

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |             |                     |
|-----------------------|-------------|---------------------|
| Permit No:<br>08-0028 | Issue Date: | CBL:<br>122 E002001 |
|-----------------------|-------------|---------------------|

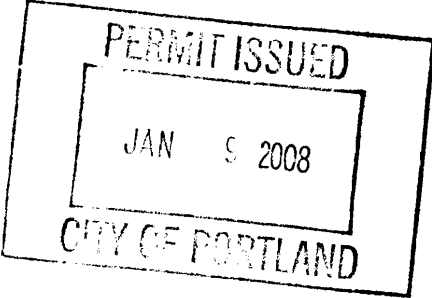
|  |  |  |                      |
|--|--|--|----------------------|
| Location of Construction:<br>313 STEVENS AVE | Owner Name:<br>WILSON JENNIFER M & CALEB               | Owner Address:<br>313 STEVENS AVE                      | Phone:               |
| Business Name:                               | Contractor Name:<br>Residential Services/ Martin Barry | Contractor Address:<br>1155 Sawyer Road Cape Elizabeth | Phone:<br>2077999256 |
| Lessee/Buyer's Name                          | Phone:   | Permit Type:<br>HVAC                                   | Zone:<br>R5          |

|                                 |  |  |  |                    |
|---------------------------------|--|--|--|--------------------|
| Past Use:<br>2 unit residential | Proposed Use:<br>2 unit residential - install a Baxi<br>3.01 direct vent Boiler -natural gas | Permit Fee:<br>\$70.00   | Cost of Work:<br>\$5,000.00  | CEO District:<br>3 |
|                                 |  | FIRE DEPT:<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION:<br>Use Group: R3 Type: HVAC<br>ME Gas Rules<br>Signature: JMB 1/9/08 |                    |

**Proposed Project Description:**  
install a Baxi 3.01 direct vent Boiler -natural gas

Signature: \_\_\_\_\_  
**PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)**  
 Action:  Approved  Approved w/Conditions  Denied  
 Signature: \_\_\_\_\_ Date: \_\_\_\_\_

|                             |                                 |                        |  |
|-----------------------------|---------------------------------|------------------------|--|
| Permit Taken By:<br>Idobson | Date Applied For:<br>01/09/2008 | <b>Zoning Approval</b> |  |
|-----------------------------|---------------------------------|------------------------|--|

|  |  |   |  |
|--|--|---|--|
| 1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.<br><br>2. Building permits do not include plumbing, septic or electrical work.<br><br>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work.. | <b>Special Zone or Reviews</b><br><input type="checkbox"/> Shoreland<br><br><input type="checkbox"/> Wetland<br><br><input type="checkbox"/> Flood Zone<br><br><input type="checkbox"/> Subdivision<br><br><input type="checkbox"/> Site Plan<br><br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: JMB 1/9/08 | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><br><input type="checkbox"/> Miscellaneous<br><br><input type="checkbox"/> Conditional Use<br><br><input type="checkbox"/> Interpretation<br><br><input type="checkbox"/> Approved<br><br><input type="checkbox"/> Denied<br><br>Date: _____ | <b>Historic Preservation</b><br><input checked="" type="checkbox"/> Not in District or Landmark<br><br><input type="checkbox"/> Does Not Require Review<br><br><input type="checkbox"/> Requires Review<br><br><input type="checkbox"/> Approved<br><br><input type="checkbox"/> Approved w/Conditions<br><br><input type="checkbox"/> Denied<br><br>Date: _____ |
|  |   |   |  |

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|   |         |      |       |
|---|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

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| <b>Permit No:</b><br>08-0028 | <b>Date Applied For:</b><br>01/09/2008 | <b>CBL:</b><br>122 E002001 |
|------------------------------|--|----------------------------|

|   |   |   |                                |
|---|---|---|--------------------------------|
| <b>Location of Construction:</b><br>313 STEVENS AVE | <b>Owner Name:</b><br>WILSON JENNIFER M & CALEB               | <b>Owner Address:</b><br>313 STEVENS AVE                      | <b>Phone:</b>                  |
| <b>Business Name:</b>                               | <b>Contractor Name:</b><br>Residential Services/ Martin Barry | <b>Contractor Address:</b><br>1155 Sawyer Road Cape Elizabeth | <b>Phone</b><br>(207) 799-9256 |
| <b>Lessee/Buyer's Name</b>                          | <b>Phone:</b>   | <b>Permit Type:</b><br>HVAC                                   |                                |

|   |  |
|---|--|
| <b>Proposed Use:</b><br>2 unit residential - install a Baxi 3.01direct vent Boiler -natural gas | <b>Proposed Project Description:</b><br>install a Baxi 3.01direct vent Boiler -natural gas |
|---|--|

|  |   |                                 |                                  |
|--|---|---------------------------------|----------------------------------|
| <b>Dept:</b> Zoning  | <b>Status:</b> Approved with Conditions                 | <b>Reviewer:</b> Jeanine Bourke | <b>Approval Date:</b> 01/09/2008 |
| <b>Note:</b>   | <b>Ok to Issue:</b> <input checked="" type="checkbox"/> |                                 |                                  |
| 1) This shall remain a 2-family home any change of use requires separate approvals |   |                                 |                                  |
| <b>Dept:</b> Building  | <b>Status:</b> Approved with Conditions                 | <b>Reviewer:</b> Jeanine Bourke | <b>Approval Date:</b> 01/09/2008 |
| <b>Note:</b>   | <b>Ok to Issue:</b> <input checked="" type="checkbox"/> |                                 |                                  |
| 1) The installation must comply with the State of Maine Gas Regulations.           |   |                                 |                                  |

# RECORD OF BUILDINGS

GRADE DENOTES QUALITY OF CONSTRUCTION: A—EXCELLENT; B—GOOD; C—AVERAGE; D—CHEAP; E—VERY CHEAP

YEAR 19

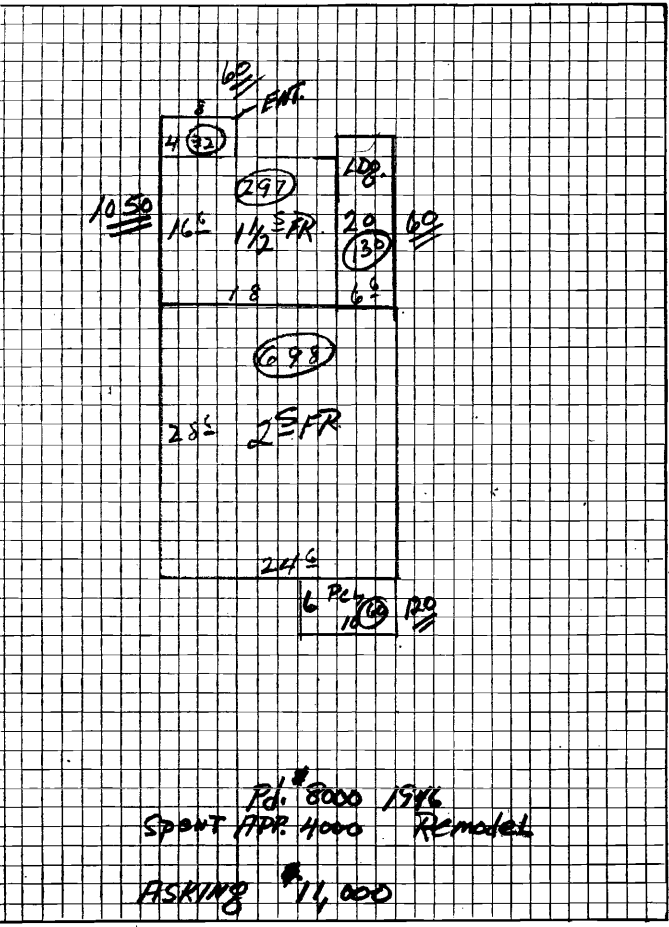
YEAR 19

RENT - 720  
 OWNER - 720  
 1440  
*1440-10-00-00 in int. char. sec. H. No.*

EXPENSE  
 HEAT - 300 EST.  
 W.I.R. - 20 EST.

| CONSTRUCTION       |                       |                     |
|--------------------|-----------------------|---------------------|
| FOUNDATION         | FLOOR CONST.          | PLUMBING            |
| CONCRETE           | WOOD JOIST            | BATHROOM 2 ✓        |
| CONCRETE BLOCK     | STEEL JOIST           | TOILET ROOM         |
| BRICK OR STONE ✓   | MILL TYPE             | WATER CLOSET        |
| PIERS              | REIN. CONCRETE        | LAVATORY            |
| CELLAR AREA FULL ✓ | FLOOR FINISH          | KITCHEN SINK 1 ✓    |
| 1/4 1/2 3/4        | B 1 2 3               | STD. WAT. HEAT 1 ✓  |
| NO. CELLAR         | CEMENT ✓              | AUTO. WAT. HEAT 1 ✓ |
| EXTERIOR WALLS     | EARTH                 | ELECT. WAT. SYST.   |
| CLAPBOARDS         | PINE                  | LAUNDRY TUBS        |
| WIDE SIDING        | HARDWOOD ✓✓           | NO PLUMBING         |
| DROP SIDING        | TERRAZZO              | TILING              |
| NO SHEATHING       | TILE                  | BATH FL. & WCOT.    |
| WOOD SHINGLES      |                       | TOILET FL. & WCOT.  |
| ASBES. SHINGLES ✓  |                       | LIGHTING            |
| STUCCO ON FRAME    | ATTIC FLR. & STAIRS ✓ | ELECTRIC ✓          |
| STUCCO ON TILE     | INTERIOR FINISH       | NO LIGHTING         |
| BRICK VENEER       | B 1 2 3               | NO. OF ROOMS        |
| BRICK ON TILE      | PINE ✓✓               | BSMT. 2ND 4         |
| SOLID BRICK        | HARDWOOD ✓✓           | 1ST 5 3RD 4         |
| STONE VENEER       | PLASTER ✓✓            | OCCUPANCY           |
| CONC. OR CIND. BL. | UNFINISHED            | SINGLE FAMILY ✓     |
|                    | METAL CLG.            | TWO FAMILY          |
| TERRA COTTA        |                       | APARTMENT           |
| VITROLITE          | RECREAT. POOM         | STORE               |
| PLATE GLASS        | FINISHED ATTIC 2 RM ✓ | THEATRE             |
| INSULATION         | FIREPLACE             | HOTEL               |
| WEATHERSTRIP       | HEATING               | OFFICES             |
| ROOFING            | PIPELESS FURNACE      | WAREHOUSE           |
| ASPH. SHINGLES ✓   | HOT AIR FURNACE       | COMM. GARAGE        |
| WOOD SHINGLES      | FORCED AIR FURN.      | GAS STATION         |
| ASBES. SHINGLES    | STEAM ✓               | ECONOMIC CLASS      |
| SLATE TILE         | HOT WAT. OR VAPOR     | OVER BUILT          |
| METAL              | NO HEATING            | UNDER BUILT         |
| COMPOSITION        |                       | DT. 5-4-50 AR. 9    |
| ROLL ROOFING       | GAS BURNER ✓          | LD. 2 PD. 12A       |
|                    | OIL BURNER ✓          | MS. CK. 32          |
| INSULATION         | STOKER                |                     |

| COMPUTATIONS          |       |
|-----------------------|-------|
| UNIT                  | 1951  |
| 698 S. F.             | 4270  |
| S. F.                 |       |
| ADDITIONS             | +1290 |
| BASEMENT              |       |
| WALLS                 |       |
| ROOF                  |       |
| 2-2 <sup>5</sup> BAYS | +600  |
| FLOORS                |       |
| ATTIC 3/4             | +240  |
| FINISH                |       |
| FIREPLACE             | +150  |
| HEATING               | +200  |
| PLUMBING              | +400  |
| TILING                |       |
| M.F.I.O.M.            | +430  |
| TOTAL                 | 7580  |
| FACT. 1/10            | +430  |
| REP. VAL.             | 8010  |

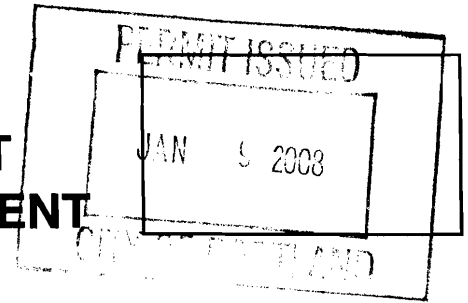


| SUMMARY OF BUILDINGS |          |     |     |        |       |                   |       |           |       |            |          |
|----------------------|----------|-----|-----|--------|-------|-------------------|-------|-----------|-------|------------|----------|
| OCCY                 | TYPE     | GR. | AGE | REMOD. | COND. | REP. VAL.         | P. D. | PHY. VAL. | F. D. | SOUND VAL. | TAX VAL. |
| Dw19                 | A 2S/FR. | C   | 56  |        | F     | 8010              | 452   | 4410      | A     |            |          |
|                      | B        |     |     |        |       |                   |       |           | B     |            |          |
|                      | C        |     |     |        |       |                   |       |           | C     |            |          |
|                      | D        |     |     |        |       |                   |       |           | D     |            |          |
|                      | E        |     |     |        |       |                   |       |           | E     |            |          |
|                      | F        |     |     |        |       |                   |       |           | F     |            |          |
|                      | G        |     |     |        |       |                   |       |           | G     |            |          |
| YEAR                 | 1951     |     |     |        |       | 1951 TOTAL BLDGS. |       | 4410      |       |            |          |
| TAX VAL.             |          |     |     |        |       | 19                |       |           | 19    |            |          |
| OLD VAL.             |          |     |     |        |       | 19                |       |           | 19    |            |          |
| CHANGE               |          |     |     |        |       | 19                |       |           | 19    |            |          |



FILL IN AND SIGN WITH INK

# APPLICATION FOR PERMIT HEATING OR POWER EQUIPMENT



To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location / CBL 122 E 2 Use of Building 2 UNIT Date 01/09/08  
 Name and address of owner of appliance CALEB WILSON  
313 STEVENS AVE  
 Installer's name and address MARTIN BARRY (RESIDENTIAL SERVICES)  
 Telephone (207) 799-9256

**Location of appliance:**

- Basement
- Attic
- Floor
- Roof

**Type of Fuel:**

- Gas
- Oil
- Solid

Appliance Name: BAXI 3.01

U.L. Approved  Yes  No

Will appliance be installed in accordance with the manufacture's installation instructions?  Yes  No

IF NO Explain: \_\_\_\_\_

**The Type of License of Installer:**

- Master Plumber # \_\_\_\_\_
- Solid Fuel # \_\_\_\_\_
- Oil # \_\_\_\_\_
- Gas # PNT 1741
- Other \_\_\_\_\_

**Type of Chimney:**

- Masonry Lined  
Factory built \_\_\_\_\_

- Metal  
Factory Built U.L. Listing # \_\_\_\_\_

Direct Vent  
Type BAXI UL# \_\_\_\_\_

**Type of Fuel Tank**

- Oil
- Gas

Size of Tank \_\_\_\_\_

Number of Tanks \_\_\_\_\_

Distance from Tank to Center of Flame \_\_\_\_\_ feet.

Cost of Work: \$ 5,000.00

Permit Fee: \$ 70

**Approved**

**Approved with Conditions**

Fire: \_\_\_\_\_  
 Ele.: \_\_\_\_\_  
 Bldg.: \_\_\_\_\_

See attached letter or requirement

Inspector's Signature

Date Approved

Signature of Installer

Martin Barry