

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 6/3/09
 Permit # 2009-4302
 CBL# 122-G-010

LOCATION: 28 Lawn Ave. METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER _____
 TENANT Greg Mazoian PHONE # _____

| | | | | | | | TOTAL EACH FEE | |
|-------------------|----|------------------|----|---------------|----|-----------------|------------------------|-------|
| OUTLETS | 30 | Receptacles | 30 | Switches | 10 | Smoke Detector | | .20 |
| FIXTURES | 20 | Incandescent | | Fluorescent | | Strips | | .20 |
| SERVICES | | Overhead | | Underground | | TTL AMPS <800 | | 15.00 |
| | 1 | Overhead | | Underground | | 200 >800 | | 25.00 |
| Temporary Service | | Overhead | | Underground | | TTL AMPS | | 25.00 |
| | | | | | | | | 25.00 |
| METERS | 1 | (number of) | | | | | | 1.00 |
| MOTORS | | (number of) | | | | | | 2.00 |
| RESID/COM | | Electric units | | | | | | 1.00 |
| HEATING | | oil/gas units | | Interior | | Exterior | | 5.00 |
| APPLIANCES | 1 | Ranges | | Cook Tops | | Wall Ovens | | 2.00 |
| | | Insta-Hot | | Water heaters | 3 | Fans | | 2.00 |
| | 1 | Dryers | 1 | Disposals | 1 | Dishwasher | | 2.00 |
| | | Compactors | 1 | Spa | 1 | Washing Machine | | 2.00 |
| | | Others (denote) | | | | | | 2.00 |
| MISC. (number of) | | Air Cond/win | | | | | | 3.00 |
| | | Air Cond/cent | | | | Pools | | 10.00 |
| | | HVAC | | EMS | | Thermostat | | 5.00 |
| | | Signs | | | | | | 10.00 |
| | | Alarms/res | | | | | | 5.00 |
| | | Alarms/com | | | | | | 15.00 |
| | | Heavy Duty(CRKT) | | | | | | 2.00 |
| | | Circus/Carnv | | | | | | 25.00 |
| | | Alterations | | | | | | 5.00 |
| | | Fire Repairs | | | | | | 15.00 |
| | | E Lights | | | | | | 1.00 |
| | | E Generators | | | | | | 20.00 |
| 2-SUB PANELS | | | | | | | | |
| PANELS | 1 | Service | | Remote | | Main | | 4.00 |
| TRANSFORMER | | 0-25 Kva | | | | | | 5.00 |
| | | 25-200 Kva | | | | | | 8.00 |
| | | Over 200 Kva | | | | | | 10.00 |
| | | | | | | | TOTAL AMOUNT DUE | |
| | | | | | | | MINIMUM FEE/COMMERCIAL | 55.00 |
| | | | | | | | MINIMUM FEE | 45.00 |

CONTRACTORS NAME SMR Electric Fnc MASTER LIC. # MC 60018144
 ADDRESS 48 Calvista Drive LIMITED LIC. # _____
 TELEPHONE 286-5000

SIGNATURE OF CONTRACTOR [Signature]