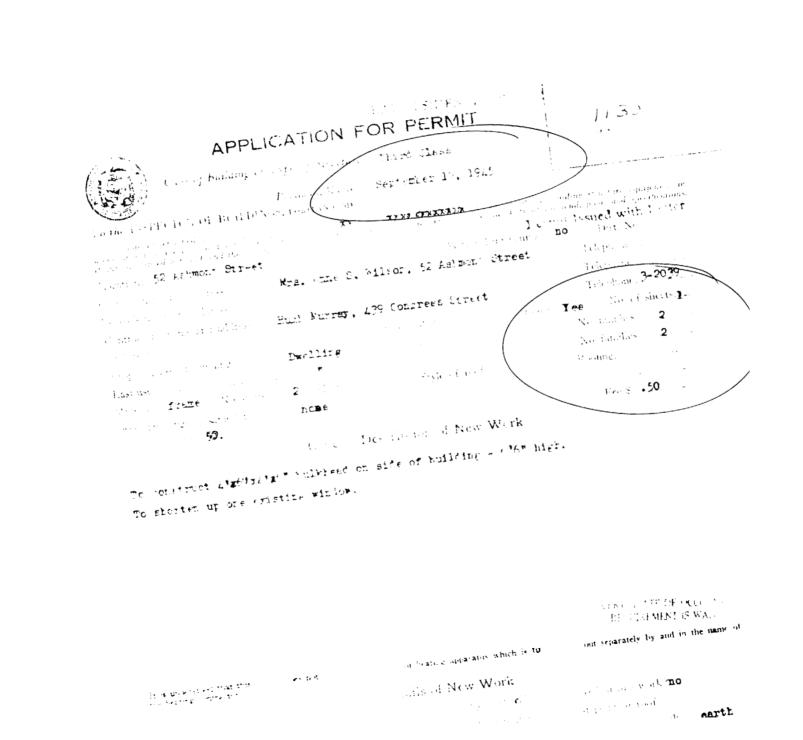
Your property is 3,000 square feet in lot size according to the Assessor's records. Section 14-120 requires 3,000 square feet of land area **per** dwelling unit, for a required total lot size of 6,000 square feet. Your lot is deficient in size to allow a change of use to a two (2) unit. Also, your plans did not show the actual allowable parking. It only shows a driveway. This office would need to see the number of specific, off-street parking spaces that would be provided.

You have the right to appeal the ordinance requirements. Please note that variance appeals are very, very difficult to have granted by the Board of Appeals. If you wish to exercise your right to appeal, you have thirty days from the date of this letter in which to do so. Please contact this office for the necessary paperwork in which to file an appeal.

Very truly yours,

Marge Schmuckal Zoning Administrator

CC: Jeanie Bourke, Code Enforcement Officer File



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Attachment's B

| APPLICATION FOR PERMIT  | MAR BALA   |
|---|--|
| Class of Building or Type of Sumerure   | AUG 27 1915  |
| Fortland, Maine, A. 19 24 Dis, 1924   |  |
| The indersegned hereby of plass of a permit to every start of $\gamma$ demodish encluit the following<br>constraints on the facts of the same in Marker the later was come even and. Orderance of the City of<br>it only submitted here when and the following spring comes | z building structure equipment in<br>Portland, plans and specifications. |
| Within Fire Limits?   | • ,,   |
| wher's name and address   | DoDist. No   |
| essee's name and address  | Tclephone  |
| contractor's name and address   | Telaham 2 mon  |
| Specificities Direct  |  |
| reposed use of outlaing   | <b>X7</b> · ···  |
| last use  | No. tanulies2  |
| Material Treme No. stories 24 Heat Style of roof  | No. families 🦼   |
| ther buildings on same for  | Koofing  |
| the buildings on same lot   |  |
| General Description of New Work   | Fee \$   |

To cut in ner vindousit cable ends To cut in ner tasenert window

| LEB CIT ATE OF | - antip they |
|----------------|--------------|
| REJURKEMEN     | SANG         |

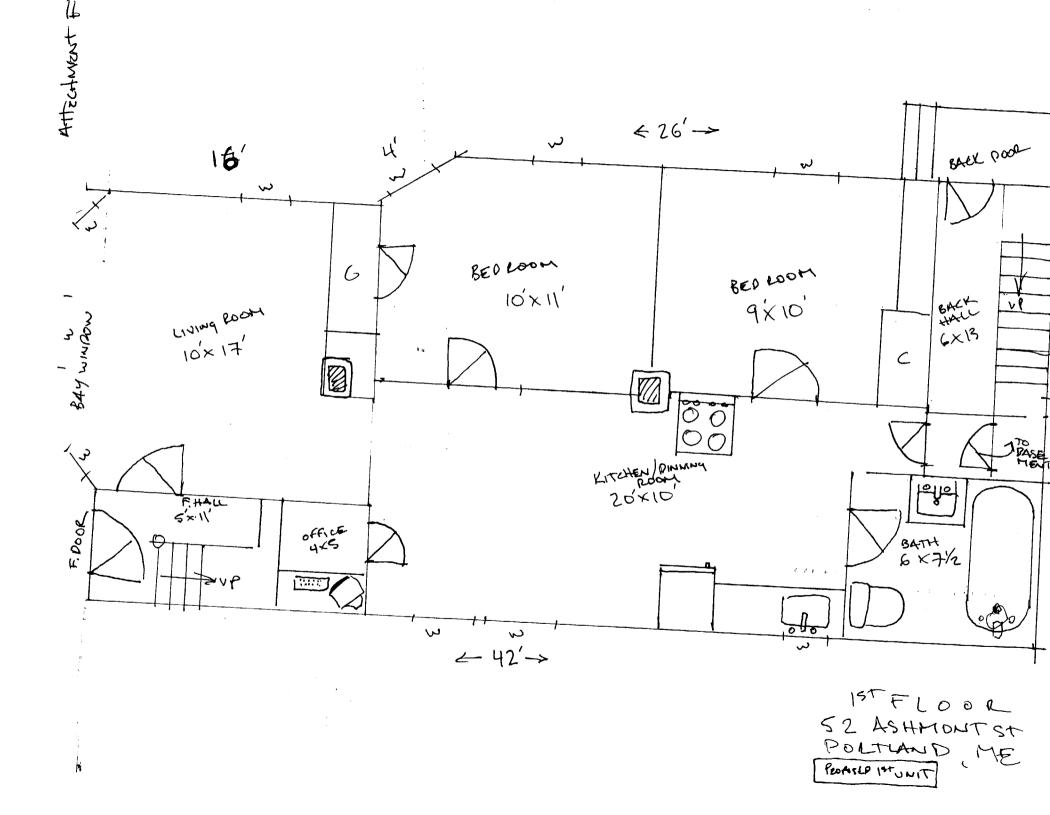
It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.

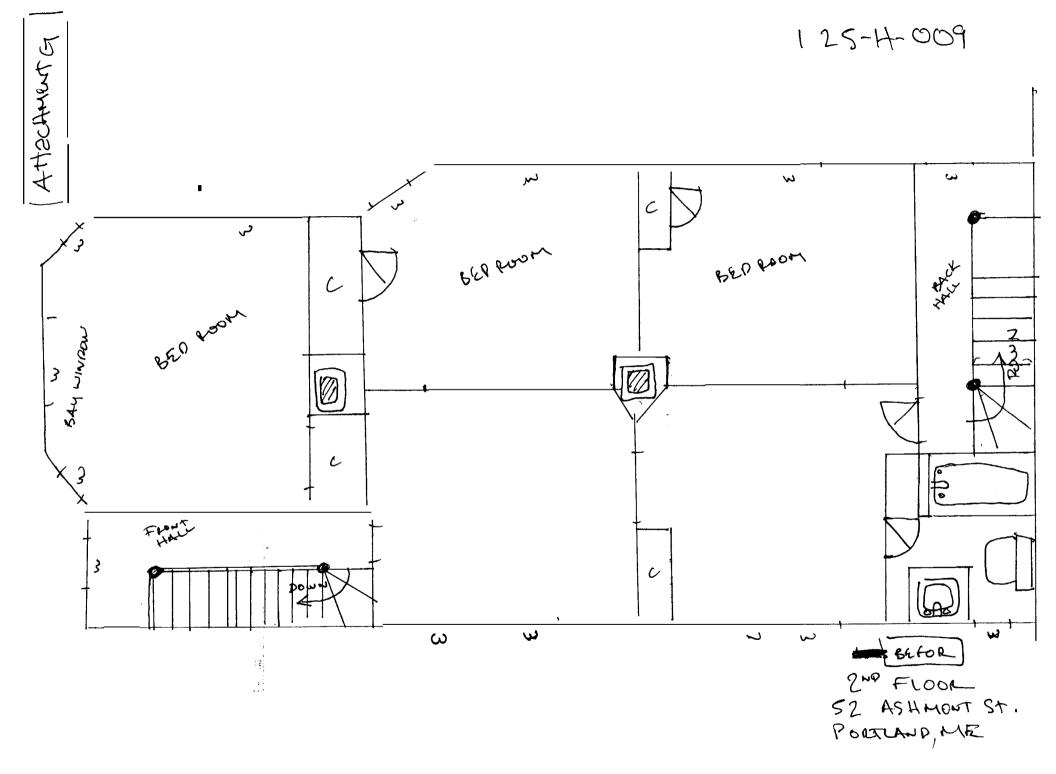
### Details of New Work

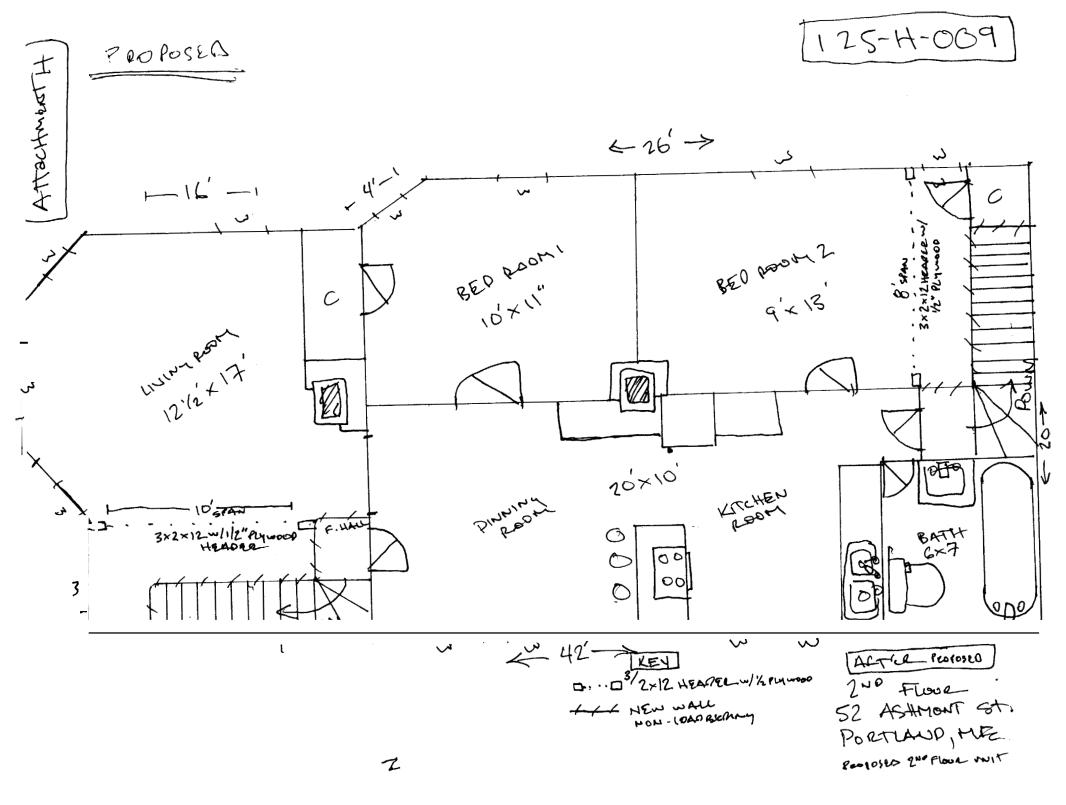
| $\mathcal{T}$ |
|---------------|
|---------------|

FILL NAND SON WITH INK APPLICATION FOR PERMIT FOR HEATING. COOKING OR POWER EQUIPMENT To the INSPECTOR OF BUILDINGS, FORTLAND Perda (1 Maine, June 19, 1951 The understand hereby affines for a struct conversall the following heating, cooking or power equipment in accordance which signed herein applies for a second or some merphonomy nonning cooking or power equi-ance with the Later of Maine, the Building Cooking of Forthand, and the following specifications: Location 51 . Securit Street Name and address of sources of applications The standing official dveloite No Stories Installer's name and address of the Man Building Existing ... - etract To man the operation of the second state of the state in a state of the state of th Telephone 2-25.1 Location of applicance of source of here IF HEATER, OR POWER BOILER If wood, how protected? Minimum distance to wood or combustible material, from top of appliance or casing top of furnace If gas fired, how vented? Other connections to some flue From sides or back of appliance Rated maximum edemand per hour Name and type of burner IF OIL BUPNER Will operator be always in attendance? 11.145 Type of floor heneath hurner Location of oil storage concrete If two 275-gallon tanks, will three-way valve be provided? Will all tanks be more than five fest from any fiame? Number and capacity of tanks 1-275.581. Total capacity of any existing storage tanks for furnise barners How many tanks fire proofed? 1 none Location of appliance IF COOKING APPLIANCE If wood, how presected? Kind of fuel Minimum distance to wood or combustible material from top of appliance Type of flor : beneath appliance Size of chium y flue From sides and back Is hood to be provided? Other connections to same flue From top of smokepipe If gas fired, how vente 1? If so, how vented?

MISCELLANEOUS EQUIPMENT on a







### **Benial Letter**

# Attachment E

| Client(s): Anne Marie Davis and<br>Aaron E. Davis<br>St. No.: 52<br>Street: Ashmont St.<br>Town: Portland, ME<br>Source Deed Bk. 4973 Pg. 233 | MORTGAGE LOAN INSPECTION<br>Cumberland Title Company<br>P.O. Box 4843<br>Portland, ME 04112<br>1-207-774-1773<br>1-207-774-2278 (fax) | CL No.: 15230<br>Job No.: ATC03-63.<br>Date: 12/11/2002<br>County: Cumberland<br>Plan Bk. 7 Pg. 24<br>Lot(S): portion of 30<br>Scale: 1"= 20' |
|---|---|---|
| NOTE: A FULL BOUNDARY SURVEY IS<br>RECOMMENDED TO VEREY<br>BOUNDARY AND ENCROACHMENTS<br>AS SHOWN.<br>DY N<br>ACC OV                          | ASHMONT STREET  |   |

OTE: THIS IS NOT A BOUNDARY SURVEY. This plan is made for the purposes of determining that the improvements are thin the apparent boundary lines. THE PREPARER IS NOT LIABLE FOR ANY OTHER USE BY ANY OTHER PERSON R ENTITY.

ERTIFICATON: I hereby certify to Banknorth, N. A., d their mortgage title insurer that based upon inspection made with reasonable certainty, that:

this plan was made from an inspection of the site.

there ARE NO apparent violations of municipal ordinances regarding building setbacks effect at time of construction.

he principal structure(s) located on the premises ARE NOT in a flood hazard zone as ineated on the flood maps used by the Federal Emergency Management Agency.

Merrie W Marohum

7

### Warranty Deed

(Maine Statutory Short Form)

Eleanor Kessler of Portland, Maine, for consideration paid, grants to Anne Marie Davis and Aaron E. Davis as Joint Tenants, with a mailing address of 13 Howard Street #1, Portland, Maine 04101 with WARRANTY COVENANTS, the following described real property situated at

### 52 Ashmont Street, Portland, Cumberland County, Maine

A certain lot or parcel of land with the buildings thereon, situated in said Portland, and being more particularly described on Exhibit A attached hereto and made a part hereof.

Meaning and intending to convey the same premises described in a deed from Robert J. Mack and Ann R. Mack to Solomon Kessler and Eleanor Kessler, dated March 12, 1962, and recorded in the Cumberland County Registry of Deeds in Book 4973, Page 233. The said Solomon Kessler died December 9, 1999, leaving Eleanor Kessler surviving Joint Tenant.

Witness my hand this 30th day of December, 2002.

Witness

essler

State of Maine County of Cumberland, ss

December 30, 2002

Personally appeared the above named Eleanor Kessler and acknowledged the foregoing instrument to be her free act and deed.

Before me,

Public/Attorney at KENNETH E. SNITGER Printed Name: MAINE ATTORNEY AT LAW

Comm. Exp:

### EXHIBIT A

A certain lot or parcel of land with the buildings thereon situated in the City of Portland, County of Cumberland and State of Maine, bounded and described as follows:

Beginning at a point on Ashmont Street distant 50 feet southwesterly from the southwesterly corner of Ashmont and Linden Streets, which point is the northwesterly corner of a lot of land Josephine A. Hill conveyed to John Howard Hall by deed dated August 14, 1906 and recorded in Cumberland County Registry of Deeds in Book 791, Page 264; thence running westwardly by said Ashmont Street 60 feet to lot No. 31, as delineated on a plan of land recorded in the Registry of Deeds for said County of Cumberland, in Plan Book 7, Page 24, now or formerly owned by H.J. Allen, and from these two points southwardly on parallel lines between said Hall land and said land of Allen, a distance of 50 feet to lot No. 29 as delineated on said plan, meaning and intending to convey the westerly portion of lot No. 30 as delineated on said plan.

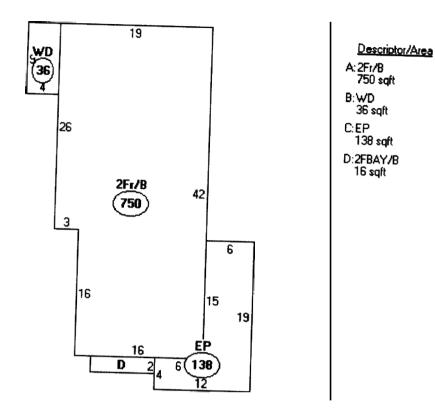
Also conveying an easement described in a certain deed from Jennie M. Lufkin to Lois P. Wilson dated June 21, 1954, as recorded and subject to the easement conveyed by said Lois P. Wilson to said Jennie F. Lufkin by deed dated June 21, 1954 as recorded.



This page contains a detailed description of the Parcel ID you selected. Press the **New Search** button at the bottom of the screen to submit a new query.

### **Current Owner Information**

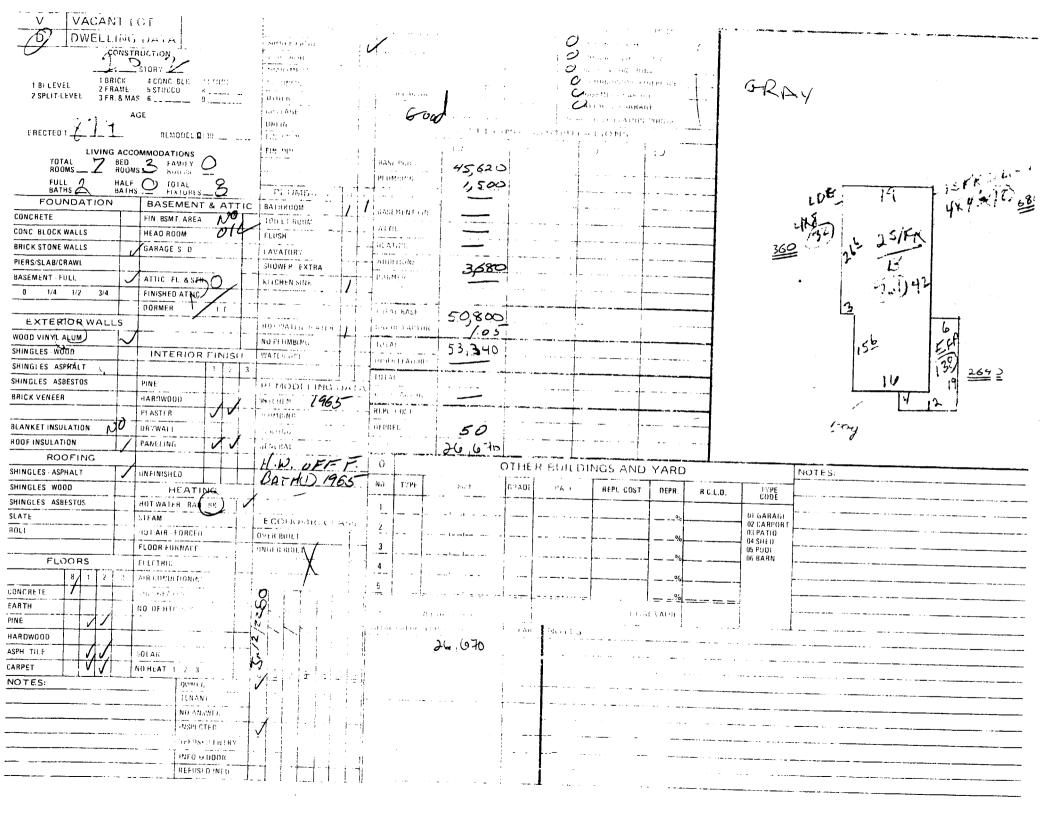
| Ouri               | chi Owner nho      | mation   |  |                      |                      |
|--------------------|--------------------|--|--|----------------------|----------------------|
|                    | Card Number        | 1 of 1   |  |                      |                      |
|                    | Parcel ID          | 125 H009001  |  |                      |                      |
|                    | Location           | 52 ASHMONT ST  |  |                      |                      |
|                    | Land Use           | SINGLE FAMILY  |  |                      |                      |
|                    | Owner Address      | DAVIS ANNE MAR<br>52 ASHMONT ST<br>PORTLAND ME 04                                      | IE & AARON E DAVIS<br>103  | JTS                  |                      |
|                    | Book/Page          | 18640/104  |  |                      |                      |
|                    | Legal              | 125-H-9<br>ASHMONT ST 52   |  |                      |                      |
|                    |                    | 3000 SF  |  |                      |                      |
|                    | Valuatior          | Information  |  |                      |                      |
|                    | Land<br>\$28,880   | Building<br>\$63,840   | Total<br>\$92,720  |                      |                      |
| Property Info      | ormation           |  |  |                      |                      |
| Year Built<br>1874 | Style<br>Old Style | Story Height<br>2  | Sq. Ft.<br>1532  | Total Acres<br>0.069 |                      |
| Bedrooms<br>3      | Full Baths<br>1    | Half Baths<br>1  | Total Rooms<br>6   | Attic<br>None        | Basement<br>Part     |
| Outbuildings       |                    |  |  |                      |                      |
| Туре               | Quantity           | Year Built   | Size   | Grade                | Condition            |
| Sales Ir           | nformation         |  |  |                      |                      |
| Date               |                    | уре  | Price  | Book/Pag             | <b>A</b>             |
| 01/01/200          |                    |  | \$138,000  | 18640-10             |                      |
|                    |                    | Picture and S  | ketch  |                      |                      |
|                    | Pic                | ture   | Sketch   |                      |                      |
| Any information    |                    | k here to view Tax Ro<br>syments should be din<br><u>mailed</u> .<br><b>New Search</b> | rected to the Treas  | sury office at 87    | 74-8490 or <u>e-</u> |
|                    |                    |  | and the second |                      |                      |



CRADE DENOTES QUALITY OF CONSTRUCTION: A EXCELLENT: B-GOOD: C-AVERAGE: D-CHEAP: E-VERY CHEAP YEAR 19 1. 500 Ind 590 = Tolat 1090 "30/5- 1074 O.B.V CONSTRUCTION FOUNDATION FLOOR CONST. PLUMBING CONCRETE TRIOL BOCH EATHROOM CONCRETE ELOCK STEEL JOIST TOILET ROOM BRICK OR STONE MILL TYPE WATER CLOSET PIERS REIN. CONCRETE LAVATORY CELLAR AREA FULL FLOOR FINISH KITCHEN SINK V 1/4 م 34 E 1 2 2 STD. WAT, HEAT NO. CELLAR 7 CEMENT AUTO. WAT. HEAT 1 Plant-Steam-boily EXTERIOR WALLS Fibali EARTH ELECT. WAT. SYST. CLAPBOARDS 11 PINE LAUNDRY TUBS V COMPUTATIONS WIDE SIDING 11 HARDWOOD NO PLUMBING DROP SIDING 1952 TERRAZZO UNIT 1951 NO SHEATHING TILE TILING 761 S.F. 44.70 4410 WOOD SHINGLES BATH FL. & WCOT. S. F. ASBES. SHINGLES TOILET FL. & WCOT. STUCCO ON FRAME ATTIC FLR. & STAIRS LIGHTING STUCCO ON TILE ELECTRIC ADDITIONS +200 2000 INTERIOR FINISH -BRICK VENEER B 1 2 NO LICHTING +140+ 140 NO. OF ROOMS 11 BRICK ON TILE PINE - 90 40 BASEMENT . BSMT. 2ND SOLID BRICK HARDWOOD WALLS 1ST 4 STONE VENEER 3RD 1 PLASTER CONC. OR CIND. BL OCCUPANCY ROOF UNFINISHED SINGLE FAMILY METAL CLG TWO FAMILY TERRA COTTA FLOORS APARTMENT VITROLITE RECREAT, FOOM ATTIC STORE PLATE GLASS FINISHED ATTIC FINISH THEATRE INSULATION FIREPLACE HOTFL WEATHERSTRIP HEATING OFFICES ROOFING FIREPLACE PIPELESS FURNACE G \*\* WAREHOUSE ASPH. SHINGLES 2.10 HEATING HOT AIR FURNACE COMM. GARAGE WOOD SHINGLES FORCED AIR FURN. GAS STATION ASBES. SHINGLES STEAM +450 PLUMBING 14 410 SLATE TILE HOT WIT. OR VAPOR ECONOMIC CLASS TILING METAL NO HEATING OVER BUILT M F1040 450 420 -1 COMPOSITION UNDER BUILT X 5620 5830 ROLL ROOFING GAS BURNER TOTAL DT7/12/54 BC AR. 57 OIL BURNER 220 LD PD. 34 FACT. -5 220 INSULATION 42 STOKER F400 CK 100 MS REP. VAL 5610 SUMMARY OF BUILDINGS OCC'Y TYPE GR. ACE PEMOD. COND. DEP. VAL P. D PHY. VAL F. D SOUND VAL  $\mathcal{D}_{uv}$ TAX VA A VIR  $\gamma$ 26 50% 2900 5400 21 51 А 1625 в 5610 11 2800 1 1 в 2800 167 С с D 170 Þ Ε Е u F F G G TUNA YEAR 1951 TOTAL ELDGS. 2700 1621 1675 1 TAX VAL. 1957-165 TAX VALS. 63 19. OLD VAL 19 ¥ CHANGE 19 19 19

RECORD OF BUILDINGS

| CURR.<br>DESC.                        |                 |                  | ELD        | G. NO.  | CARD NO.  |   | ENT NC          |                         |          |         | IND.      |                | NE           |            |                                     |
|---------------------------------------|-----------------|------------------|------------|---|---|---|-----------------|-------------------------|----------|---------|-----------|----------------|--------------|------------|-------------------------------------|
| <u>00</u>                             | 50-52           | Ashmont          |            |   | OF  | DEVELOPM  | ENT NO.         | ARE.                    | A DIS    | r.   zo |           | CHART          | <b>BLOCK</b> | LC         |                                     |
|                                       | AXPAYER A       | DDRESS AND DESCI | RIPTION    |   |   |   |                 |                         |          |         | i         | 125            | H            |            | CURR.<br>DESC.                      |
|                                       |                 |                  |            |   | 1'  | RECORD OF T   | XPAYER          |                         |          | <u></u> | <u></u>   |                |              | 9          |                                     |
|                                       | 5.31 5.337.13 m | _                |            | 1   | This  |   | D               |                         | YEAR     | BOOK    | PAGE      | то             | POGRAPHY     | ITY FACTOR | S<br>OVEMENTS                       |
| 20 A                                  | ON ANNIE        | S                |            | 6   |   | THE P   | ·               |                         | 1951     |         | -         | LEVEL          |              |            | 1                                   |
| CITY                                  | SHMONT ST       | •                |            |   | a second s | 1 1 1 1 2   | <u> K. 1011</u> |                         | 1.10     | 12/21   | 313       | HISH           |              | SEWER      |                                     |
|                                       |                 | •                |            |   | ·· ·  | e en en estadour  | `               |                         |          |         |           | _Low           |              | GAS        |                                     |
| AND                                   | & BLDG.         | ASHMONT ST       | JED ED     |   | · ·   | e e la composición de |                 |                         |          |         | ¦         | ROLLIN         | G            | ELECTRICIT | тү                                  |
|                                       |                 |                  | • #50=52   | 1   |   | · · · · · · · · · · · · · · · · · · ·   |                 |                         |          |         | ·         | SWAMP          | STREET       | ALL UTILIT | TES                                 |
| AREA                                  | 3000 SU.        | FT.              |            |   | · •· · •  |   |                 |                         |          |         | · · · · - | PAVED          |              |            | OF DISTRICT                         |
|                                       | × -             | -                |            | -   | • - • • • • • • •   |   |                 |                         |          |         |           | - <sup>-</sup> | PROVED       |            | <u> </u>                            |
|                                       |                 |                  |            |   |   |   |                 |                         | <u>-</u> | !       |           | DIRT           |              | DECLINING  | <u> </u>                            |
| L/                                    | AND VALUE C     | OMPUTATIONS      | AND        |   |   | ······································  |                 | ·····                   |          |         |           | SIDEWA         |              |            |                                     |
| TONTAGE                               | DEPTH UNIT      | DEPTH FRONT FT   | YEAR       |   |   | LAND VALUE  | COMPUTA         | TIONS AN                |          |         |           | TILLABLE       | E PASTURE    | WOODED     | WASTE                               |
| 60 T                                  | 50 16es         | FACTOR PRICE     | 1951       | 1952  | FRONTAG   |   | DEPTH           | FRONT FT.               | D SUMMA  |         |           |                | ENT RECORD   |            | DECREASE                            |
|                                       |                 | 73 1200          | 720        |   |   |   | FACTOR          | PRICE                   | 19       | 19      | 20        |                | 300          |            | 1                                   |
| F                                     |                 |                  | 1          | ····  |   |   |                 |                         | ·· ·· ·  |         | 6-        |                | 1475         |            |                                     |
| <b>-</b>                              |                 |                  | T          |   | 1   |   |                 | · · · · · · · · ·       |          |         | _ [       | LAND           | 1775         |            | <u> </u>                            |
|                                       |                 |                  | ++-        | <b></b>                                       |   |   |                 |                         |          |         | 631       |                | 425          |            | ļ                                   |
|                                       |                 | -                | +          |   |   |   |                 |                         |          |         | ] ]       | TOTAL          | 2050         | <u> </u>   |                                     |
| OTAL VALU                             |                 |                  | 720        | 10-0  |   |   |                 |                         |          |         | - 17      | LAND           | 425          | 1 0        | 1/ 0                                |
|                                       | E BUILDINGS     |                  | 2700       | 120   | ····· ]·····  | ALUELAND  |                 |                         |          |         |           | BLDGS.         | . 1675       | 1          | /                                   |
| OTAL VALU                             | E LAND AND BUI  |                  | 3420       | 2420  |   | ALUE BUILDINGS  |                 |                         |          |         |           | TOTAL          | 1 2 1 4 2    |            | · <del> · · · - · · ·</del> · · · · |
|                                       | SO. FT. TO-FRO  |                  | LOT        | <u> ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~</u> | TOTAL V   | LUE LAND AND B  |                 |                         |          |         | .         | LAND           |              | 1          |                                     |
|                                       | SQ. FT. TO-FRO  | MCH BLK.         | LOT        |   |   | SQ. FT. TO-F  |                 | ELK.                    | LOT      |         | ≞         | BLDGS.         |              |            |                                     |
| ONTICE P                              | UNIT            | MPUTATIONS A     | ND SUMMARY | (   |   | SQ. FT. TO-F  | ROM CH.         | BLK.                    | LOT      | 1       |           | TOTAL          |              |            |                                     |
|                                       | PTH PRICE       | FACTOR PRICE     | 19         | 19  | FRONTAGE  |   |                 |                         | SUMMAR   | Y       |           | LAND           |              |            |                                     |
| · · · · · · · · · · · · · · · · · · · |                 |                  |            |   |   | DEPTH PRICE   |                 | PRICE                   | 19       | 19      | °         | BLDGS.         |              |            |                                     |
|                                       |                 |                  |            |   | · ·   |   |                 |                         |          |         |           | TOTAL          |              |            |                                     |
|                                       | ·····           |                  |            |   |   |   |                 | İ .                     |          |         | 6         | LAND           |              |            |                                     |
| ·····                                 |                 |                  |            |   | · · · · ·   | يستنبط والمراجع   |                 | ·                       |          | ·····   | _   =¦=   | P'OGS          |              |            |                                     |
| and an array of the second            | ·······         |                  | ····       | -   |   |   |                 | • · · · · · · · · · · · | ·····    | -       |           | LAND           | ¦            |            |                                     |
| TAL VALUE                             | LAND            | <u> </u>         |            |   |   |   | · · · · ·       | -                       | ļ        |         | 1         | BLDGS.         |              |            |                                     |
| DTAL VALUE                            |                 |                  |            |   | TOTAL VAL   | UE LAND   |                 | <u>+</u>                |          |         | - 1 · ·   | TOTAL          |              |            |                                     |
|                                       | LAND AND BUILD  | DINGS            |            |   |   | UE BUILD'NCS  |                 | · · - ·                 |          |         |           | LAND           |              | /-         |                                     |
|                                       | SQ. FT. TO-FROM |                  |            |   |   | UE LAND AND BU  | ILDINOS         |                         |          |         |           | LDGS.          |              | <b>,</b>   | •                                   |
|                                       | SQ. FT. TO-FROM |                  | LOT        |   |   | SQ. FT. TO-FR   |                 | BLK.                    |          |         |           | TAL            |              |            |                                     |
| AR                                    | ORIG. COST      |                  | LOT        |   | <br>  | SO. FT. TO-FR   |                 |                         | LOT      |         | - ;       | AND            |              |            |                                     |
| AR                                    |                 |                  | ENTAL 104  | 0   |   |   |                 |                         |          |         | - 2       | LDGS           |              |            | • • • • •                           |
|                                       | SALE FRICE      | EX               | PENSE      |   |   |   |                 |                         |          |         |           | OTAL           |              |            |                                     |
| AR                                    | U. S. R. S.     | NE               | т          |   | ]   |   |                 |                         |          |         | i i       | AND            |              |            |                                     |
|                                       |                 |                  |            |   |   | Care A TR D'M O   |                 |                         |          |         | ິ <u></u> | LDOS -         |              | -          |                                     |



|                | 25                     |                                      | STREET CO   |          | ET NUMBER | CENSUS 1                              | RACTIC     | ENSUS BLOCK  | LAND USE   | ZONING      | LAND NOS.                               | Antonio de Segundo de<br>Segundo de Segundo de<br>Segundo de Segundo de | STREET                            | un an  |              | BLDG. N         | 10.    CA   | RD NUMBER  | T        |                      |
|----------------|------------------------|--------------------------------------|---|----------|-----------|---------------------------------------|------------|--------------|--|-------------|---|---|-----------------------------------|--|--------------|-----------------|-------------|------------|----------|----------------------|
| 300            |                        | S.F.                                 | DEVL.NO.  |          |           |                                       | REC        | ORD OF OWNER |  | <u></u>     | воок                                    | TAY   |                                   |  |              |                 |             |            |          |                      |
| HACK F         | ROBER                  | T &                                  |   | N        |           |                                       |            |              |  |             | PAGE                                    | TAX<br>YEAR   | ACCOUNT<br>NUMBER                 | MO,  | TE           |                 | LAND<br>L&B | SALE PR    |          |                      |
| UNIN R         | JTS                    |                                      |   | 1 La     | 461       | a li                                  | <u> </u>   | e de         | Sel 1  | 1 min       | J                                       | GU  | K. 0 9130                         |  | <u> </u>     |                 |             |            |          | DURCE 1. YE<br>2. NO |
| , OK LE V      | NGHUO.<br>Alan a       | D DRIVE<br>AINE 04102                |   |          |           |                                       | _          |              | west   | NET RES     |   | 104   | 4072-0                            |  | 1.           | see of          | _2          | <u> </u>   |          | 1                    |
|                | NU PL                  | AINE 04102                           |   |          |           |                                       |            |              |  | -/ 12(3     |   |   |                                   |  |              | 1               | _2          |            |          | 1 2                  |
| -25-H-         |                        |                                      |   |          |           |                                       |            |              |  |             |   |   |                                   |  | _            |                 | 2           |            |          |                      |
| ISHION         | T ST                   | 52                                   |   |          |           |                                       |            |              |  |             |   |   |                                   |  |              |                 |             | <u> </u>   |          | 1 2                  |
| 14102          |                        |                                      |   | <b> </b> |           |                                       |            |              |  |             | 1                                       |   |                                   |  |              |                 | 2           | <u> </u>   |          | 1 2                  |
| <u> </u>       |                        | —                                    |   | <b> </b> |           |                                       |            |              |  |             |   | ╞╼╶┼  |                                   |  |              | = 1             | 2 _         |            |          | 1 2                  |
| D GEN          |                        |                                      | h U260  | U I      |           |                                       |            |              |  |             | +                                       |   |                                   |  |              | 1               | 2           |            | _        |                      |
| D GEN          |                        | ROPERTY FAC                          |   | N ACCO   | DUNT      | · · · · · · · · · · · · · · · · · · · | L          | AND CON      | PUTATIO  |             |   |   |                                   |  |              | _ 1             | 2           |            |          | 1 2                  |
|                |                        | APHY RATING                          |   | G. C.    | EPTH C    | Zor UNIT                              | PRICE      | DEPTH        | the second division of | LAND        | REVIS                                   | ED  |                                   | EMPT   |              |                 |             |            | RECOR    | 1 2                  |
| 6000           | TOPOGR                 | APHY RATING                          |   | 0,5      | D         |                                       |            | FACTOR       | ADJ<br>PRICE   | ADJ.        |   | VALUE   | train a search                    | 51VH <b>~</b> J  | L            |                 | ASSESSME    | NT         | INCREAS  |                      |
|                | 5AIB<br>STREE          | PGOR NERV PO                         | OR  |          |           |                                       | 0          | 1            |  |             | - 87                                    | 60  |                                   | and a second sec | 4            | LAND            | 8           | 760        |          | L DECHEAS            |
| TAVED          | INPAVER.               | PROPOSED                             | an a  |          |           |                                       |            | ······       |  |             |   |   |                                   | 1279 - 132<br>1727 - 132   | <b>=</b>     | BLDGS.          |             | 670        |          |                      |
| SIDEW          |                        | ALLEY                                | <u> </u>  |          |           |                                       |            |              |  |             |   |   |                                   | in dia   | h            | TOTAL           |             | 430        |          |                      |
|                | - <u>( NO</u> 2<br>UTI | ALLEY<br>Yes                         | ng  | <u> </u> |           |                                       |            |              |  |             |   |   | V 1                               | 500  | E,           | BLDGS.          | -           | 260        | <u> </u> |                      |
| V <sub>1</sub> | 100                    |                                      |   | <u>-</u> |           |                                       |            |              |  |             |   |   |                                   |  | 2            | TOTAL           |             | <u>870</u> | <u> </u> | 1/                   |
| ALL 0. NONE    | WATER 1.               | SEWER ELECTRICITY<br>UBLIC 2. PRIVAT | GAS   |          |           |                                       |            |              |  |             |   |   |                                   |  | 92           | LAND            | 18          | 130        | <u> </u> | +                    |
| LAN            | ND ADJ                 | USTMENT %                            | <u> </u>  |          |           |                                       |            |              |  |             |   |   | (3750)                            | RED  |              | BLDGS.          |             | 340        |          |                      |
| OPO            |                        | MISIMP.                              | ┯━━┫───   |          |           | _                                     |            |              |  |             | 1                                       |   |                                   |  |              | TOTAL           | 614         | 170        | <u> </u> |                      |
| ACANT          |                        | CORNER                               | ┼╼╼╍┟╼╼╍  | +        |           |                                       |            |              |  |             | +                                       |   |                                   |  | <b>1</b> i   | LAND            |             |            |          | +                    |
| ZE             | _                      | RESTRICTION                          | <u>├──</u> ┤───   |          |           |                                       |            |              |  |             | +                                       |   |                                   |  |              | BLDGS.<br>TOTAL |             |            |          |                      |
| HAPE           |                        |                                      |   |          |           |                                       |            |              |  |             | <u> </u>                                |   |                                   |  | <b>-</b> +-+ |                 |             |            |          |                      |
| XC. FTG.       |                        |                                      |   |          |           |                                       | T          |              |  |             | <u> </u>                                |   |                                   |  | ⊢            | BLDGS.          |             |            |          |                      |
|                | BILLD                  |                                      |   |          |           |                                       |            |              |  |             |   |   |                                   |  | . on L       | OTAL            |             |            |          | <u> </u>             |
| TE PERMITN     | IO AMOUN               | ING PERMIT RE                        | The second se |          | N         | OTES:                                 |            |              | AND B  |             | L                                       |   |                                   |  |              | AND             |             |            |          |                      |
| 86 1513        |                        | E IWB, IT                            | ESCRIPTION  |          |           |                                       |            | 2.           | 980  | UILDING     |   | ΓΟΤΑ  |                                   |  | <u>ه</u> [   | LDGS.           |             |            |          |                      |
|                | - <u> </u>             | 100,11                               | New   |          | 4         | 14/86                                 | PLI        | YE FY a      | re realo   | CC THE OF E | 1                                       | 1.38  | 0                                 |  | - T          | OTAL            |             |            |          | f                    |
|                |                        |                                      |   |          |           |                                       |            |              |  | No /        | y + + + + + + + + + + + + + + + + + + + |   | Lefter Cart                       | Sec.   |              | AND             |             |            |          |                      |
|                |                        |                                      |   |          |           | <u> </u>                              |            |              |  |             |   | . <u>c</u>  |                                   |  | ≌⊢-          | DGS.            |             |            |          |                      |
|                |                        |                                      |   |          |           |                                       |            |              |  |             |   |   |                                   | n an i<br>Thursdaire   |              |                 |             |            |          |                      |
|                | +                      |                                      |   |          |           |                                       |            |              |  |             |   |   |                                   |  |              | DGS.            |             |            |          |                      |
|                |                        | +                                    |   |          |           |                                       | <u>-</u> - |              |  |             |   |   | a faire a state a state a state a |  | ⇒ L          | TAL             |             |            |          |                      |
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|                | I                      | 1                                    | ······································  |          |           |                                       |            |              |  |             |   |   | <u> </u>                          |  | _            | FROM            | СН          |            | זר       |                      |
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|                |                        |                                      |   |          |           |                                       |            |              |  |             | ····                                    |   | <u> </u>                          | 5.F.   | TD           | FROM            | СН          | BL LI      | т        |                      |

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|                 |            | 00 H H 00                             | 91 006      | 91.0            | 052      |          |                                       | ENSUS BLOCK | LAND USE      | ZONING LI    | AND NOS. |              | STREE  | <ul> <li>An example</li> </ul>  |                | BLDG. N            | 0. [               | CARD NUMBER         |          |          |
|-----------------|------------|---------------------------------------|-------------|-----------------|----------|----------|---------------------------------------|-------------|---------------|--------------|----------|--------------|--|---|----------------|--------------------|--------------------|---------------------|----------|----------|
| S.F. 3000       |            | S.F                                   | DEVL. NO.   |                 |          |          | RECO                                  | DRD OF OWNE | RSHIP         |              | BOOK     | TAX          | ACCOUN   | $\mathbb{P}_{p} \subset \mathcal{A}_{p}$  | ATE            |                    |                    | 1 of [              |          |          |
| MACK RO         |            | 6                                     |             |                 | /        |          |                                       |             |               |              | PAGE     | YEAR         | NUMBE  |   |                |                    | YPE<br>LAND<br>L&B | SALE PRI            | SE SO    |          |
| ANN R J         | ITS        |                                       |             | 12              | 2421     | in _     | · · · · ·                             | ~ ~         | Sele 1        | <u>, '''</u> |          | 84           | K. 0.71  |   |                |                    |                    |                     |          | - 2      |
| SI LONG         | WOOD       | DRIVE                                 |             |                 |          |          |                                       |             | west          | NET RES      | 1        | 1.7          | 40763  |   | 1-             | - Der A            | 2                  | ===1=               | =        | 1        |
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| 125-H-9         | ,          |                                       |             |                 |          |          |                                       |             |               |              | +        |              |  |   |                |                    | 2                  |                     |          |          |
| ASHHONT         |            | 5.2                                   |             |                 |          |          |                                       |             |               |              |          |              |  |   |                |                    |                    |                     | ==       | 1        |
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| ① GENEI         | RAL PI     | OPERTY FAC                            |             | EW AC           | COUNT    |          |                                       |             |               |              |          |              |  |   |                |                    |                    | ,<br>,              | ==       |          |
| 1               | NEICURO    | 011000 1 0                            |             | FTG.            | DEPTH    | Zor      |                                       | DEPTH       | PUTATIO       |              | REVIS    | ED           |  |   |                | <u> </u>           |                    | SESSMENT            |          | 1        |
|                 | TOPOGRA    | RHOUD I.D.                            | and a start | SQ. FT. or      | ACRES    | AC       | UNIT PRICE                            | FACTOR      | ADJ.<br>PRICE | LAND<br>Adj. | LANE     | VALUE        |  | EXEMPT  |                |                    | ASSESS             |                     | INCREASE |          |
|                 |            | PHY RATING<br>POCE VERY PC<br>OR ROAD |             | 60/             | 50       |          | .00                                   | 72          |               |              | 57       | 61           |  |   | 6              | LAND               |                    | 8760                | INCREASE | DECRE    |
|                 | STREET     | OR ROAD                               |             |                 |          |          |                                       |             |               |              | 1-0-1    |              | 100 100 100 100 100 100 100 100 100 100  |   |                | BLDGS.             | 9                  | 10,670              |          |          |
| SIDEMAL         | NPAVED     | ROPOSED NONE                          |             | +               |          |          |                                       |             |               |              | +        | ·····        |  |   |                | TOTAL              | 13                 | 5,430               |          | <u> </u> |
|                 | <b>A</b>   | ves                                   | 2           |                 |          |          |                                       |             | 1             | 1            |          |              | - 16 AM  |   |                | BLDGS              | <u> </u>           | 5760                |          |          |
|                 | 11711      | ities                                 |             | 1               |          |          |                                       |             | +             | <u>+</u>     |          |              |  | 1500  | ेत्र<br>स्टब्स |                    |                    | 18:0                | X        | 7        |
|                 |            | WER ELECTRICITY                       |             |                 |          |          |                                       |             | +             | +            | +        |              |  |   |                | LAND               |                    | 630                 |          | · [      |
| U. NONE         |            | BLIC 2. PRIVAT                        | GAS E       | 1               |          |          |                                       |             |               | <u>+</u>     | <u> </u> |              | - (3)  | SO) RED   | -19            | BLDGS.             |                    | 8 130               |          |          |
|                 | DADI       | STMENT %                              |             |                 |          |          |                                       |             |               | <u> </u>     | <b> </b> |              | 17. 194<br>- 1941 - 194  |   | ं है           | TOTAL              |                    | 3 <u>340</u><br>470 |          |          |
| TOPO            | <u> </u>   | MISIMP.                               |             | - İ-            |          |          |                                       |             | <u> </u>      | ļ            | ļ        |              |  | an the start  | 1,5°<br>1,3°   | LAND               |                    | 170                 |          | +        |
| VACANT          | +          | CORNER                                |             |                 |          |          |                                       |             |               |              |          |              |  |   | dit.           | BLDGS.             |                    |                     |          | +        |
| SIZE<br>SHAPE   | ++         | RESTRICTION                           |             |                 |          |          |                                       |             | ļ             |              |          |              |  |   | ្ល             | TOTAL              |                    |                     |          | +        |
| EXC. FTG.       | +          |                                       |             |                 |          |          |                                       |             |               |              |          |              | 1.24   |   |                | LAND               |                    |                     |          | +        |
| _AC. FIG.       | +          |                                       |             |                 |          |          |                                       |             |               |              |          |              |  |   | ୍ମ<br>କ        | BLOGS.             |                    |                     |          | +        |
|                 |            | NG PERMIT RE                          |             | <u>    í   </u> |          |          |                                       |             |               |              |          |              | <u>C45</u>   |   | 4              | TOTAL              |                    |                     |          |          |
| DATE PERMIT NO. |            |                                       |             |                 |          | NOTE     | ES:                                   | l           | AND H         | UILDING      |          | <b>T m</b> . | and though   |   |                | LAND               |                    |                     |          | 1        |
| 186 1513        | +          | IWB, IT                               | DESCRIPTION |                 | -/-      |          |                                       | 2           | 980           | 11.400       | • •      |              | 0  | and the second se | ≘≘             | BLDGS.             |                    |                     |          |          |
|                 | 1          | 1005,11                               | New         |                 | <u> </u> | 4/4/     | 86 PL                                 | MEFY        | are repla     | erment F     |          | 1.38         |  |   | -              | TOTAL              |                    |                     |          |          |
|                 | 1          |                                       |             |                 |          |          |                                       |             |               |              | let char | ÷ (          |  | are the second  | 1              | BLDGS.             |                    |                     |          |          |
|                 |            |                                       |             |                 | {        | <u>-</u> |                                       |             |               |              |          |              | 1. 10 M 10   | and the second second   | =              | TOTAL              |                    |                     |          | <u> </u> |
|                 |            |                                       |             |                 |          |          |                                       |             |               |              |          |              | And the  | and the second se | 1              | LAND               |                    |                     |          |          |
|                 |            |                                       |             |                 |          | ·        | · · · · · · · · · · · · · · · · · · · |             |               |              |          |              | the way  | ter the second  |                | BLDGS.             |                    |                     |          |          |
|                 |            |                                       |             |                 |          |          |                                       |             |               |              |          | •            | and an and a second sec | ى مەنبىرى<br>بەر يەر مەنبى  | - 61           | TOTAL              |                    |                     |          | ······   |
|                 | · <u> </u> |                                       |             |                 |          |          |                                       |             |               |              |          |              |  |   | .F.            | TO-FROM            | CH                 | BL L                | /<br>от  |          |
|                 |            |                                       |             |                 |          |          |                                       |             |               |              |          |              |  | \$  | .F.            | TO FROM            | СН                 |                     | от<br>От |          |
|                 |            | <u> </u>                              |             |                 |          |          |                                       |             |               |              | ·        |              | +  |   |                | TD-FROM            | СН                 | BL LI               | סד       | <u> </u> |
|                 |            | t                                     | <u> </u>    |                 |          |          |                                       |             |               |              |          | <del></del>  |  |   | _              | TO-FROM<br>TO-FROM | СН                 | BL L                | T        | · .      |
|                 |            |                                       |             |                 |          |          |                                       |             |               |              |          |              |  |   |                |                    |                    |                     |          |          |

Important Notice from The City of Portland Zoning Division To owners of Property stand -52 Ashmant Street BL: 125-H-9 ISSUE! Amemanie Davis, ownersof The property located at 52 Ashmont Street, have sub mitted an application to legalize to Existing Noncontor ming Dwelting unit for A total of two duelling units within This building, THE Legalization May be permitted if the applicant can meet the requirements allowed under Section 14-391 of The Zoning or dimant q. Feedback: If you have Any objection." The Above mit your permit application, you " 10) days opposition in writer. of this Notice to malled -3 (l/h/04/ For More I Ntor mation: e affre a hours are Formore mformston you may. Administrator, 2t 207-874-6 9:00 AM to 4:00 PM weekongs

# ZONING DIVISION

#### TO RESIDENTS AND PROPERTY OWNERS IN THE VICINITY OF 52 ASHMONT STREET

**Issues:** Anne Marie and Aaron Davis, owners of the property located at 52 Ashn Street, have submitted an application to legalize one existing nonconform dwelling unit for a total of two dwelling units within this building. The legalization maybe permitted if the applicant can meet the requirements a under Section 14-391 of the Zoning Ordinance.

**Fee®back:** If you have any objection to the above permit application, you must subre your opposition in writing within ten (10) days of this notice to:

City of Portland Zoning Administration City Hall - Room 315 389 Congress Street Portland, Maine 04101

#### FOR MORE INFORMATION

For more information you may contact Marge Schmuckal, Zoning Administrator, at (20 874-8695. The office hours are 8:00 am to 4:00 pm weekdays

### IMPORTANT NOTICE FROM CITY OF PORTLAND

#### ZONING DIVISION

### TO RESIDENTS AND PROPERTY OWNERS IN THE VICINITY OF 52 ASHMONT STREET

**Issues:** Anne Marie and Aaron Davis, owners of the property located at 52 Ashmont Street, have submitted an application to legalize one existing nonconforming dwelling unit for a total of two dwelling units within this building. The legalization maybe permitted if the applicant can meet the requirements allowed under Section 14-391 of the Zoning Ordinance.

**Feedback:** If you have any objection to the above permit application, you must submit your opposition in writing within ten (10) days of this notice to:

City of Portland Zoning Administration City Hall - Room 315 389 Congress Street Portland, Maine 04101

#### FOR MORE INFORMATION

For more information you may contact Marge Schmuckal, Zoring Administrator, at (Z07) 874-8695. The office hours are 8:00 am to 4:00 pm weekdays

### IMPORTANT NOTICE FROM CITY OF LONILARD ZONING DIVISION

#### TO RESIDENTS AND PROPERTY OWNERS IN THE VICINITY OF 52 ASHMONT STREET

- **Issues:** Anne Marie and Aaron Davis, owners of the property located at 52 Ashm nt Street, have submitted an application to legalize one existing nonconform ng dwelling unit for a total of two dwelling units within this building. The legalization maybe permitted if the applicant can meet the requirements a owed under Section 14-391 of the Zoning Ordinance.
- **feedback:** If you have any objection to **the** above permit application, you must submit your opposition in writing within ten (10) days of this notice to:

City of Portland Zoning Ad inistration City Hall - Room 315 389 Congress Street Portland, Maine 04101

#### FOR MORE INFORMATION

For more information you may contact Marge Schmuckal, **Zoring** Administrator, at (207) 874-8695. The office hours are 8:00 am to 4:00 pm weekdays

### IMPORTANT NOTICE FROM CITY OF PORTLAND ZONING DIVISION

### TO RESIDENTS AND PROPERTY OWNERS IN THE VICINITY OF 52 ASHMONT STREET

**Issues:** Anne Marie and Aaron Davis, owners of the property located at 52 Ashmont Street, have submitted an application to legalize one existing nonconforming dwelling unit for a total of two dwelling units within this building. The legalization maybe permitted if the applicant can meet the requirements allowed under Section 14-391 of the Zoning Ordinance.

**Feedback:** If you have any objection to the above permit application, you must submit your opposition in writing within ten (10) days of this notice to:

City of Portland Zoning Administration City Hall - Room 315 389 Congress Street Portland, Maine 04101

#### FOR MORE INFORMATION

For more information you may contact Marge Schmuckal, Zori g Admisi ator, at (207) 874-8695. The office hours are 8:00 am to 4:00 pm weekdays

### SITE PIAN APPLICATION ID: 569 52 ASHMONT ST

| 06/02/2004          |   | APPLICATION ID: 569 52 ASH                            |                      | 10.04 AN |
|---------------------|---|---|----------------------|----------|
| CBL                 | OWNER   | OWNER MAILING ADDRESS                                 | PROPERTY LOCATION    | UNITS    |
| 0 <b>⊡9 A001001</b> | PARK WONBAE 8.<br>IP BOON JTS                               | 626 CONGRESSISI<br>PORTLAND, ME 04101                 | 626 CONGRESSSI       | 1        |
| 039 A002001         | STONE COAST PROPERTIES LLE                                  | 142 HIGHSI STE 320<br>PORTLAND, ME 04101              | 622 CONGRESS SI      | 1        |
| 039 A005001         | RICE GEOFFREY I   | 658 CONGRESSSI ISI FLOOR<br>PORTLAND, ME 04101        | GI6 CONGRESS         | L        |
| 039 A006001         | RICE GEOFFREYI  | 658 CONGRESSSI 1 SI FLOOR<br>PORTLAND, ME 04101       | 143 PARK SI          | 0        |
| 099 A007001         | RICE GEOFFREY I   | 698 CONGRESSSI IS I FLOOR<br>PORTLAND, ME 04101       | 612 CONGRESS S I     | 0        |
| 039 A008001         | ORA PROPERTIES LLE  | 11 JOANNE DR<br>WESTBOROUGH , MA 01681                | 6TO CONGRESS S I     | 12       |
| 039 A009001         | ORA PROPERTIES LLε  | 11 JOANNE DR<br>WESTBOROUGH, MA 01581                 | 608 CONGRESSSI       | б        |
| 039 A010001         | RICE GEOFFREY I   | 658 CONGRESS S   1SI FLOOR<br>PORTLAND, ME 04101      | 606 CONGRESSSI       | Z        |
| 0포9 A011001         | STONE COAST PROPERTIES LLE                                  | 609 CONGRESS S I<br>PORTLAND , ME 04101               | 141 PARK SI          | 0        |
| 039 A013001         | RICE GEOFFREYI  | 658 CONGRESSS IFST FLOOR<br>PORTLAND, ME 04101        | 600 CONGRESS SI      | Г        |
| 0포9 A014001         | HANDELMAN JONATHAN S <sup>8,</sup><br>Ellen B Handleman JTS | 139 PARK SI #1<br>PORTLAND, ME 04101                  | 137 PARK SI          | 0        |
| SOPECOV 6E0         | WIDDOWS JOHN 8, CYNTHIA R                                   | ↓∃ <b>│ PARK SI</b><br>PORTLAND, ME 04101             | 137 PARKSI           | 1        |
| 039 A014003         | RUBENSTEIN WIIII A M <b>M</b> 8,<br>SANDRA B RUBENSTEIN JTS | 135 PARK SI #3<br>PORTLAND, ME 04101                  | 135 PARK SI          | 1        |
| 039 A014004         | HANDELMAN JOHATHAN S 8,<br>ELLEN B J I S                    | 1 <sup>III9</sup> PARKSI UNIT 4<br>PORTLAND, ME 04101 | 135 PARKSI           | 1        |
| 039 A014005         | EAGLESON ALICE S &<br>DAVID C EAGLESON J I S                | 1 <sup>239</sup> PARKSI #5<br>PORTLAND, ME 04101      | 137 PARK SI          | 1        |
| 039 A014006         | MACKEY JOSEPH R   | 135 PARKSI<br>PORTLAND, ME 04101                      | 1 <b>35 PARK</b> S I | 1        |
| 039 A015001         | FREUND RICHARD J &<br>STEPHANIE J FREUND JTS                | 23 SPRING SIPI<br>PORTLAND, ME 04101                  | ZE SPRINGSIPI        | Z        |
| 100310A 0E0         | PACIFIC & SOUTHERN COMPANY                                  | ONE CONGRESS SCI<br>PORTLAND, ME 04101                | 122 HIOH SI          | 0        |
| 039 A016002         | GANNETT KENTUCKY LIMITED<br>Partnership                     | ONE CONGRESS SQ<br>PORTLAND ME 04101                  | 122 HIOH SI          | 1        |
| 0표9 A017001         | PACIFIC & SOUTHERN COMPANY                                  | ONE CONGRESS SQ<br>PORTLAND, ME 04101                 | 1 CONGRESS SQ        | 1        |
| DE9 A021001         | EAST END CORP   | PO BOX 10291<br>PORTLAND, ME 04104                    | 129 PARKSI           | 12       |
| 0편9 A023001         | CUMBERLAND CLUB   | 116 HIGHSI<br>PORTLAND, ME Odloz                      | tzg <b>PARK</b> SI   | 0        |
| D코9 A025001         | CUMBERLAND CLUB   | 1T6 HIOH SI<br>PORTLAND, ME OUTOZ                     | DZE PARKSI           | 0        |
| DE9 A026001         | CUMBERLAND CLUB   | 1T6 HIGHSI<br>PORTLAND, ME 04101                      | 1 SPRING SI PI       | L        |
| 099 A027001         | CUMBERLAND CLUB   | 116 HIGHSI<br>PORTLAND, ME 04101                      | LT6 HIOH SI          | 4        |
| 089 A028001         | GONSALVESLLE  | 135 SPINO SI<br>PORTLAND, ME 04101                    | 135 SPRING SI        | 0        |
| 099 A029001         | KIMBALL ROBERT B  | 1922 BROADWAY<br>SOUTH PORTLAND, ME 04106             | 133 SPRINGSI         | Z        |
| 039 <b>A030001</b>  | LEVY J <b>LEO</b>   | 131 SPRING SI<br>PORTLAND, ME 04101                   | 131 SPRINGSI         | Z        |
| 0표9 A031001         | SIMAS GEORGE L III 8.<br>JAMES L SIMAS JIS                  | 20 GREENSPORT RD<br>IPSWICH, MA 01938                 | 129 SPRINGSI         | Е        |
|                     | 5,  |   |                      |          |

### SITE PIAN APPLICATION ID: 569 52 ASHMONT SI

| 06/02/2004         |  | OWNER MAILING ADDRESS                               |                   | 10:04 AM |
|--------------------|--|---|-------------------|----------|
| CBL                | OWNER  | OWNER MAILING ADDRESS                               | PROPERTY LOCATION | UNITS    |
| 0표9 A032001        | CUMBERLAND CLUB  | 116 HIGH ST<br>PORTLAND, ME_04101                   | 127 SPRING ST     | 0        |
| 0표9 A035001        | ONE HUNDRED AND TEN HIGH SI<br>LIMITED LIABILITY COMPANY | PO BOX 6244<br>CAPE ELIZABETH, Μ ε 041 <b>0</b> 7   | 110 HIGHSI        | 4        |
| 039 A037001        | RGT ASSOCIATES   | 11 KITTREDGE RD<br>SOUTH PORTLAND, ME 04106         | 106 HIGHSI        | 3        |
| 039 A038001        | MERRICK CHARLES R  | PO BOX 4016<br>PORTLAND, ME 04000                   | 612 CONGRESS ST   | Э        |
| 039 A039001        | FREUND RICHARD J &<br>STEPHANIE J FREUND JTS             | 23 SPRING SIPI<br>PORTLAND, ME04101                 | 23 SPRING SI PI   | 1        |
| 039 D001001        | VINKEMULDER CHARLES B                                    | 130 SPRING SI<br>PORTLAND, ME 04101                 | 130 SPRING SI     | L        |
| 039 D002001        | QUIRK JOHN D   | 4 SCHOONER RD<br>SCARBOROUGH, ME OdOTd              | 126 SPRING SI     | 6        |
| 039 D003001        | SHALOM HOUSE   | PO BOX 560<br>PORTLAND, ME 04112                    | 124 SPRING SI     | 1        |
| 039 D004001        | ALESHIRE ARTHUR A  | 31 TENNEY I N<br>SCARBOROUGH, ME OdOJd              | 1ZZ SPIJINO SI    | 2        |
| 039 D008001        | HELLENIC ORTHODOX<br>PORTLAND & WESTBROOK C/O            | 141 PLEASANTSI<br>PORTLAND, ME 04101                | 141 PLEASANT ST   | L        |
| 039 D009001        | HELLENIC ORTHODOX<br>PORTLAND & WESTBROOK C/O            | 133 PLEASANT SI<br>PORTLAND, ME 04101               | 133 PLEASANT ST   | 1        |
| 039 D010001        | WILLIAMS ALVIN M WWII VET                                | 127 PLEASANT SI<br>PORTLAND, ME 04101               | 127 PLEASANT SI   | 2        |
| 039 D013001        | TOWNSEND KATHRYN 8 &<br>CHRISTIAN R TOWNSEND JTS         | 132 SPRING SI<br>PORTLAND, ME 04101                 | 132 SPRING ST     | Я        |
| 039 D014001        | NINETY HIGH LP   | PO HOX 560<br>PORTLAND, ME 04112                    | 90 HIGHSI         | 10       |
| 039 D016001        | ALESHIRE ARTHUR A  | 31 TENNEY I N<br>SCARBOROUGH, ME Odond              | 120 SPRING SI     | Э        |
| 1001000 <b>9E0</b> | WILLIAMS WALTER S III &<br>KELLY A WILLIAMS JTS          | 142 PLEASANT SI<br>PORTLAND, ME 04101               | 142 PLEASANT SI   | Э        |
| 045 A001001        | PIRONE CHRISTOPHER P                                     | 18 RICHARDSON SI<br>PORTLAND, ME Odioa              | 658 CONGRESS ST   | 8        |
| 045 A002001        | RICE GEOFFREY TRUSTEE                                    | 6S8 CONGRESS ST ↓ SI FLOOR<br>PORTLAND, ME 04101    | 656 CONGRESS ST   | 19       |
| 045 A003001        | LAFAYETTE SQUARE LIMITED                                 | 638 CONGRESS SI<br>PORTLAND, ME 04101               | 638 CONGRESS SI   | 98       |
| 045 A004001        | HANSON PER & &<br>JANE JEAN MHANSON JTS                  | PO 80X 6L 64<br>PORTLAND, ME 04101                  | 130 PARK SI       | 1        |
| 045 A006002        | ROSA TRUE SCHOOL LIMITED<br>PARTNERSHIP                  | 181 BRACKETT SI<br>PORTLAND, ME 04101               | 1d0 PARK ST       | 8        |
| 045 A008001        | CATHEDRAL CHURCH OF SAINT<br>LUKE                        | PO 80X 4141<br>PORTLAND, ME 04101                   | 136 PARK SI       | 0        |
| 045 A009001        | CLOUTIER TOOTHAKER<br>ASSOCIATES INC                     | P.O. HOX 4271 SIA A<br>PORTLAND, ME_04101           | 131 STATESI       | 17       |
| 045 A010001        | SHALOM HOUSE INC   | PO HOX 560<br>PORTLAND, ME 04101                    | 130 PARK SI       | 1        |
| 045 A011001        | WEBBER ENTERPRISES INC                                   | 21 OIE FORT RD<br>CAPE ELIZABETH , ME <i>Odl</i> O7 | 137 SPRING SI     | Г        |
| 045 A012001        | LORENZ KAREN M   | TE9 SPRING ST #1<br>PORTLAND, ME 0dI00              | 139 SPRING SI     | Э        |
| 045 A013001        | LESNESKI STEPHEN E                                       | PO BOX 5065<br>PORTLAND, ME 04101                   | 141 SPRING SI     | Э        |
| 045 A014001        | EVANS JASON N &<br>APRIL L SANBORN JTS                   | 143 SPIINO SI<br>PORTLAND, ME 04101                 | 143 SPRING ST     | Z        |
| 045 A015001        | SPRING STREET DEVELOPMENT<br>ASSOCIATES                  | 170 NEWBURY SI<br>BOSION, MA 02116                  | 145 SPRING SI     | 21       |
|                    |  |   |                   |          |

#### SITE PIAN APPLICATION ID: 569 52 ASHMONT ST

| JOHN SAVU           045 A020001         GEARY ED           KAREN GE         KAREN GE           045 A021001         MILLER AL           045 A023001         SI LUKES F | WARDC&<br>ARYJIS<br>ANJR  | OWNER MAILING ADDRESS119 STATE SIPOIHIANO, ME Odloo121 STATE SIPORTLAND, ME 04101PO BOX 724PORTLAND, ME 04104149 STATE STPORTLAND, ME 04101Identification of the state sizeIdentification of the state sizePORTLAND, ME 04101Identification of the state size | PROPERTY LOCATION<br>LL 9 STATE ST<br>121 STATE SI<br>125 STATE SI<br>133 PARK SI | UNITS |
|---|---|---|---|-------|
| JOHN SAVU<br>045 A020001 GEARY ED<br>KAREN GE<br>045 A021001 MILLER AL<br>045 A023001 SI LUKES F  | JKINAS<br>WARD C &<br>ARY J I S<br>AN JR<br>PARISH-<br>WARDENS <sup>8,</sup><br>PARISH-RECTORS- | POIHIANO, ME Odioo<br>121 STATE SI<br>PORTLAND, ME 04101<br>PO BOX 724<br>PORTLAND, ME 04104<br>149 STATE ST<br>PORTLAND, ME 04101  | 121 STATESI<br>125 STATESI  | Э     |
| 045 A020001 GEARY ED<br>KAREN GE<br>045 A021001 MILLER AL<br>045 A023001 SI LUKES   | VARD C &<br>ARY J I S<br>AN JR<br>PARISH-<br>WARDENS <sup>8,</sup><br>PARISH-RECTORS-           | 121 STATE SI<br>PORTLAND, ME 04101<br>PO BOX 724<br>PORTLAND, ME 04104<br>149 STATE ST<br>PORTLAND, ME 04101  | 125 STATE SI  | _     |
| KAREN GE           045 A021001         MILLER AL/           045 A023001         SI LUKES F  | ARY J I S<br>AN JR<br>PARISH-<br>WARDENS <sup>8,</sup><br>PARISH-RECTORS-                       | PORTLAND, ME 04101<br>PO BOX 724<br>PORTLAND, ME 04104<br>149 STATE ST<br>PORTLAND, ME 04101  | 125 STATE SI  | _     |
| 045 A021001 MILLER AL/<br>045 A023001 SI LUKES F  | PARISH-<br>WARDENS <sup>8,</sup><br>PARISH-RECTORS-   | PO BOX 724<br>PORTLAND, ME 04104<br>149 STATE ST<br>PORTLAND, ME 04101  |   | 9     |
| 045 A023001 SI LUKES F  | PARISH-<br>WARDENS <sup>8,</sup><br>PARISH-RECTORS-   | PORTLAND, ME 04104<br>149 STATE ST<br>PORTLAND, ME 04101  |   | 9     |
|   | WARDENS <sup>8,</sup><br>PARISH-RECTORS-  | 149 STATE ST<br>PORTLAND, ME 04101  | 133 PARK ST   |       |
|   | WARDENS <sup>8,</sup><br>PARISH-RECTORS-  | PORTLAND, ME 04101  | 133 PARK ST   |       |
|   | PARISH-RECTORS-   |   |   | L     |
|   |   |   |   |       |
|   | IRYMEN  |   | 153 STATE ST  | 1     |
|   |   | PORTLAND, ME 04101  |   | 0     |
| 045 A026001 STATE STR   |   | 169 STATESI   | 169 STATE ST  | 0     |
|   | O JR MC FARLANE   | PORTLAND, ME 04101  |   |       |
| OLD A028001 GREATER F   | ORILAND   | 165 STATESI   | L65 STATESI   | Z     |
|   |   |   |   |       |
| 045 A029001 RICE GEOF   |   | 658 CONGRESS SILSI FLOOR  | 169 STATES I  | 6     |
|   | LIOTT STERNBURG   | PORTLAND, ME 04101  |   |       |
| OdD A030001 RICE GEOF   |   | 658 CONGRESS SIL ST FLOOR   | 171 STATESI   | 5     |
|   | LIOTT STERNBURG   | PORTLAND, ME 04101  |   |       |
| Odd A031001 RANSLLE   |   | 666-A CONGRESS SI   | 173 STATESI   | 10    |
|   |   | PORTLAND, ME 04101  |   |       |
| 045 A033001 RANSLLE   |   | 666-∧ CONGRESSS I   | 177 STATESI   | 7     |
|   |   | PORTLAND, ME OdIOO  |   |       |
| 045 A034001 RANSLLE   |   | 666-∧ CONGRESS ST   | 664 CONGRESS SI   | 6     |
|   |   | PORTLAND, ME 04101  |   |       |
| OdD A035001 PORTLAND  | PERFORMING ARTS   | 1 LONGFELLOW SQ   | 670 CONGRESS ST   | 4     |
|   |   | POIIIANO, ME 04101  |   |       |
| OLD ADETICOD SI LUKES F   | ARISH- WARDENS  | 1d9 STATESI   | 143 STATE ST  | 1     |
| → VESTRYM   | IEN   | PORTLAND, ME 04101  |   |       |
| 045 6001001 LAPLANTE  | CECILE  | 114 PARK SI   | 114 PARKS I   | 6     |
|   |   | POIIIANO, ME 04101  |   |       |
| OdD B002001 TOOTHAKE  | RCRANDALL   | PO <b>BOX 4271</b>  | 112 PARK ST   | 6     |
|   |   | ροιμιλνό, <b>ΜΕ 04101</b>   |   |       |
| OdD B003001 STREET DA   | NA B  | 110 PARK ST   | LLO PARK ST   | Z     |
|   |   | PORTLAND, ME 04101  |   |       |
| 045 B004001 HOYT LIS  |   | 108 PARK SI # 1   | 108 PARK ST   | 1     |
|   |   | PORTLAND, ME 04101  |   |       |
| 045 B004002 SPINELLA C  | HRISTINE 8,   | 377 CUMBERLAND AVE  | 108 PARKS I   | ŀ     |
| RONALD JI   | S   | PORTLAND, ME 04101  |   |       |
| OdD B004003 PETERS ED   | WARD A VN VET   | 108 PARKSI #3   | 108 PARK ST   | 1     |
|   |   | PORTLAND, ME Odioo  |   |       |
| 045 600a00a SMALL WHI   | ÎNEY F  | 2C OLYMPIAN MANSION 9   | 108 PARK ST   | 1     |
|   |   | CENTRAL HONG KONG ,   |   |       |
| OdD B004005 SMALL WHI   | INEY FOARD  | 108 PARK SI # 5   | LOS PARK SI   | 1     |
|   |   | PORTLAND, ME 04101  |   |       |
| OdD B005001 FITZPATRIC  | K EDWIN & JUNE JTS  | 106 PARKSI  | LOG PARKSI  | Э     |
|   |   | PORTLAND, ME OdIOO  |   |       |
| 0d9 6006001 PLUMB PET   | ERSÞ  | 10d PARKSI  | 104 PARK ST   | 1     |
| PAMELA P J  | TS  | PORTLAND, ME 04101  |   |       |
| 045 B007001 COUGHLIN I  | D MICHAEL 7   | 102 PARKSI  | 102 PARKS I   | 1     |
|   | RIBNER COUGHLIN   | PORTLAND, ME 04101  |   |       |
| 045 6008001 ZIAGOS CHI  | RISTOPHER 8,  | LOO PARKSI  | 100 PARKSI  | 8     |
| JOSEPH A T  | ACKA  | PORTLAND, ME 04101  |   |       |
| 045 6009001 BRUNSTAD  |   | 98 PARK ST  | 98 PARK SI  | 1     |
|   |   | PORTLAND, ME 04101  |   |       |
| Odd 6009OOZ HOUZE WIII  | IVW E 8,  | 98 PARK ST # 2  | 98 PARKS I  | 1     |
| PATRICIA F  |   | POIIIANO, ME Odioz  | -   |       |
| DAD 6009003 BRUNSTAD  | •   | 98 PARKSI   | 98 PARK ST  | 1     |
|   |   |   |   |       |
|   |   |   |   |       |

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| 06/02/2004                              |                              | APPLICATION ID: 569 52 ASF                          |                   | 10:04 AN |
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| CBL                                     | OWNER                        | OWNER MAILING ADDRESS                               | PROPERTY LOCATION | UNITS    |
| 0d9 B009004                             | LOEW BURR &                  | 98 PARKSI # 4                                       | 98 PARK SI        | 1        |
|   | MARIANNE LOEW JIS            | PORTLAND, ME 04101                                  |                   |          |
| 045 6010001                             | NORRIS ROBERT & 8,           | 306 DELANO PARK                                     | 96 PARK SI        | 4        |
|   | MAUREEN & NORRIS JTS         | CAPEELIZABETH, ME OdIOT                             |                   |          |
| 045 B011001                             | MORRISON WADE                | 88 PARK SI #1                                       | 88 PARK ST        | 1        |
|   |                              | PORTLAND, ME 04101                                  |                   |          |
| 0d9 B011002                             | CHATFIELD CHARLES H          | 88 PARKSI #Z  | 88 PARK SI        | 1        |
|   |                              | PORTLAND, ME 04101                                  |                   |          |
| 045 B011003                             | GEELHOOD LINDSAY &           | 3350 LAKE FOREST VILLA                              | 88 PARK SI        | 1        |
|   | GREGORY GREELHOOD            | HILTON HEAD, SC 29928                               |                   |          |
| 045 B011004                             | WHITNEY JONATHAN D           | 50 DAWES HILL RD                                    | 88 PARK <b>SI</b> | 1        |
|   |                              | HARRISON, ME OdOdO                                  |                   |          |
| Od9 601 1005                            | DOLAN JEFFREY S              | 88 PAHA SI UNIT 5                                   | 88 bVHY <b>21</b> | 1        |
|   |                              | PORTLAND, ME 04001                                  |                   |          |
| 045 6011006                             | SWAN-BENNETT KIMBERLY        | PO BOX 46   | 88 PARKSI         | 1        |
| 040 0077000                             |                              | BAR HARBOR, ME 04609                                |                   | •        |
| Od B011007                              |                              | 88 PARKSI UNIT 7                                    | 88 PARK SI        | 1        |
|   |                              | PORTLAND, ME 04101                                  |                   |          |
| 049 6011008                             | STAVRAND MARIBETH            | Z000 RIVER RD                                       | 88 PARK SI        | 1        |
| 000000000000000000000000000000000000000 | STAVRANDWARIBETH             |   | 00 FARABI         |          |
| CH2 6011009                             |                              | WIMBERLEY, <b>IX</b> 78676<br>88 PARK <b>ST</b> # 9 | 88 PARKSI         | 1        |
|   | GLENNEY SUSAN                |   | 88 FARKSI         | I        |
|   |                              |   | 00 D4 D// CT      |          |
| 045 B011010                             | SMITH BARBARA S              | 88 PARKSI# 10                                       | 88 PARKSI         | 1        |
|   |                              | PORTLAND, ME 04101                                  |                   |          |
| 045 B011011                             | DEAN FLEDA A                 | 88 PARKSI #11                                       | 88 bvhy <b>21</b> | L        |
|   |                              | PORTLAND, ME 04101                                  |                   |          |
| 045 B011012                             | POTTER EUGENE CLIFFORD II TR | p,O, <b>BOX</b> 316                                 | 88 PARK SI        | 1        |
|   |                              | SPRUCE HEAD, ME 04859                               |                   |          |
| 045 B011013                             | WATSON EARLEM III            | 74 NEWHALLSI  | 88 PARKSI         | 1        |
|   |                              | LYNN, <b>MA</b> 01902                               |                   |          |
| 045 B011014                             | DIPIERRO CORALIE             | 181 HARRIETSI                                       | 88 PARKSI         | 1        |
|   |                              | SOUTH PORTLAND, ME 04106                            |                   |          |
| 011109 GPC                              | IRELAND ANNE M 8,            | 9d PARKSI   | 88 PARK SI        | 1        |
|   | KENNETH MEOLE III JTS        | PORTLAND, ME Odloo                                  |                   |          |
| 045 6011016                             | BLUMM RICHARD S              | 88 PARK SI APT 45                                   | 88 PARKSI         | 1        |
|   |                              | PORTLAND, ME OdIOO                                  |                   |          |
| DIE B011017                             | HIRATA MATSUJI               | 88 PARKSI # 45                                      | 88 PARK SI        | 1        |
|   |                              | PORTLAND, ME 04101                                  |                   |          |
| 045 6011018                             | OLIVERI JACQUELINE ANNE      | 88 PARK ST #18                                      | 88 PARK SI        | 1        |
|   | OEN EN ONOGOEENTE ANNE       | PORTLAND, ME 04101                                  |                   | •        |
| 045 6011019                             | BLUMM RICHARD S              | 88 PARK SI APT 45                                   | 88 PARK SI        | 1        |
| <b>J4J</b> 0011019                      | BEOWINI RICHARD S            | PORTLAND, ME Odloo                                  | 00 FARE           | I        |
| 045 B011020                             |                              |   |                   | 4        |
| J45 BUT1020                             | ROLLINS MARY ELLEN           | 90 PARKSI #ZO                                       | 88 PARK SI        | 1        |
|   |                              | PORTLAND, ME 04101                                  |                   |          |
| DAS B011021                             | WORSTERANN M&                | 92 PARKSI   | 88 PARK SI        | 1        |
|   | CONCEPCION DAVID A TRUSTEE   | PORTLAND, ME 04101                                  |                   |          |
| 045 B011022                             | FORAN THOMAS P &             | PO BOX9ZE   | 88 PARKSI         | 1        |
|   | JANE 🛛 FORAN JTS             | ROCKPORT, ME 04856                                  |                   |          |
| 045 B011023                             | JOHNSON DONALD               | 1157 SHORE RD                                       | 88 PAHY <b>21</b> | 1        |
|   |                              | CAPE ELIZABETH , ME Odion                           |                   |          |
| DIE B011024                             | THOMPSON ROY ε JR            | 88 PARKSI #Zd                                       | 88 PARKSI         |          |
|   |                              | PORTLAND, ME 04101                                  |                   |          |
| 045 B011025                             | IRELAND ANNE M 8,            | 9d PARKSI   | 88 PARK <b>SI</b> | 1        |
|   | KENNETH MEOLE III JTS        | PORTLAND, ME 04101                                  |                   |          |
| 045 B011026                             | JOUBERT RAYMOND W &          | 88 PARKSI # 26                                      | 88 PVHY <b>21</b> | 1        |
|   | MARY & JOUBERT JIS           | PORTLAND, ME 04101                                  |                   |          |
|   |                              |   |                   |          |
| 045 B0110Z1                             | O'BRIEN KAREN N              | ZOO MILL HILL RD                                    | 88 PARK SI        | 1        |

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| 06/02/2004   | SILEPIAN                      | APPLICATION ID: 569 52 AS | HMONTSI            | 10:04 AN |
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| CBL          | OWNER                         | OWNER MAILING ADDRESS     | PROPERTY LOCATION  | UNITS    |
| 045 6018001  | SEVENTY-FIVE STATESI          |                           | 19 GRAY SI         | 0        |
|              |                               | PORTLAND, ME 04101        |                    |          |
| 045 B020001  | FONTAINE IRENE ε WID WWII VET | 21 GRAY ST                | 21 GRAY SI         | 1        |
|              |                               | PORTLAND, ME 04101        |                    |          |
| 045 B021001  | DOERING RALPH H JR &          | 18 MT VERNON SI #1        | 85 STATE SI        | 4        |
|              | JUDITH C DOERING TR           | BOSTON, MA 02108          |                    |          |
| 045 B022001  | DOERING RALPH H JR &          | 18 MT VERNON SI #1        | 87 STATES I        | Ъ        |
|              | JUDITH C DOERING TR           | BOSTON, MA 02108          |                    |          |
| 045 B023001  | MERCY HOSPITAL                | 144 STATESI               | 91 STATESI         | 0        |
|              |                               | PORTLAND, ME 04101        |                    |          |
| 045 B025001  | MERCY HOSPITAL                | 144 STATESI               | 97 STATE ST        | 1        |
| ••••         |                               | PORTLAND, ME 04101        |                    | ·        |
| 045 B026001  | RICHMOND JOHN H &             | 99 STATESI # 1            | 99 STATE SI        | 1        |
| 040 0020001  | LILI A RICHMOND JTS           | PORTLAND, ME 0d001        | of BIAIEDE         |          |
| 045 B026002  | PROCTOR JOHN B JR &           | 99 STATESI #Z             | 99 STATE ST        | 1        |
| 043 8020002  | SUSANL PROCTOR JTS            | PORTLAND, ME OUTOD        | SSTATEST           | Ι        |
| 045 6076003  | BARKER JACK H                 | 99 STATE ST # 3           | 99 STATE <b>SI</b> | L.       |
| 045 0020003  |                               | PORTLAND, ME 04101        | 39 STATEBE         | F F      |
| 045 B026004  | TOOTHAKER CRANDALL            | PO BOX 4271               | 99 STATES I        | 1        |
| 045 6020004  | TOOTHAKER CRANDALL            | PORTLAND, ME 04101        | STATES I           | 1        |
| 045 B007001  |                               |                           |                    | 9        |
| 045 B027001  |                               | 18 MT VERNON SI #1        | 103 STATESI        | 9        |
| <u> </u>     | JUDITH C DOERING TR           | BOSTON, M 07108           |                    | 10       |
| 1006209 SPO  | DOERING RALPHH JR &           | 18 MT VERNON SI #1        | 111 STATESI        | 12       |
|              | JUDITH C DOERING TRS          | BOSTON, MA 07108          |                    | -        |
| 045 B030001  | MAINE COLLEGE OF ART          | 97 SPRING SI              | 117 STATE SI       | 1        |
|              |                               | PORTLAND, ME 04101        |                    |          |
| 045 B031001  | MIR KARVISL                   | 148 SPRING SI # 1         | 148 SPRING SI      | L        |
|              |                               | PORTLAND, ME 0d000        |                    |          |
| 045 B031002  | MIRKARVISL                    | 148 SPRING SI             | 148 SPRING SI      | 1        |
|              |                               | PORTLAND, ME 04101        |                    |          |
| 045 B031003  | RINEHART KEVAN L              | 1SO SPRING SI # 3         | 148 SPRING S       | 1        |
|              |                               | PORTLAND, ME 04101        |                    |          |
| 045 B031004  | SULLIVAN MAURA E              | 1SO SPRING SI # 4         | 150 SPRING ST      | 1        |
|              |                               | PORTLAND, ME 04102        |                    |          |
| 045 B031005  | SWANBERG KENNETH JUDE &       | 1SO SPRING SI # 5         | ISO SPRING SI      | 1        |
|              | GINGER ↓ EE RASPILLER JTS     | PORTLAND, ME 0d001        |                    |          |
| 045 B031006  | MCARTOR LINDA J               | 11 SPRUCE DR              | 150 SPRING SI      | 1        |
|              |                               | SOUTHPORT, ME 04576       |                    |          |
| 045 B031007  | SHELLER IHOMAS E              | 45 BEACON SI              | 150 SPRING SI      | 1        |
|              |                               | PORTLAND, ME Odioe        |                    |          |
| 045 B031008  | GREEN VIRGINIA                | PO <b>BOX</b> 6539        | 150 SPRING SI      | 1        |
|              |                               | PORTLAND, ME. 04102       |                    |          |
| Ods B031009  | DOYLE DENNIS P                | 160 SPRING SI #9          | 150 SPRING SI      | 1        |
|              |                               | PORTLAND, ME 04101        |                    |          |
| 045 B031010  | OKADA KEI                     | 101 MONMOUGH SI # 506     | 150 SPRING ST      | ١        |
|              |                               | BROOKLINE, MA 02446       |                    |          |
| 045 B031011  | PATTERSON JAMES F             | 8111 SHIPS   # 502        | 150 SPRING SI      | l        |
| ••••         |                               | CHARLOTTE, NE 28269       |                    |          |
| 045 B031012  | MUMFORDI TAZEWELL             | 150 SPRINGSI# IZ-I3       | 1SO SPRINGS I      |          |
| C.C DODIOIE  |                               | PORTLAND, ME 04101        |                    |          |
| 045 B031014  | SHERMAN SCOTT                 | 160 SPRINGSI# 14          | 150 SPRING SI      | 1        |
| 0-10 2001014 |                               | PORTLAND, ME 04101        |                    | ·        |
| 045 B021015  |                               |                           |                    | 1        |
| 045 B031015  | FRARY JOSEPH P                | 5 A7S BOX 3167            | 150 SPRING ST      | I        |
|              |                               | PHILIPINES ,              |                    |          |
| 045 B031016  | MARSHALL COURTNEY A 8,        | 148 <b>SPRING</b> SI# 16  | 150 SPRING SI      | 1        |
|              | BEVERLY S MARSHALL JTS        | PORTLAND, ME 04101        |                    |          |
| 045 B031017  | STRICKLER CELIA E 8,          | 150 SPRINGSI# 17          | 150 SPRING SI      | 1        |
|              | RICHARDKNORRISJIS             | PORTLAND, ME OdDOT        |                    |          |
|              |                               |                           |                    |          |

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| 06/02/2004         |  | APPLICATION ID: 569 52 ASH                       |                   | 10:04 AN |
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| CBL                | OWNER  | OWNER MAILING ADDRESS                            | PROPERTY LOCATION | UNITS    |
| 045 B034001        | LAPLANTE CECILE                                    | 114 PAHA SI<br>PORTLAND, ME 04101                | 96 PARK SI        | 0        |
| 045 <b>B034002</b> | TOOTHAKER CRANDALL                                 | PO BOX 4271<br>PORTLAND, ME 04101                | 96 PARK SI        | 0        |
| 045 B034003        | COUGHLIN D MICHAEL 8,<br>SARAH J SCRIBNER COUGHLIN | 10Z PARK SI<br>PORTLAND, ME 04101                | 96 PARKSI         | 0        |
| 045 B034004        | PLUMB PETER S & PAMELA P JTS                       | 104 PARKS I<br>PORTLAND, ME 04101                | 96 PARK SI        | 0        |
| 045 B034005        | STREET DANA  | 10 PARK AVE<br>PORTLAND, ME 04101                | 96 PARK SI        | 0        |
| 045 B034006        | ZIAGOS CHRISTOPHER & JOSEPH /\ TACKA               | LOO PAHA SI<br>PORTLAND, ME 04101                | 96 PAHA ST        |          |
| 045 B034007        | BRUNSTAD DONNA                                     | 98 PAHA SI<br>PORTLAND, ME Odioo                 | 96 PARKSI         | 0        |
| 045 B034008        | FITZPATRICK EDWIN & JUNE JTS                       | LOG PARKSI<br>PORTLAND, ME 04101                 | 96 PARKSI         | 0        |
| 045 B034010        | NORRIS ROBERT & &<br>MAUREEN & NORRIS JTS          | 306 DELANO PARK<br>CAPE ELIZABETH , ME 0di01     | 96 PAHA SI        | 0        |
| 045 B035001        | SILVER LYNN  | 180 FRANCES SI<br>PORTLAND, ME ONTOZ             | 144 SPRING SI     | Z        |
| 045 B036001        | DOERING RALPH H JR &<br>JUDITH C DOERING TRS       | 18 MT VERNON SI #1<br>BOSTON, MA 02108           | 154 SPRING SI     | 0        |
| 045 B040001        | DOERING RALPH H JR 8,<br>JUDITH C TRS              | 18 MT VERNON S   #1<br>BOSTON, MA 02108          | 101 STATESI       | 0        |
| 045 B041001        | MAINE COLLEGE OF ART                               | 97 SPRING SI<br>PORTLAND, ME 04101               | 115 STATES I      | 1        |
| 125 6001001        | RICE REBECCA ETALS                                 | 6S8 CONGRESS SI 1 SI FLOOR<br>PORTLAND, ME 04101 | dZ9 DEERING AVE   | Z        |
| 125 G002001        | RICE REBECCA                                       | 6S8 CONGRESS SI I SI FLOOR<br>PORTLAND, ME 04101 | 435 DEERING AVE   | 1        |
| 125 G003001        | GUIDI JOSEPH PETER JR                              | 441 DEERING AVE<br>PORTLAND, ME 04109            | 441 DEERING AVE   | 1        |
| 125 G004001        | VREELAND JACK R 8<br>NANCY MONTGOMERY JTS          | 447 DEERING AVE<br>PORTLAND, ME OdIO3            | 447 DEERING AVE   | Z        |
| 125 600600L        | LOHMAN CAROL P                                     | 451 DEERING AVE #1<br>PORTLAND, ME OdIO3         | 451 DEERING AVE   | 1        |
| 125 G005002        | MCADAM THOMAS J                                    | 451 DEERING AVE<br>PORTLAND, ME 00103            | 451 DEERING AVE   | 1        |
| 125 6006001        | ROBERTS RUTH ADA                                   | T HIGHLAND Λ∀ε<br>WATERVILLE, ME 04901           | 14 COTTAGE SI     | 2        |
| 125 G007001        | THOMPSON CARTWRIGHT M &<br>HELEN A MCCAIN JTS      | ZZ COTTAGE SI<br>PORTLAND, ME Od103              | ZZ COTTAGE SI     | 1        |
| 125 600800L        | WATSON STEPHENIVI &<br>BRADBURY & BLAKE JIS        | O ASHMONISI<br>PORTLAND, ME Odioa                | TO ASHMONIS I     | 1        |
| 125 6009001        | DASCANIO JOHN A &<br>CATHERINE M JTS               | 18 COTTAGE SI<br>PORTLAND, ME Od 103             | 18 COTTAGE SI     | Z        |
| <b>125</b> 6010001 | MILSTEIN MAX WWII VET 8,<br>ANNABELLE JTS          | 65 LONGFELLOW SI<br>PORTLAND, ME 0d103           | 65 LONGFELLOW SI  | Z        |
| 125 6011001        | RUSSELL MARK & &<br>ELLENI JIS                     | 8 SWEET FERN RD<br>CAPE ELIZABETH, ME OdIO1      | 425 DEERING AVE   | 2        |
| 125 H009001        | DAVIS ANNE MARIE 8<br>AARON E DAVIS JIS            | SZ ASHMONT SI<br>PORTLAND, ME 04103              | 52 ASHMONIS I     | 1        |
| 125 1001001        | HURLEY PAMELA A                                    | PORTLAND, ME OFICE                               | #I LONGFELLOW SI  | ŀ        |
| 125 1002001        | KUNIN KENNETH & &<br>ELISABETH S STICKNEY JTS      | 17 LINDEN SI<br>PORTLAND, ME OGIOS               | 17 LINDEN SI      | 1        |
| 125 1003001        | RIOUX RICHARD J &<br>FAY E J IS                    | 19 LINDEN SI<br>PORTLAND, ME Odio3               | 19 LINDEN SI      | 3        |

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| 06/02/2004    |                              | APPLICATION ID: 569 52 AS |                      | 10:04 AM |
|---------------|------------------------------|---------------------------|----------------------|----------|
| CBL           | OWNER                        | OWNER MAILING ADDRESS     | PROPERTY LOCATION    | UNITS    |
| 125 1005001   | BERGERON DANIEL F &          | dO ASHMONT SI             | <b>dO ASHMONTSI</b>  | ŀ        |
|               | JEFFREYFJIS                  | PORTLAND, ME 04103        |                      |          |
| 125 1008001   | ROLFE JOHN F 8, AUDREY M JTS | 29 LONGFELLOW ST          | 29 LONGFELLOW SI     | 1        |
|               |                              | PORTLAND, ME Odio3        |                      |          |
| 125 1010001   | BURWELL BRIAN R              | 1Z MAPLE AVE              | 21 LONGFELLOW ST     | Z        |
|               |                              | FREEPORT, ME OdOJZ        |                      |          |
| 125 101 1001  | GREENBLATT NANCY L           | 116 HENNESSEY DR          | Z8 ASHMONI <b>ST</b> | Z        |
| 105 10 1000 1 |                              |                           |                      |          |
| 125 1012001   | MARDEN JENNIFER L            | 36 ASHMONTSI              | 36 ASHMONI <b>SI</b> | Z        |
|               |                              | PORTLAND, ME OATOE        |                      |          |
| 125 J001001   | HORNER SUSAN LAURIE          | 461 DEERING AVE           | 459 DEERING AVE      | 1        |
|               |                              | PORTLAND, ME Odioa        |                      |          |
| 125 J001002   | NILSEN EVA                   | 459 DEERING AVE # Z       | dS9 DEERING AVE      | ŀ        |
| 105 1001000   |                              |                           |                      |          |
| 125 J001003   | ARSENAULT MELANIE J          | 73 ASHMONT ST             | 459 DEERING AVE      | ŀ        |
| 105 1000001   |                              | PORTLAND, ME OdIO3        |                      |          |
| 125 J002001   | PORTLAND CHEVRAH KADISHA     | PO <b>BOX</b> 8524        | 467 DEERING AVE      | 0        |
|               | % MICHAEL MOSCOWITZ          | PORTLAND, ME 04104        |                      |          |
| 125 J003001   | BUTLER MAIREAD G             | 1SO COYLE ST              | 1SO COYLESI          | Z        |
|               |                              | PORTLAND, ME 0000         |                      |          |
| 125 J004001   | JEWISH COMMUNITY CENTER      | 57 ASHMONT SI             | 57 ASHMONI <b>ST</b> | 0        |
|               |                              | PORTLAND, ME OdIO3        |                      |          |
| 125 J008001   | CONNEEN THOMAS F             | 797 PRINCES PT RD         | 55 ASHMONISI         | 6        |
|               |                              | YARMOUTH, ME 04096        |                      |          |
| 1ZS J009A01   | MUZZY PATSY A                | A1 CLAIRMONTEL            | CLAIRMONTEL          | 1        |
|               |                              | PORTLAND, M & Odioa       |                      |          |
| 125 J009A02   | GRIBIZIS WIIII A M 😉         | A2 CLAIRMONTEL            | CLAIRMONTEL          | L        |
|               |                              | PORTLAND, ME OdIO3        |                      |          |
| 125 J009A03   | MORRIS JUNE P                | A3 CLAIRMONTEL            | CLAIRMONTEL          | 1        |
|               |                              | PORTLAND, ME OdIO3        |                      |          |
| 125 J009A04   | HOLMBERG BARBARA J           | A4 CLAIRMONTEL            | CLAIRMONTEL          | 1        |
|               |                              | PORTLAND, ME 04703        |                      |          |
| 125 J009A05   | <b>GREENE MARGARET</b>       | A5 CLAIRMONTEL            | CLAIRMONTEL          | 1        |
|               |                              | PORTLAND, ME OdIO3        |                      |          |
| 125 J009A06   | COMAS EFFIE M WID WWII VET   | A6 CLAIRMONTEL            | CLAIRMONTEL          | 1        |
|               |                              | PORTLAND, ME 04003        |                      |          |
| 125 J009B01   | KILCOYNE JULIE ANNE          | B1 CLAIRMONT CT           | CLAIRMONTEL          | 1        |
|               |                              | PORTLAND, ME OdIO3        |                      |          |
| 125 J009B02   | DAVIS BARBARA & DANA S J S   | B2 CLAIRMONT CT           | CLAIRMONT CT         | 1        |
|               | ·                            | PORTLAND, ME OdIO3        |                      |          |
| 125 J009B03   | HALPERN ELLEN J              | 47-4 ANGLESIDE RD         | CLAIRMONTEL          | 1        |
|               |                              | WALTHAM, MA 02453         |                      |          |
| 125 J009C01   |                              | 10 PHILIP RD              | CLAIRMONTEL          | 1        |
| .20 000000    |                              | CAPE ELIZABETH, ME 04107  |                      | •        |
| 125 J009C02   | RICHARDS LYNNE M             | C2 CLAIRMONT CT           | CLAIRMONTEL          | 1        |
|               |                              | PORTLAND, ME Odios        |                      | •        |
| 125 J009C03   | BELLJOHN RL 8,               | C3 CLAIRMONT CT           | CLAIRMONTEL          | 1        |
| 120 0000000   | ALICE & CASH JIS             | PORTLAND, ME Odios        |                      |          |
| 125 J009C04   | GRIBIZIS WILLIAM             | 285 CLIFTON ST            | CLAIRMONTEL          | 1        |
|               |                              | PORTLAND, ME Odios        |                      |          |
| 125 J009C05   | SM/H/ JOHN M & AGNES B 8,    | C5 CLAIRMONTEL            | CLAIRMONTEL          | 1        |
| 120 0000000   | THOMAS TRUSTEES              | PORTLAND, ME Odioa        |                      | ı        |
| 125 1000000   |                              | -                         |                      | 1        |
| 125 J009C06   |                              | 1084 SHORE RD             | CLAIRMONTEL          | I        |
| 105 100000    |                              |                           |                      |          |
| 125 J009C07   | KELLY COLLEEN M              |                           | CLAIRMONT CT         | 1        |
|               |                              | PORTLAND, ME OdIO3        |                      |          |
| 125 J009D01   | SPEAR KAREN J 8.             | D1 CLAIRMONT CT           | CLAIRMONT CT         | 1        |
|               | WIIIIAMI <b>JTS</b>          | PORTLAND, ME Odios        |                      |          |
|               |                              |                           |                      |          |

| 06/02/2004 |  |
|------------|--|
|------------|--|

### SITE PIAN APPLICATION ID: 569 52 ASHMONT ST

| 163         | OWNER                       | OWNER MAILING ADDRESS    | PROPERTY LOCATION | UNITS |
|-------------|-----------------------------|--------------------------|-------------------|-------|
| 125 J009D02 | CONLEY ELIZABETH $\epsilon$ | EZ CLAIRMONT CT          | CLAIRMONTEL       | 1     |
|             | WID WWII VET                | PORTLAND, ME OdIO3       |                   |       |
| 125 J009D03 | ROSHI RUDINA                | D3 CLAIRMONT CT          | CLAIRMONTEL       | L     |
|             |                             | PORTLAND, ME Odioe       |                   |       |
| 125 J009E01 | DOUGHTYW REYNOLDS JR WWII   | EL CLAIRMONTEL           | CLAIRMONTEL       | 1     |
|             | & SHIRLEY M JTS             | PORTLAND, ME OdIO3       |                   |       |
| 125 J009E02 | HOWE PETER A 8,             | 75 TWO LIGHTS RD         | CLAIRMONTEL       | 1     |
|             | MARYMBOULOSJIS              | CAPE ELIZABETH, ME 04107 |                   |       |
| 1ZS J009F01 | TREFRY ALFRED / III KW VET  | CLAIRMONTEL #F-1         | CLAIRMONTEL       | 1     |
|             |                             | PORTLAND, ME Odios       |                   |       |
| 125 J009F02 | CHAIKLIN SARAH (3           | F2 CLAIRMONTEL           | CLAIRMONTEL       | 1     |
|             |                             | PORTLAND, ME Odioe       |                   |       |
| 125 J009F03 | CURRAN JAMES O JR           | 83 FRANCES ST            | CLAIRMONTEL       | 1     |
|             |                             | PORTLAND, ME OdIOZ       |                   |       |
| 125 J009F04 | KAUFMAN MELISSA A           | F4 CLAIRMONTE L          | CLAIRMONTE↓       | 1     |
|             |                             | PORTLAND, ME Odios       |                   |       |
| 125 J010001 | ALPINE REALTY CORP          | 120 EXCHANGE ST          | 41 ASHMONT ST     | 0     |
|             |                             | PORTLAND, ME 04101       |                   |       |
| 125 J014001 | SSA REALTY LLE              | ONE CITY CENTER          | 25 ASHMONT ST     | 0     |
|             |                             | PORTLAND, ME 04101       |                   |       |
| 125 J015001 | JAGGER ALLAN B              | 251 WOODFORD ST          | 110 COYLE ST      | 4     |
|             |                             | PORTLAND, ME OJOO        |                   |       |
| 125 J018001 | TRANSPORT LEASING CORP      | 9 JOHNSON RD B7          | 558 FOREST AVE    | 1     |
|             |                             | PORTLAND, ME OdIOZ       |                   |       |
| 125 J023001 | AVALLONE BRYCE              | 108 COYLE ST             | 108 COYLE ST      |       |
|             |                             | PORTLAND, ME Odios       |                   |       |

**OWNER MAILING ADDRESS** 

UNITS

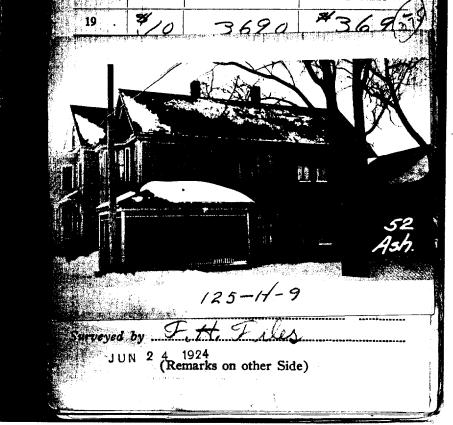
PROPERTY LOCATION

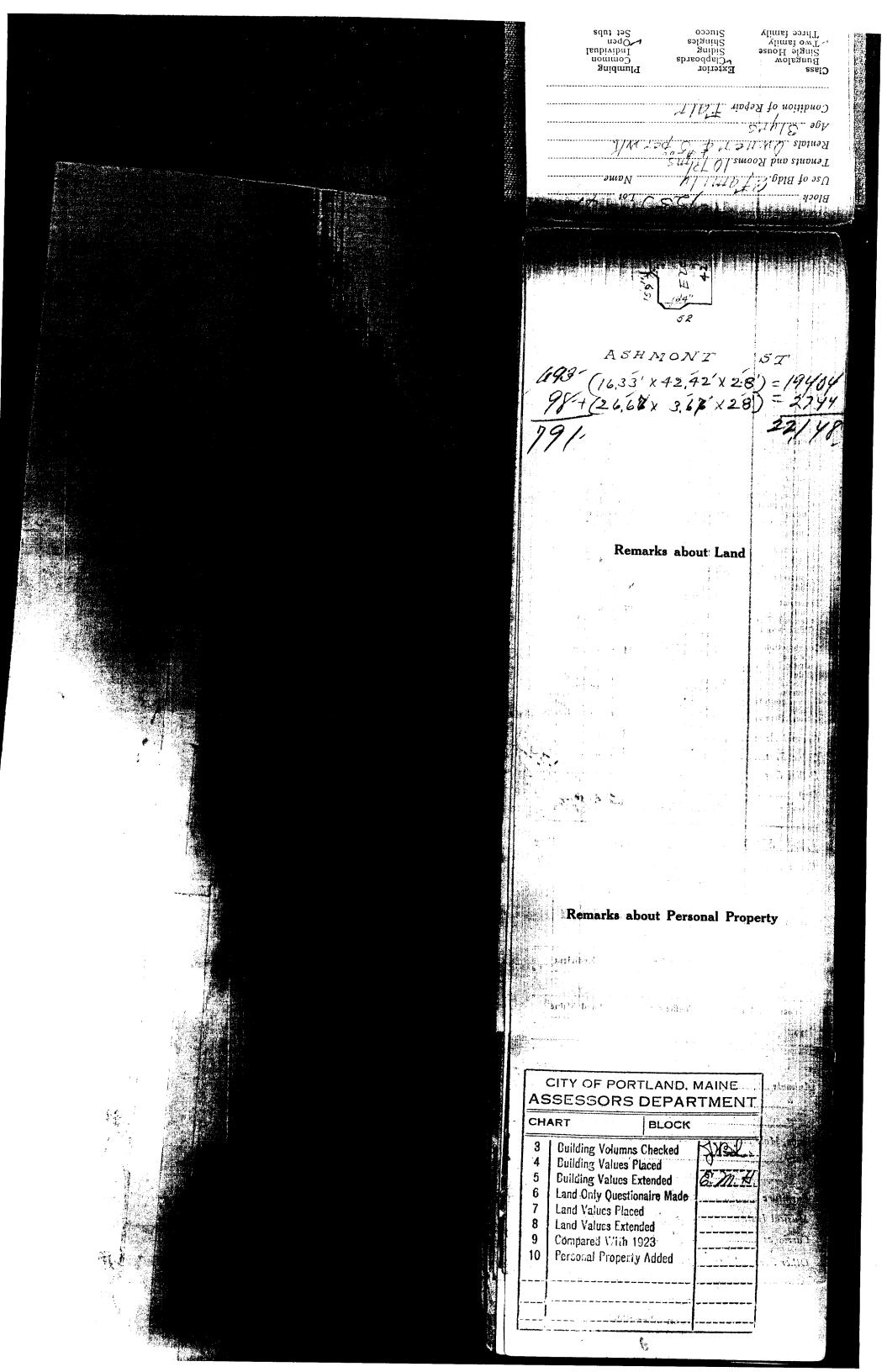
CBL OWNER 216

Total Listed:

SISTE (18×,87×,00 00) + 14 COII = (18×,87×,00) + 14 COII = (12×,7× L10) + 14 TIII = (12×,7× L10) + 12 TIII = (71×L16×,210) Cb IS : ZNOWHSY **48** ,01,47

| in the state of the        |                  | ************************************** | Lot 7 1                            |
|----------------------------|------------------|--|------------------------------------|
| <b>10</b>                  | - /              | hu e//ing                              | Name                               |
| Tenants                    | and Roo          | ms.1-10 Potos                          | 5                                  |
| Rentals                    | Qu               | rier                                   |                                    |
|                            |                  | 2017-5                                 | ****                               |
|                            |                  |  |                                    |
| conaino                    | m of Kep         | air Fair                               |                                    |
|                            |                  | 4                                      |                                    |
| Class                      |                  | Exterior                               | Plumbing                           |
| Bungal<br>Single           | House            | -Clapboards<br>Siding                  | Common<br>Individual               |
| Two fa                     | milv             | Shingles<br>Stucco                     | UOpen                              |
| Apartm                     | nent<br>Building | Paper                                  | Set tubs<br>Finish                 |
| • Office                   | 4 7              | Tapestry Brick<br>Com. Brick           | A Plain                            |
| Factory<br>Storage         | . "              | Galv. Iron<br>Stone                    | Hardwood<br>Halls                  |
| Stables                    | private          | Terra Cotta                            | Wood                               |
| Garage,                    | public           | Concrete                               | Terrazzo<br>Marble                 |
| Theatre                    | louse            | Heating<br>Stove                       | Roof Roofing                       |
| Cottage                    |                  | Furnace                                | Shingle                            |
| Foundatio                  | m                | Hot Water Alr<br>V Steam               | Gravel<br>Prepared                 |
| LStone                     |                  | Light                                  | Asbestos                           |
| Concret<br>Pile            | e                | Õil                                    | Flat<br>Hip                        |
| Basement                   |                  | Gas-<br>Electric                       | Gable<br>Dormers                   |
| Bagement<br>Full<br>Cement | Floor            | Floor                                  | Windows                            |
| Waterp                     | roof             | Y Common<br>Y Hardwood 4               | Plain Glass<br>Wire Glass          |
| -Construct                 | lon              | Re-Concrete                            | Shutters                           |
| T of Frame                 |                  | Concrete Slab<br>Waterproof            | Miscellaneous<br>Elevator          |
| Tile<br>Blocks             |                  | Ceiling                                | Sprinkler<br>Fire Escape           |
| Stucco                     |                  | ✓Plaster                               | Refrigerator                       |
| Re-Con<br>Mill             |                  | Metal<br>Panelled                      | Vacuum Cleaner<br>Safes and Vaults |
| Steel Fr                   | ame              | Rough                                  | Telephone Equip.                   |
| Ground A                   | Area             | 5511                                   | Height A                           |
| Cubic Fe                   | et               | 5148-                                  | Unit 0 (150)                       |
| Utility D                  | e þ              |  | SW/                                |
| Dep                        | 40               | Per cent.                              | the second                         |
|                            |                  | Sound Value, \$                        | 2392                               |
|                            |                  | Sound value, p                         |                                    |
|                            | 000 -            | _                                      |                                    |
| 1 N 1                      |                  | rner Inter                             |                                    |
| Front                      |                  | Depth                                  | ft.                                |
|                            |                  | COMPUTATION                            |                                    |
|                            | •                |  |                                    |
|                            | .¥               |  |                                    |
| , j. V                     |                  |  | ₩ 4 A                              |
| ;                          |                  |  |                                    |
| Are                        | a                | Multiplier                             | Coefficient                        |
| -                          |                  |  |                                    |
| <u> </u>                   | 000              | /23                                    | 3690                               |
| Year                       | Unit             | Coefficient                            | Land Value                         |







# CITY OF PORTLAND, MAINE Department of Building Inspections

| May 27 2004  |
|--|
| 1  |
| Received from Harch E DAVIS                                |
| Location of Work 52 Holymont St.                           |
|  |
| Cost of Construction \$                                    |
| Permit Fee \$375.00  |
| Building (IL) Plumbing (I5) Electrical (I2) Site Plan (U2) |
| Other  |
|  |
| CBL: 125 H 9   |
| Check #: Crish . Total Collected \$315.00                  |

# THIS IS NOT A PERMIT

No work is to be started until PERMIT CARD is actually posted upon the premises. Acceptance of fee is no guarantee that permit will be granted. PRESERVE THIS RECEIPT. In case permit cannot be granted the amount of the fee will be refunded upon return of the receipt less \$10.00 or 10% whichever is greater.

WHITE - Applicant's Copy YELLOW - Office Copy PINK - Permit Copy