Portland, Maine



Yes. Life's good here.

Permitting and Inspections Department Michael A. Russell, MS, Director

FAST TRACK ELIGIBLE PROJECTS SCHEDULE B

(Please note: The appropriate Submission Checklist and General Building Permit Application must be submitted with any Fast Track application.)

Type of Work: One/two family renovations within existing shell, including interior demolition and windows. One/two family HVAC, including boiler, furnace, heating appliance, pellet or wood stove. One/two family exterior propane tank. Commercial HVAC for boiler, furnace, and heating appliance. Commercial HVAC system with structural and mechanical stamped plans. Commercial interior demolition – no load bearing demolition. Temporary outdoor tents and stages less than 750 square feet. Temporary construction trailer.				
Zone: Shoreland zone? Stream protection zone? Historic district? Flood zone (if known)?	O Yes (⊗ No ⊗ No ⊗ No ⊗ No	This information may be for online map portal at: http://click.portlandmaine	
I certify that (all of the following must be initialed for this application to be accepted):				Initials
 I am not expanding the building, including footprint, floor area, or dormer. 			MM	
 I am the owner or authorized owner's agent of the property listed below. 				arm
 I am aware that this application will not be reviewed for determination of the zoning legal use and the use may not be in compliance with City records. 				MM
 I assume responsibility for compliance with all applicable codes, bylaws, rules and regulations. 				MM
 I assume responsibility for scheduling inspections of the work as required, and agree that the inspector may require modifications to the work completed if it does not meet applicable codes. 				<u> </u>
Project Address: 8 Glenwood Ave				
Print Name: Michael Monsell Date: 1/9/18				
This is a legal document and your electronic initials are considered a legal signature per Maine state law.				

389 Congress Street, Room 315/Portland, Maine 04101/<u>www.portlandmaine.gov</u>/tel: 207-874-8703/fax: 207-874-8716