

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: *** 15 Belknap Street		Owner: Jeff Lyons		Phone: 772-4068		Permit No: 99071	
Owner Address: SAA		Lessee/Buyer's Name:		Phone:		BusinessName:	
Contractor Name: A.C. carpentry		Address: 36 Newton Street		Phone: 797-6751		Permit Issued:	
Past Use: single family		Proposed Use: same		COST OF WORK: \$ 5,000		PERMIT FEE: \$ 60.00	
Proposed Project Description: Approx 4 1/2 x 28 2x6 addition which will be used to expand the kitchen				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group <i>R-5</i> Type: <i>2.9</i>	
				Signature:		Signature: <i>[Signature]</i>	
PEDESTRIAN ACTIVITIES DISTRICT (PAD.)				Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Zoning Approval: <i>OK 7/2/99</i>	
				Signature:		Date:	
Permit Taken By: UB/SP		Date Applied For: July 2, 1999 KA		Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>		Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	



PERMIT ISSUED WITH REQUIREMENTS

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

SIGNATURE OF APPLICANT _____ ADDRESS: _____ DATE: July 2, 1999 PHONE: _____

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE _____ PHONE: _____

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CEO DISTRICT

3

COMMENTS

8/13/99 Checked setback OK checked
holes 4' OK to pour sonotubes

Inspection Record

Type	Date
Foundation: _____	_____
Framing: _____	_____
Plumbing: _____	_____
Final: _____	_____
Other: _____	_____

THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED

**Building or Use Permit Pre-Application
Additions/Alterations/Accessory Structures
To Detached Single Family Dwelling**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

NOTEIf you or the property owner owes real-estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.**

Location/Address of Construction: X15 Belknap St Portland Me 04103

Tax Assessor's Chart, Block & Lot Number Chart# <u>122</u> Block# <u>D</u> Lot# <u>015</u>	Owner: <u>J-10 / Maq Lyons</u>	Telephone#: <u>772-4068</u>
Owner's Address: <u>15 Belknap St Portland</u>	Lessee/Buyer's Name (If Applicable)	Cost Of Work: Fee <u>60.00</u> <u>\$5,000</u> \$ <u>45.00</u>
Proposed Project Description: (Please be as specific as possible) <u>Approx 4'1/2' x 28' aux addition, which will be used to expand the kitchen</u>		
Contractor's Name, Address & Telephone <u>A. C. Carpentary 36 Newton St Portland Me 797-6751</u>		Recd By: <u>UB</u>

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

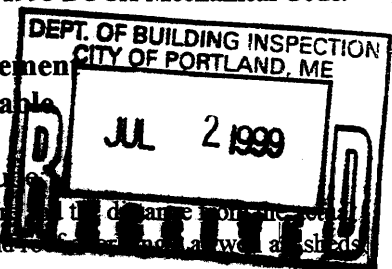
- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
- HVAC (Heating, Ventilation and Air Conditioning) installation must comply with the 1993 BOCA Mechanical Code.

You must Include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan (Sample Attached)

If there is expansion to the structure, a complete plot plan (Site Plan) must include:

- The shape and dimension of the lot, all existing buildings (if any), the proposed structure and the distance from the structure to the property lines. Structures include decks porches, a bow windows cantilever sections and porches, awnings, awl sheds, pools, garages and any other accessory structures.
- Scale and required zoning district setbacks



4) Building Plans (Sample Attached)

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

Certification

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: [Signature] Date: 6/30/99

Building Permit Fee \$27.00 for the 1st \$1000.00 cost plus \$5.00 per \$1,000.00 construction cost thereafter.

BUILDING PERMIT REPORT

DATE: 3 July 99 ADDRESS: 15 Belknap ST. CBL: 122-D-015-9
 REASON FOR PERMIT: addition to kitchen
 BUILDING OWNER: Jeff Lyons
 PERMIT APPLICANT: A.C. Carpenter
 USE GROUP R-3 BOCA 1996 CONSTRUCTION TYPE 5B

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met:

Approved with the following conditions: *1, *11, *13, *27, *29, *32, *33, *34

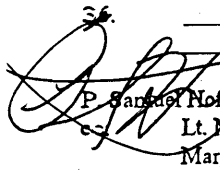
1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' o.c. between bolts. (Section 2305.17)
5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 3e4" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)
12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 1/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)
16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) (Section 710.0)
18. The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)
19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be

installed and maintained at the following locations):

- In the immediate vicinity of bedrooms
- In all bedrooms
- In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2.

20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
21. The Fire Alarm System shall maintained to NFPA #72 Standard.
22. The Sprinkler System shall maintained to NFPA #13 Standard.
23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1996)
24. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
- * 27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min. 72 hours notice) and plumbing inspections have been done.
28. All requirements must be met before a final Certificate of Occupancy is issued.
- * 29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (the BOCA National Building Code/1996).
30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
31. Please read and implement the attached Land Use Zoning report requirements.
- * 32. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.5.3 of the City's Building Code.
- * 33. Glass and glazing shall meet the requirements of Chapter 24 of the building code.
- * 34. The proposed Foundation Piers ~~must~~ shall be placed on a Footing or Frost Wall with anchor between the two


P. Sander Hoffges, Building Inspector
Lt. McDougall, PFD
Marge Schmuckal, Zoning Administrator

PER 12-14-98

**On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.

THIS IS NOT A BOUNDARY SURVEY

INSPECTION OF PREMISES

15 BELKNAP STREET
PORTLAND, MAINE

Job Number: 127-06
Inspection Date: 03-15-10
Scale: 1" = 20'

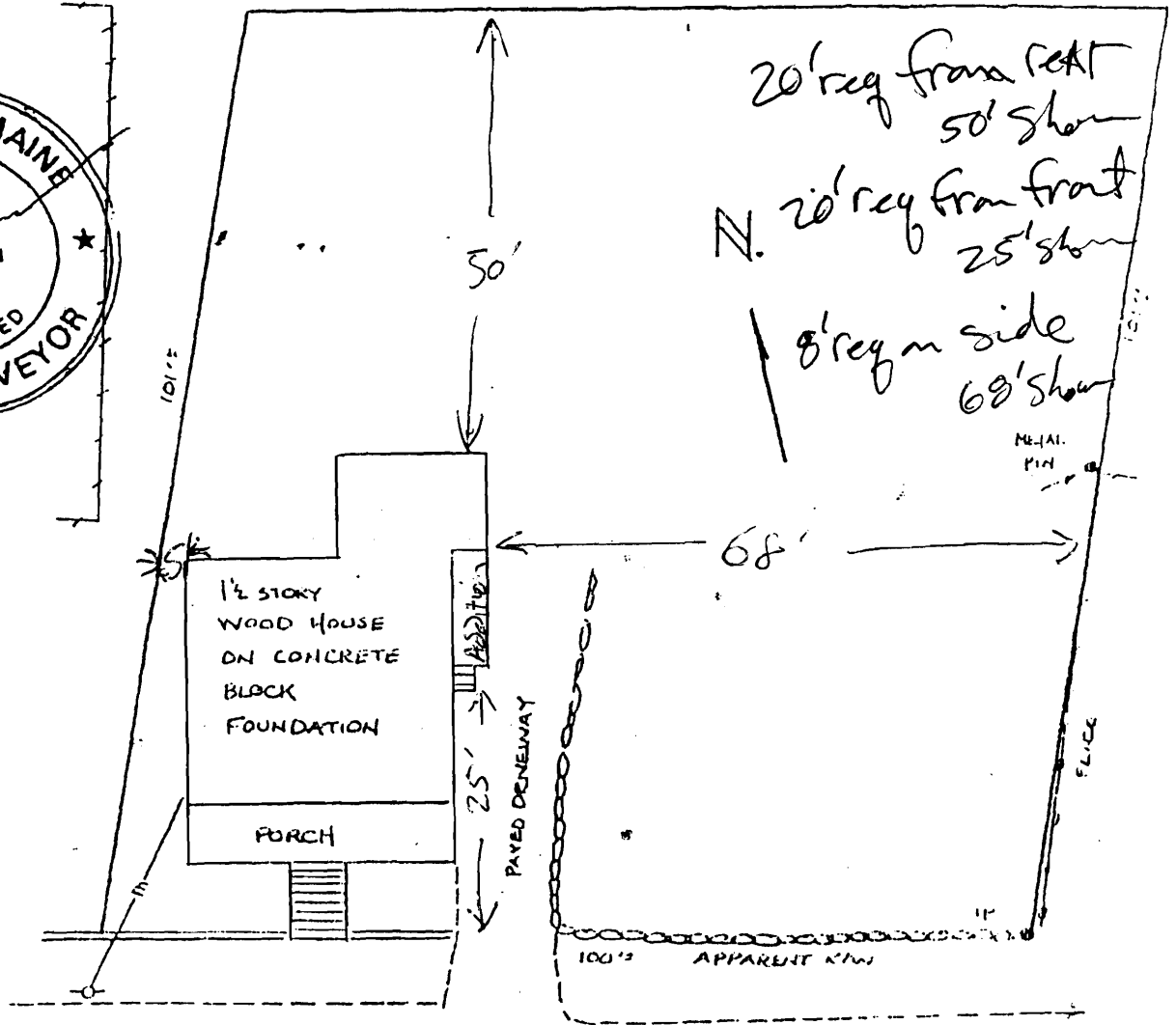
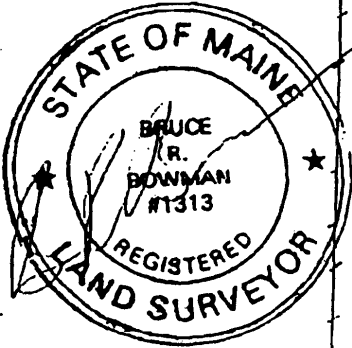
I HEREBY CERTIFY TO GRAPHIC STATE TITLE SERVICES, GMAC AND ITS TITLE INSURER:

The monumentation is in harmony with current deed description.

The building setbacks are in conformity with town zoning requirements.

The land and the dwelling do not appear to fall within the special flood hazard zone as delineated by the Federal Emergency Management Agency.

BUYER: JENNIFER BIGGIE & JOSEPH HALLIKIN
SELLER: N. & S. SHED



BELKNAP STREET

TO STEVENS AVENUE

(BITUMINOUS)

THIS PROPERTY IS SUBJECT TO ALL RIGHTS AND EASEMENTS OF RECORD. THOSE THAT ARE EVIDENT ARE SHOWN. THIS PLAN MIGHT NOT REVEAL CONFLICTS WITHIN ADJUTING DEEDS.

BRUCE R. BOWMAN, INC.
20 Forest Avenue
Cumberland, Maine
Phone (207)829-1989

PLAN BOOK _____ PAGE _____ LOT _____
DEED BOOK 4024 PAGE 352 COUNTY CUMBERLAND

THIS PLAN IS NOT FOR RECORDING

Drawn by _____

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT, Joseph Halpern and Jennifer B. Halpern, of 15 Belknap Street, Portland, County of Cumberland and State of Maine, for consideration paid, grant to Jeffrey T. Lyons and Margaret M. Lyons, of RR #3 Box 68, Gorham, County of Cumberland and State of Maine, As Joint Tenants With Rights of Survivorship with WARRANTY COVENANTS,

A certain lot or parcel of land with the buildings thereon, situated on the northeasterly side of Belknap Street in the City of Portland, County of Cumberland and State of Maine, bounded and described as follows:

Beginning at a point on said northeasterly sideline of Belknap Street 110 feet northwesterly from the corner formed by the intersection of the northeasterly sideline of Belknap Street with the northwesterly sideline of Mason Street; thence northeasterly on a line parallel with Mason Street 101.4 feet; thence northwesterly on a line parallel with the northeasterly sideline of Belknap Street 100 feet; thence southwesterly on a line parallel with Mason Street 101.4 feet to said Belknap Street; thence southeasterly on the northeasterly sideline of Belknap Street 100 feet to the point of beginning.


The above described premises are conveyed SUBJECT TO a certain mortgage in the original principal amount of \$95,750.00 given by Joseph Halpern and Jennifer B. Halpern, formerly known as Jennifer E. Biggie, to Schaefer Mortgage Corporation dated April 23, 1993 recorded in Cumberland County Registry of Deeds in Book 10654, Page 119, which said mortgage was assigned to KeyCorp Mortgage, Inc. by instrument dated April 23, 1993 recorded in said Registry of Deeds in Book 10654, Page 204.

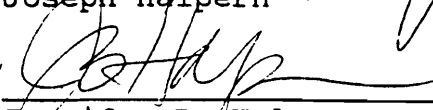
Meaning and intending to describe and convey all and the same premises as conveyed to Joseph Halpern and Jennifer B. Halpern by Warranty Deed of Nathaniel R. Shed, et al dated June 20, 1990, recorded with the Cumberland County Registry of Deeds at Book 9219, Page 234.

IN WITNESS WHEREOF, we have hereunto set our hand this 28th day of October, 1994.



Witness

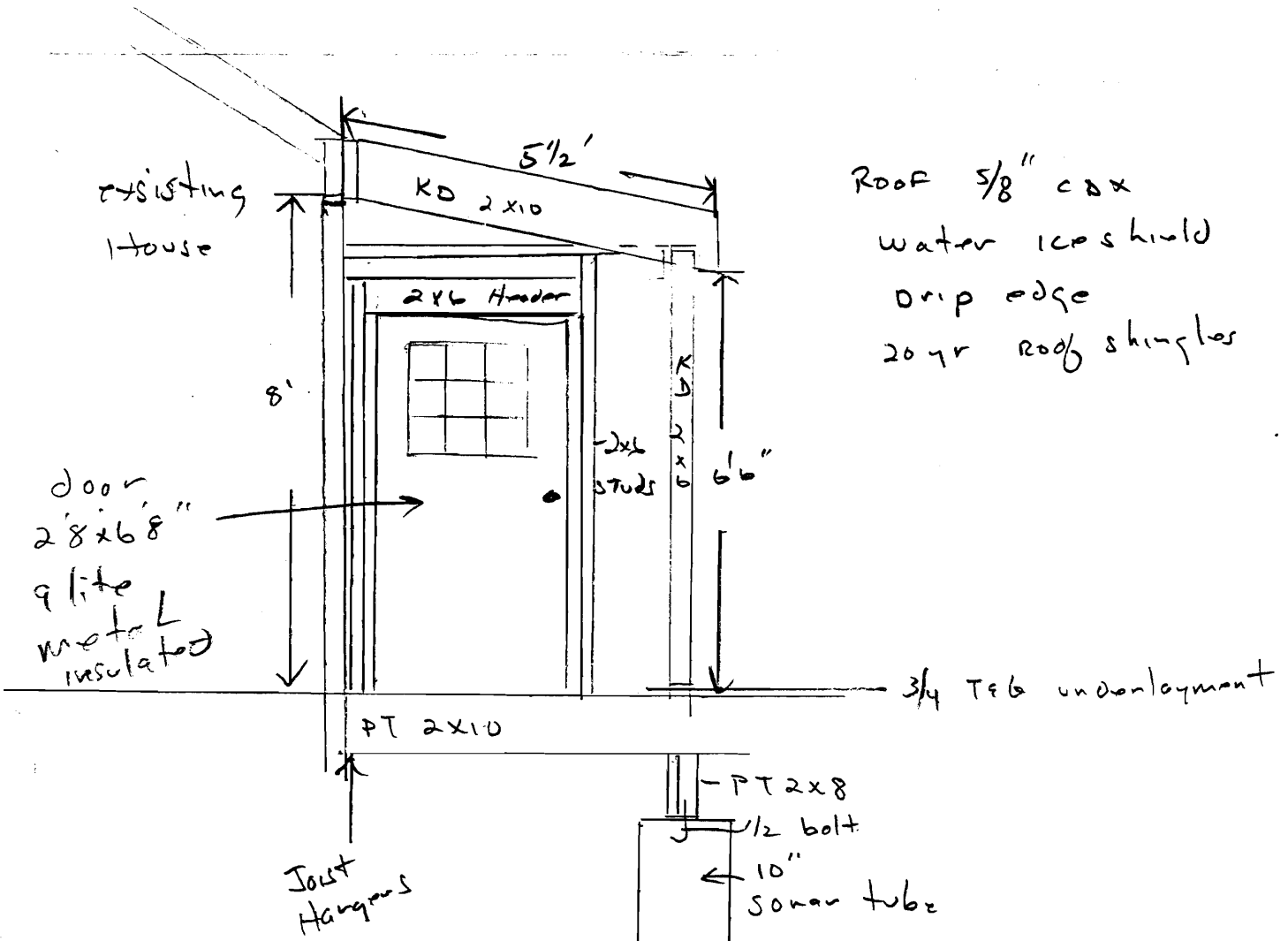
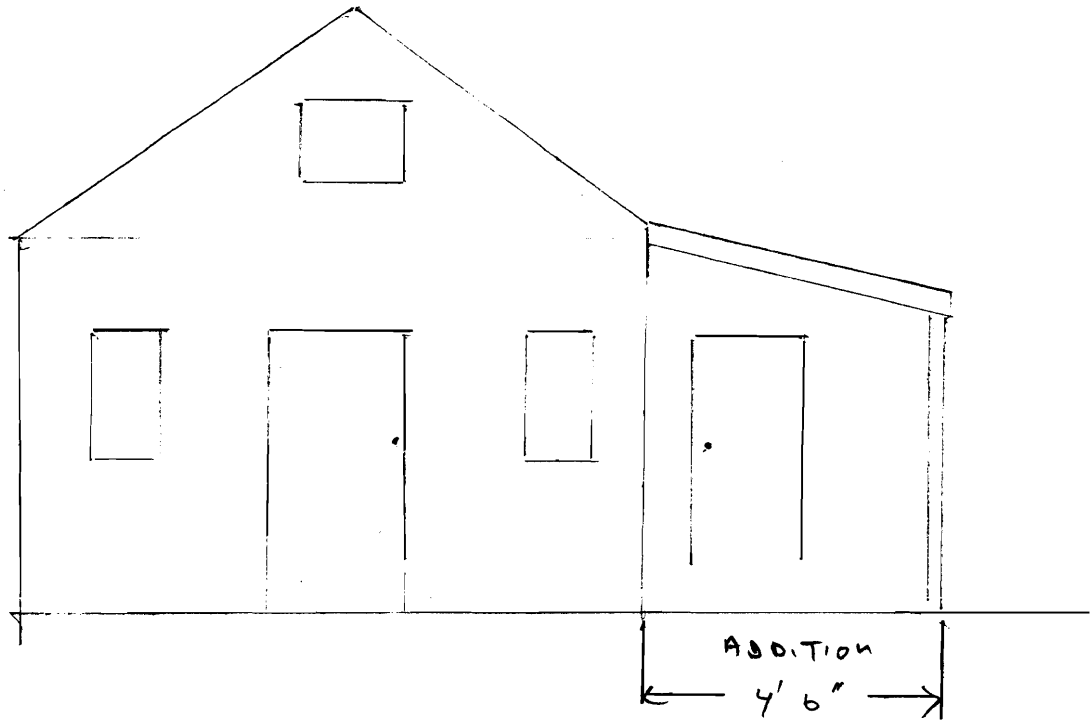


Joseph Halpern


Jennifer B. Halpern

STATE OF Maine
COUNTY OF Cumberland

On this 28th day of October, 1994, personally appeared the



NOT TO SCALE

KD 2x10
16 OC

2x6 double
top plate

2x8

2x8

2x8

2x6

2x6

2x6

3' x 5'

3' x 3'

3' x 3'

4x4

86"

KD 2x10

3/4 TEG
anchor
bolts

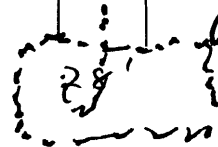
10"

10"

10"

10"

Footings
on
bedrock
with
Anchor.



7 1/2" PT 2x12

4" cement
pad

Sound
Tubes
4' OR
Lodge

