

26-32 DEBLOIS STREET



Full cut # 920R - Half cut # 92021 - Third cut # 9203R - Fifth cut # 9205E

Date Issued **11-11-70**  
 Portland Plumbing Inspector  
 By **ERNOLD R. GOODWIN**

App. First Insp.  
 Date **12/15/70**  
 By **WALTER H. WALLACE**  
 DEPUTY PLUMBING INSPECTOR

App. Final Insp.  
 Date **12/16/70**  
 By **WALTER H. WALLACE**  
 DEPUTY PLUMBING INSPECTOR

Type of Bldg.  
☐ Commercial  
☐ Residential  
☐ Single  
☐ Multi Family  
☐ New Construction  
☐ Remodeling

# PERMIT TO INSTALL PLUMBING

Address **30 E. 10th St.** PERMIT NUMBER **113415**

Installation For **1 fam.**

Owner of Bldg: **John C. Berg**

Owner's Address **same**

Plumber: **John C. Berg, Inc., 1200 E. 10th St., Seattle, Wash. 98101** Date: **11-11-70**

| NEW   | REF. | DESCRIPTION            | QTY | UNIT PRICE | TOTAL |
|-------|------|------------------------|-----|------------|-------|
|       |      | SINKS                  |     |            |       |
|       | 1    | LAVATORIES             | 1   | 2.00       | 2.00  |
|       | 1    | TOILETS                | 1   | 2.00       | 2.00  |
|       | 1    | BATH TUBS              | 1   | 2.00       | 2.00  |
|       | 1    | SHOWERS                | 1   | 2.00       | 2.00  |
|       |      | DRAINS FLOOR SURFACE   |     |            |       |
|       |      | HOT WATER TANKS        |     |            |       |
|       |      | TANKLESS WATER HEATERS |     |            |       |
| 1     |      | GARBAGE DISPOSALS      | 1   | 2.00       | 2.00  |
|       |      | SEPTIC TANKS           |     |            |       |
|       |      | HOUSE SEWERS           |     |            |       |
|       |      | ROOF LEADERS           |     |            |       |
|       |      | AUTOMATIC WASHERS      |     |            |       |
| 1     |      | DISHWASHERS            | 1   | .60        | .60   |
|       |      | OTHER                  |     |            |       |
| TOTAL |      |                        |     | 6          | 10.60 |

Building and Inspection Services Dept., Plumbing Inspection

# CITY OF PORTLAND, MAINE Application for Permit to Install Wires

Permit No. **54393**  
Issued **10-16-70**  
**16**, 19**70**

Portland, Maine

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee \$1.00)

Owner's Name and Address \_\_\_\_\_ Tel. \_\_\_\_\_  
Contractor's Name and Address \_\_\_\_\_ Tel. \_\_\_\_\_  
Location **305 Commercial St.** Use of Building \_\_\_\_\_  
Number of Families \_\_\_\_\_ Apartments \_\_\_\_\_ Stores \_\_\_\_\_ Number of Stories \_\_\_\_\_  
Description of Wiring: New Work \_\_\_\_\_ Additions ☒ Alterations \_\_\_\_\_  
Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Metal Molding \_\_\_\_\_ BX Cable \_\_\_\_\_ Plug Molding (No. of feet) \_\_\_\_\_  
No. Light Outlets **7** Plugs **8** Light Circuits **2** Plug Circuits **2**  
FIXTURES: No. \_\_\_\_\_ Fluor. or Strip Lighting (No. feet) \_\_\_\_\_  
SERVICE: Pipe \_\_\_\_\_ Cable \_\_\_\_\_ Underground \_\_\_\_\_ No. of Wires \_\_\_\_\_ Size \_\_\_\_\_  
METERS: Relocated ☒ Added \_\_\_\_\_ Total No. Meters **1**  
MOTORS: Number \_\_\_\_\_ Phase \_\_\_\_\_ P. \_\_\_\_\_ Amps \_\_\_\_\_ Volts \_\_\_\_\_ Starter \_\_\_\_\_  
HEATING UNITS: Domestic (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
Commercial (Oil) \_\_\_\_\_ No. Motors \_\_\_\_\_ Phase \_\_\_\_\_ H.P. \_\_\_\_\_  
Electric Heat (No. of Rooms) \_\_\_\_\_  
APPLIANCES: No. Ranges \_\_\_\_\_ Watts \_\_\_\_\_ Brand Feeds (Size and No.) \_\_\_\_\_  
Elec. Heaters \_\_\_\_\_ Watts \_\_\_\_\_  
Miscellaneous \_\_\_\_\_ Watts \_\_\_\_\_ Extra Cabinets or Panels \_\_\_\_\_  
Transformers \_\_\_\_\_ Air Conditioners (No. Units) \_\_\_\_\_ Signs (No. Units) \_\_\_\_\_  
Will commence \_\_\_\_\_ 19\_\_\_\_ Ready to cover in \_\_\_\_\_ 19\_\_\_\_ Inspection \_\_\_\_\_ 19\_\_\_\_  
Amount of Fee \$.

Signed **J. E. [Signature]**

DO NOT WRITE BELOW THIS LINE

| SERVICE   | METER | GROUND |
|-----------|-------|--------|
| VISITS: 1 | 2     | 3      |
| 4         | 5     | 6      |
| 7         | 8     | 9      |
| 10        | 11    | 12     |

REMARKS:

INSPECTED BY **[Signature]**  
(OVER)

LOCATION *Debloise ST 30*

INSPECTION DATE *10/16/70*

WORK COMPLETED *10/16/70*

TOTAL NO. INSPECTIONS *1*

REMARKS:

FEE S FOR WIRING PERMITS EFFECTIVE JULY 31, 1963

WIRING

|                                                                                                                           |         |
|---------------------------------------------------------------------------------------------------------------------------|---------|
| 1 to 30 Outlets                                                                                                           | \$ 2.00 |
| 31 to 60 Outlets                                                                                                          | 3.00    |
| Over 60 Outlets, each Outlet                                                                                              | .05     |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet). |         |

SERVICES

|              |      |
|--------------|------|
| Single Phase | 2.00 |
| Three Phase  | 4.00 |

MOTORS

|                       |      |
|-----------------------|------|
| Not exceeding 50 H.P. | 3.00 |
| Over 50 H.P.          | 4.00 |

HEATING UNITS

|                           |      |
|---------------------------|------|
| Domestic (Oil)            | 2.00 |
| Commercial (Oil)          | 4.00 |
| Electric Heat (Each Room) | .75  |

APPLIANCES

Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit

MISCELLANEOUS

1.50

CITY OF PORTLAND, MAINE  
Application for Permit to Install Wires

Permit No. 571253  
Issued 10/10/68  
Portland, Maine Oct 10, 1968

To the City Electrician, Portland, Maine:

The undersigned hereby applies for a permit to install wires for the purpose of conducting electric current, in accordance with the laws of Maine, the Electrical Ordinance of the City of Portland, and the following specifications:

(This form must be completely filled out — Minimum Fee, \$1.00)

Owner's Name and Address John E. Aberg Jr. Tel. 788-1458  
Contractor's Name and Address Murray Bros. Electric Tel. 788-1458  
Location 30 Deblain St Use of Building Dwelling  
Number of Families 1 Apartments 0 Stores 0 Number of Stories 1  
Description of Wiring: New Work 0 Additions ✓ Alterations 0  
Pipe 0 Cable 0 Metal Molding 0 BX Cable 0 Plug Molding (No. of feet) 0  
No. Light Outlets 4 Plugs 3 Light Circuits 1 Plug Circuits 0  
FIXTURES: No. 0 Fluor. or Strip Lighting (No. feet) 0  
SERVICE: Pipe 0 Cable 0 Underground 0 No. of Wires 0 Size 0  
METERS: Relocated 0 Added 0 Total No. Meters 0  
MOTORS: Number 0 Phase 0 H. P. 0 Amps 0 Volts 0 Starter 0  
HEATING UNITS: Domestic (Oil) 0 No. Motors 0 Phase 0 H.P. 0  
Commercial (Oil) 0 No. Motors 0 Phase 0 H.P. 0  
Electric Heat (No. of Rooms) 0  
APPLIANCES: No. Ranges 0 Watts 0 Brand Feeds (Size and No.) 0  
Elec. Heaters 0 Watts 0  
Miscellaneous 0 Watts 0 Extra Cabinets or Panels 0  
Transformers 0 Air Conditioners (No. Units) 0 Signs (No. Units) 0  
Will commence Oct 10 1968 Ready to cover in 19 Inspection Oct 10 1968  
Amount of Fee \$ 2.00 ✓

Signed Thomas H. Murray

DO NOT WRITE BELOW THIS LINE

SERVICE 0 METER 0 GROUND 0  
VISITS: 1 0 2 0 3 0 4 0 5 0 6 0  
7 0 8 0 9 0 10 0 11 0 12 0  
REMARKS:

INSPECTED BY John A. Smith  
(OVER)

LOCATION *Deblois ST. 30*  
 INSPECTION DATE *10/11/68*  
 WORK COMPLETED *10/15/68*  
 TOTAL NO. INSPECTIONS  
 REMARKS:

FEE FOR WIRING PERMITS EFFECTIVE JULY 31, 1968

|                                                                                                                                       |       |
|---------------------------------------------------------------------------------------------------------------------------------------|-------|
| <b>WIRING</b>                                                                                                                         |       |
| 1 to 30 Outlets                                                                                                                       | 2.00  |
| 31 to 60 Outlets                                                                                                                      | 3.00  |
| Over 60 Outlets, each Outlet                                                                                                          | .05   |
| (Each twelve feet or fraction thereof of fluorescent lighting or any type of plug molding will be classed as one outlet).             |       |
| <b>SERVICES</b>                                                                                                                       |       |
| Single Phase                                                                                                                          | 2.00  |
| Three Phase                                                                                                                           | 4.00  |
| <b>MOTORS</b>                                                                                                                         |       |
| Not exceeding 50 H.P.                                                                                                                 | 3.00  |
| Over 50 H.P.                                                                                                                          | 4.00  |
| <b>HEATING UNITS</b>                                                                                                                  |       |
| Domestic (Oil)                                                                                                                        | 2.00  |
| Commercial (Oil)                                                                                                                      | 4.00  |
| Electric Heat (Each Room)                                                                                                             | .75   |
| <b>APPLIANCES</b>                                                                                                                     |       |
| Ranges, Cooking Tops, Ovens, Water Heaters, Disposals, Built-in Dishwashers, Dryers, and any permanent built-in appliance — each unit | 1.50  |
| <b>MISCELLANEOUS</b>                                                                                                                  |       |
| Temporary Service, Single Phase                                                                                                       | 1.00  |
| Temporary Service, Three Phase                                                                                                        | 2.00  |
| Temporary Service, Three Phase                                                                                                        | 10.00 |

PERMIT TO INSTALL PLUMBING

Date Issued **9/21/68**  
 Portland Plumbing Inspector  
 By **ERNOLO R. GOODWIN**

Address **30 Dehlois Street** PERMIT NUMBER **18752**  
 Installation For **Remodeling**  
 Owner of Bldg **John George**  
 Owner's Address **30 Dehlois Street**  
 Plumber **William H. Carr** Date **9/21/68**

| NEW | REPL |                        | NO    | FEE  |
|-----|------|------------------------|-------|------|
|     | 1    | SINKS                  |       |      |
|     | 1    | LAVATORIES             | 1     | 2.00 |
|     | 1    | TOILETS                | 1     | 2.00 |
|     | 1    | BATH TUBS              | 1     | 2.00 |
|     |      | SHOWERS                |       |      |
|     |      | DRAINS FLOOR SURFACE   |       |      |
|     |      | HOT WATER TANKS        |       |      |
|     |      | TANKLESS WATER HEATERS |       |      |
|     |      | GARBAGE DISPOSALS      |       |      |
|     |      | SEPTIC TANKS           |       |      |
|     |      | HOUSE SEWERS           |       |      |
|     |      | ROOF LEADERS           |       |      |
|     |      | AUTOMATIC WASHERS      |       |      |
|     |      | DISHWASHERS            |       |      |
|     |      | OTHER                  |       |      |
|     |      |                        | TOTAL | 8.00 |

App. First Insp. **9/21/68**  
 Date **9/21/68**  
 By **ERNOLO R. GOODWIN**

App. Final Insp. **9/21/68**  
 Date **9/21/68**  
 By **ERNOLO R. GOODWIN**

Type of Bldg.  
☐ Commercial  
☐ Residential  
☐ Single  
☐ Multi Family  
☐ New Construction  
☐ Remodeling

Building and Inspection Services Dept.: Plumbing Inspection





RS RESIDENCE ZONE

## APPLICATION FOR PERMIT

Class of Building or Type of Structure Third ClassPortland, Maine, Sept. 7, 1966

PERMIT ISSUED

00853

SEP 9 1966

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 30 Deblois St. Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address John Oberg, Jr., 30 Deblois St. Telephone 772-0932  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address Lawrence Partridge, Windham, Me. Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
Proposed use of building 1 fam. dwelling No. families 1  
Last use \_\_\_\_\_ No. families 1  
Material frame \_\_\_\_\_ No. stories 1 Feet \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_  
Estimated cost \$ 300. Fee \$ 3.00

## General Description of New Work

To glass-in existing rear porch, approx. 6'x16'  
approx 30' to rear lot line - approx. 30' to side lot line

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

## Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_  
Height average grade to top of plate \_\_\_\_\_ Height average grade to highest point of roof \_\_\_\_\_  
Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
Framing Lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_ Corner posts \_\_\_\_\_ Sills \_\_\_\_\_  
Size Girder \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

H. E. M.

## Miscellaneous

Will work require disturbing of any tree on a public street? \_\_\_\_\_  
Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

John Oberg Jr.

CS 301

INSPECTION COPY

Signature of owner

By:

John Oberg Jr.Mac



Permit No. 251853  
Location 30 Michels Street  
Owner John Chapp  
Date of Permit 9/1/66  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_  
Staking Out Notice \_\_\_\_\_  
Form Check Notice \_\_\_\_\_

NOTES

9-21-66 Completed 90

X



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED

Permit No. 1912

NO. 16 1934

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, November 20, 1934

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine the Building Code of the City of Portland, and the following specifications:

Location 50 Lobbis Street Use of Building dwelling house  
Name and address of owner Fred D. Gordon 50 Lobbis Street Ward 8  
Contractor's name and address Halverson Bros. 9-15 Union St. Telephone 3-4751

General Description of Work

To install Oil Burning Equipment in connection with existing steam boiler

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel \_\_\_\_\_  
Material of supports of heater or equipment (concrete floor or what kind) concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_  
from top of smoke pipe \_\_\_\_\_, from front of heater \_\_\_\_\_ from sides or back of heater 6 ft.

IF OIL BURNER

Name and type of burner Tiokon Silent Automatic Labeled and approved by Underwriters' Laboratories? yes  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) gravity  
Location oil storage basement No. and capacity of tanks 1 - 275 gal.  
Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor

INSPECTION COPY

NOTIFICATION BEFORE CLOSING-IN IS WAIVED.

CERTIFICATE OF OCCUPANCY REQUIREMENT IS WAIVED.

Halverson Bros.

Ward 8 Permit No. 34/1912  
 Location 30 Delle's Street  
 Owner Fred D. G. Sun  
 Date of permit 11/19/34  
 Notif. closing-in  
 Inspn. closing-in  
 Final Notif.  
 Final Inspn. 12/4/34. O.T. [Signature]  
 Cert. of Occupancy issued [Signature]

Gauge is on front end of tank, has a glass face but breaking of this will not cause the flow of oil from tank. O.K.

# NOTES

1. Kind of fuel Steam
2. Label ✓
3. Anti-siphon ✓
4. Oil storage ✓
5. Tank distance ✓
6. Vent pipe ✓
7. Fill pipe ✓
8. Gauge ✓ see note
9. Rigidity ✓
10. Feed safety ✓
11. Pipe sizes & material ✓
12. Control valve ✓
13. Ash pit vent ✓
14. Temp. or pressure safety ✓
15. Instruction card ✓
16. ✓

Chimney sound and has a cleanout over

<sup>24</sup>  
441  
114 Longfellow

garage 2

Fred. Gordon

5/17/26

7/20/26

W. A. Howard



# APPLICATION FOR PERMIT TO BUILD

CLASS BUILDING

Portland, Maine, May 17 1926

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to build, according to the following specifications, the Laws of the State of Maine, and the Building Ordinance of the City of Portland (1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100)

Location 114 Longfellow St. Ward 8 Within Fire Limits? Yes  
Owner's name and address? Frank E. Gordon 114 Longfellow St.  
Contractor's name and address? Brown & Berry Co. 2nd Bldg.  
Architect's name and address? \_\_\_\_\_  
Proposed occupancy of building (purpose)? Private Garage  
No. families? \_\_\_\_\_ apartments? \_\_\_\_\_ lodgers? \_\_\_\_\_  
Size, front? 20 ft. depth? 22 ft. No. stories? 1, height, average grade to highest point of roof? 14 ft.  
To be erected on solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
Material of foundation? \_\_\_\_\_ Thickness, top? \_\_\_\_\_ bottom? \_\_\_\_\_  
Material of underpinning? \_\_\_\_\_ over 4 ft. high? \_\_\_\_\_ thickness? \_\_\_\_\_  
Kind of roof (pitch, hip, etc.)? Pitch Kind of roofing? Steel Asphalt  
Kind of heat? \_\_\_\_\_ Material of chimney? \_\_\_\_\_, of lining? \_\_\_\_\_

## Size of Framing Members

Corner posts? \_\_\_\_\_ Sills? \_\_\_\_\_ Rafters or roof beams? \_\_\_\_\_ on center? \_\_\_\_\_  
Material and size of columns under girders? \_\_\_\_\_ on center? \_\_\_\_\_  
Ledger board used? \_\_\_\_\_ Size? \_\_\_\_\_ Studs (outside walls and carrying partitions) 2 x 4 16" O. C.  
Girders 6" x 8" or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts will be all one piece in cross section.

Floor timbers: 1st floor Concrete, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, 4th \_\_\_\_\_  
On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, 4th \_\_\_\_\_  
Span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, 4th \_\_\_\_\_

## If 1st or 2nd Class Building

External walls } thickness { 1st story \_\_\_\_\_, 2nd story \_\_\_\_\_  
Party walls } 1st story \_\_\_\_\_, 2nd story \_\_\_\_\_  
Material of cornice? \_\_\_\_\_ How fastened? \_\_\_\_\_

## If Apartment, Tenement or Lodging House

Dimensions of lot? \_\_\_\_\_  
Descriptions of other buildings on lot? \_\_\_\_\_  
Clear distance to rear lot line? \_\_\_\_\_, to one side lot line? \_\_\_\_\_, to other side lot line? \_\_\_\_\_

## If a Private Garage

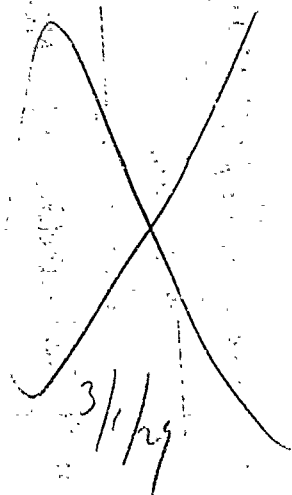
No. cars now accommodated on lot? \_\_\_\_\_ Total number to be accommodated? 2  
Other buildings on same lot? \_\_\_\_\_  
Distance from nearest present building to proposed garage? \_\_\_\_\_  
All parts of garage, including eaves, will be at least 2 ft. from all lot lines.  
Garage will be at least 20 ft. feet from nearest windows of adjoining property.  
Will there be a heating plant within building? \_\_\_\_\_  
If so, how protected? \_\_\_\_\_

## Miscellaneous

Will the above construction require the removal or disturbing of any shade tree on the public street? \_\_\_\_\_  
Plans filed as part of this application? \_\_\_\_\_ No. sheets? \_\_\_\_\_  
Estimated total cost \$ 800.00 Fee? 1.00

Signature of owner or authorized representative? \_\_\_\_\_

Ward 8 Permit No. 28441  
114 Longfellow St.  
Fred D. Gordon  
May 15 - 1926  
Notif. Closing in \_\_\_\_\_  
Inspn. Closing in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_

  
3/1/29

## APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

MAY 8 1986

ZONING LOCATION R-3 PORTLAND, MAINE May 7, 1986

City of Portland

To the CHIEF OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION 30 Deblois St.

1. Owner's name and address Alan & Francine Schneit - same Fire District #1 ☐ #2 ☐ Telephone 797-3348x

2. Lessee's name and address Telephone 772-4188

3. Contractor's name and address Portland Pier Dev. Co., 625 Bridgton Rd., West Telephone 797-3348

Proposed use of building dwelling No. of sheets 1

Last use same No. families 1

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 5,000

FIELD INSPECTOR—Mr. @ 775-5451

Appeal Fees \$

Base Fee 45.00

Late Fee

TOTAL \$

To construct 9' x 16' enclosed structure on roof of building to be used for sun room porch over entrance to dwelling.

Stamp of Special Conditions

send permit to # 3 04092

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? no Is any electrical work involved in this work? no

Is connection to be made to public sewer? If not, what is proposed for sewage?

Has septic tank notice been sent? Form notice sent?

Height average grade to top of plate Height average grade to highest point of roof

Size, front depth No. stories solid or filled land? earth or rock?

Material of foundation Thickness, top bottom cellar

Kind of roof Rise per foot Roof covering

No. of chimneys Material of chimneys of lining Kind of heat fuel

Framing Lumber—Kind Dressed or full size? Corner posts Sills

Size Girder Columns under girders Size Max. on centers

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2nd 3rd roof

On centers: 1st floor 2nd 3rd roof

Maximum span: 1st floor 2nd 3rd roof

If one story building with masonry walls, thickness of walls? height?

## IF A GARAGE

No. cars now accommodated on same lot to be accommodated number commercial cars to be accommodated

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building?

## APPROVALS BY:

DATE

BUILDING INSPECTION—PLAN EXAMINER

ZONING: O.K. M. J. T. May 7, 1986

BUILDING CODE:

Fire Dept.:

Health Dept.:

Others:

## MISCELLANEOUS

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Signature of Applicant Todd Vilacci Phone # same

Type Name of above Todd Vilacci for

Portland Pier Dev.

Other ☐ 1 ☐ 2 ☒ 3 ☐ 4

and Address

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY

[9] M. J. T. May 7, 1986



NOTES

Permit No. 86/546  
Location 30 Delbis St  
Owner Alan Schneit  
Date of permit 5/7/86  
Approved 5/8/86  
Dwelling construct 8' x 16'  
Garage enclosed structure  
on porch roof  
Alteration

WORK COMPLETE WORKER LEFT  
BY AN INSPECTOR

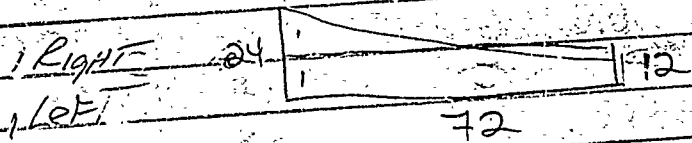


2 lite Series 1000 A2-NP White  $\frac{1}{2}$  screen  
Luminous 6050

3 lite Series 1000 A2-NP White screen??  
8050 (25 50 25)

2 white fixed Trapezoid

60 length with left leg 2' and 1' right leg

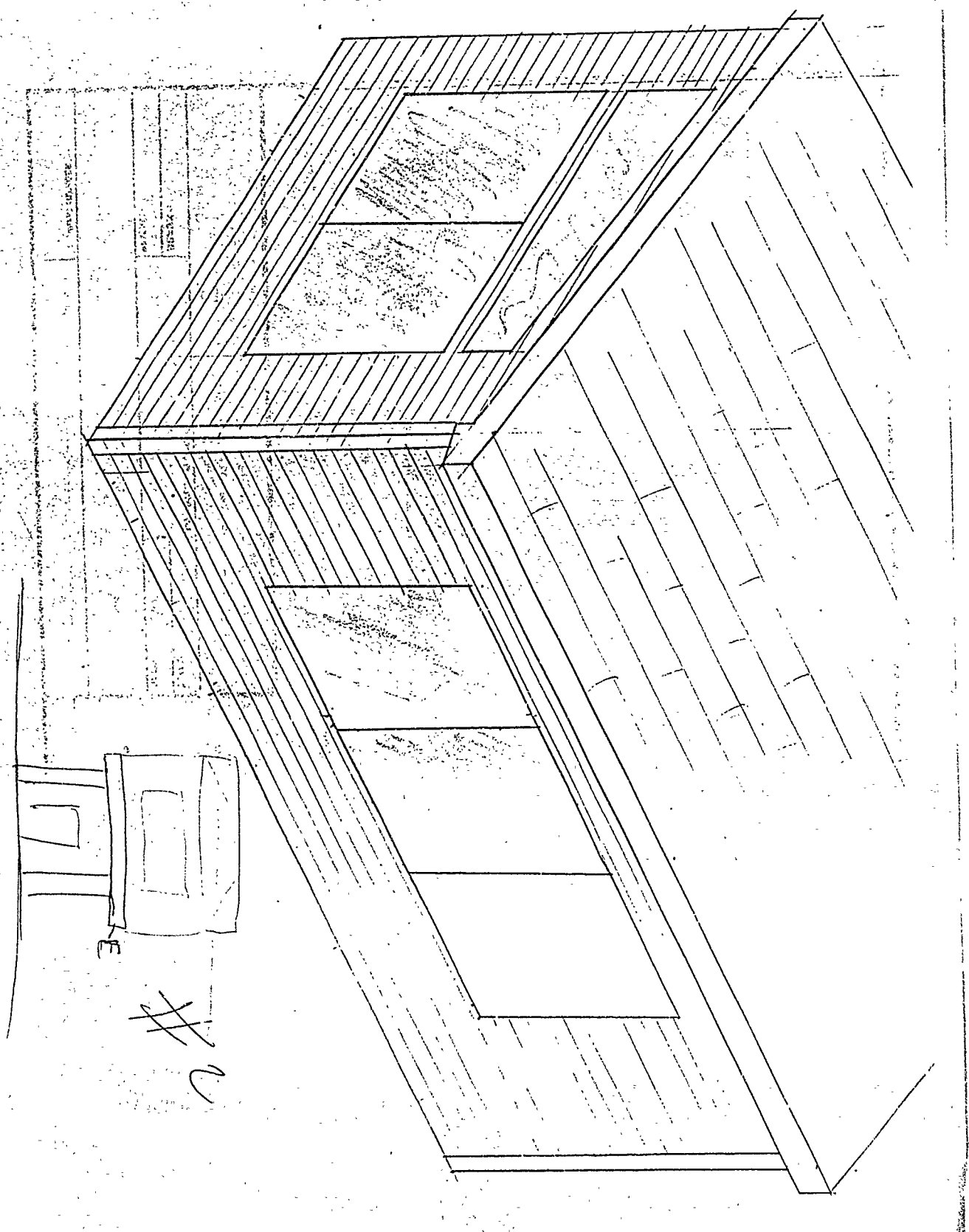


RECEIVED  
MAY - 8 1957

DEPT. OF BUILDINGS  
CITY OF PORTLAND

DEPT. OF BUIL.  
CITY OF PORTLAND

95 7/8 x 59 7/8

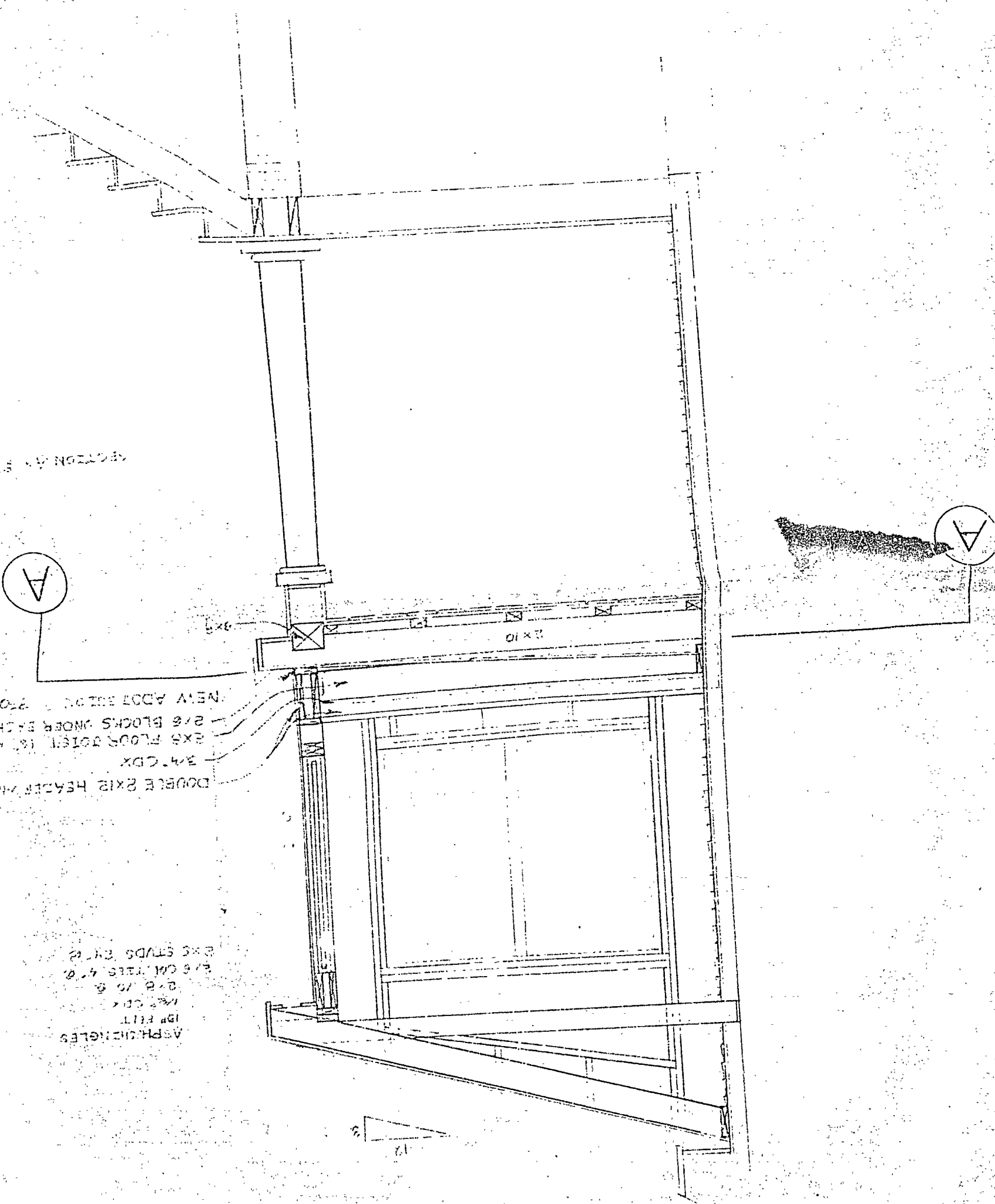


RE  
M  
DEPT OF

SECTION A-B BETWEEN CLOS.

DOUBLE 2X12 HEADRAIL WITH 5/16" JOIST  
3/4" CDX  
2X6 FLOOR JOIST 16" @  
2X6 BLOCKS UNDER EACH END OF HEADRAIL  
NEW ADD'D 2X12 @ 2'-0" x 16'-0"

ASPH. DRUMS  
1/2" FILL  
1/2" CDX  
2'-0" x 16'-0"  
2X6 C/L. TIES 4'-0"  
2X6 STUDS 24" @



|                           |                     |
|---------------------------|---------------------|
| PORTLAND PIER DEVELOPMENT |                     |
| DATE: 5/8/86              | SCALE: 1/8" = 1'-0" |
| APPROVED BY:              |                     |
| DRAWN:                    |                     |
| JOHN SCHNITZ              |                     |
| 222-4158                  |                     |

DEPT. OF BUILDING INSPECTIONS  
CITY OF PORTLAND  
MAY - 8 1986

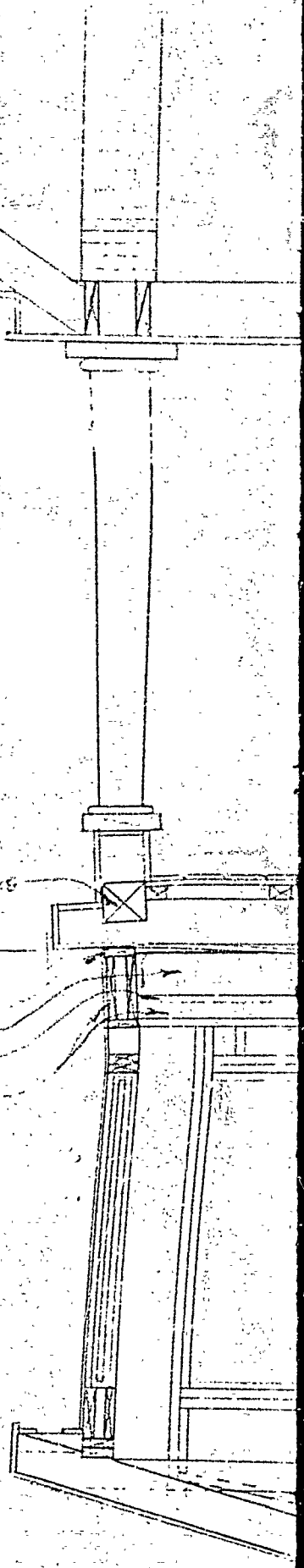
RECEIVED

SECTION A - ELEVATION OF NEW PIER



DOUBLE 2x8 HEADS AND 2x12 JOIST BUILT UP  
3x4 CDX  
2x8 FLOOR JOIST 16" o.c.  
2x8 BLOCKS UNDER END OF HEADER JOIST  
NEW ADDITION 2'0" x 16'0"

APPROXIMATE  
10' TILT  
1x2 CLX  
2x8 16" o.c.  
2x8 JOISTS 4' o.c.  
2x8 STUDS 24" o.c.



12  
3

# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**  
Town Or Plantation: PORTLAND  
Street Subdivision Lot #: 30 OEBLOIS ST  
**PROPERTY OWNERS NAME**  
Last: SCHNEIT First: ALAN  
Applicant Name: HENRY G. GAGNE  
Mailing Address of Owner/Applicant (If Different): 660 EAST BRIDGES WEST BROOK ME

**PORTLAND** 3979 TOWN COPY  
Date Permit Issued: 09-11-90 \$ 9.00 FEE ☐ Credit Fee Charged  
Local Plumbing Inspector Signature: [Signature] L.P.I. # 01123

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a permit.

Signature of Owner/Applicant: [Signature] Date: 9-11-90

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved: OCT 16 1990

## PERMIT INFORMATION

### This Application is for

1. ☐ NEW PLUMBING  
2. ☒ RELOCATED PLUMBING

SEP 12 1990

### Type Of Structure To Be Served:

1. ☒ SINGLE FAMILY DWELLING  
2. ☐ MODULAR OR MOBILE HOME  
3. ☐ MULTIPLE FAMILY DWELLING  
4. ☐ OTHER - SPECIFY \_\_\_\_\_

### Plumbing To Be Installed By:

1. ☒ MASTER PLUMBER  
2. ☐ O/L BURNERMAN  
3. ☐ MFG'D. HOUSING DEALER/MECHANIC  
4. ☐ PUBLIC UTILITY EMPLOYEE  
5. ☐ PROPERTY OWNER

LICENSE # 11784

| Hook-Up & Piping Relocation<br>Maximum of 1 Hook-Up                                   | Number | Column 2<br>Type of Fixture            | Number  | Column 1<br>Type of Fixture  |
|---------------------------------------------------------------------------------------|--------|----------------------------------------|---------|------------------------------|
| <b>OR</b><br><b>HOOK-UP:</b> to an existing subsurface wastewater disposal system.    |        | Hosebibb / Silcock                     |         | Bathtub (and Shower)         |
|                                                                                       |        | Floor Drain                            |         | Show (Separate)              |
|                                                                                       |        | Urinal                                 | 1       | Sink                         |
|                                                                                       |        | Drinking Fountain                      | 1       | Wash Basin                   |
|                                                                                       |        | Indirect Waste                         | 1       | Water Closet (Toilet)        |
| <b>PIPING RELOCATION:</b> of sanitary lines, drains, and piping without new fixtures. |        | Water Treatment Softener, Filter, etc. |         | Clothes Washer               |
|                                                                                       |        | Grease/Oil Separator                   |         | Dish Washer                  |
|                                                                                       |        | Dental Cuspidor                        |         | Garbage Disposal             |
|                                                                                       |        | Bidet                                  |         | Laundry Tub                  |
| Number of Hook-Ups & Relocations                                                      |        | Other: _____                           |         | Water Heater                 |
| Hook-Up & Relocation Fee                                                              |        | Fixtures (Subtotal) Column 2           | 3       | Fixtures (Subtotal) Column 1 |
| SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE                                           |        |                                        | 3       | Fixtures (Subtotal) Column 2 |
|                                                                                       |        |                                        |         | Total Fixtures               |
|                                                                                       |        |                                        | \$      | Fixture Fee                  |
|                                                                                       |        |                                        | \$      | Hook-Up & Relocation Fee     |
|                                                                                       |        |                                        | \$ 9.00 | Permit Fee (Total)           |





APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 9/11/90, 19  
Receipt and Permit number 01572

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 30 DeBlois St.  
OWNER'S NAME: Alan Schneit ADDRESS: same FEES

OUTLETS: Receptacles 10 Switches 6 Plugmold        ft. TOTAL 16 ..... 3.00

FIXTURES: (number of) Incandescent        Fluorescent        'not strip) TOTAL .....  
Strip Fluorescent        ft. ....

SERVICES: Overhead x Underground        Temporary        TOTAL amperes 200 .. 3.00  
..... 50

METERS: (number of) 1 ..  
MOTORS: (number of) Fractional        ..  
1 HP or over        ..

RESIDENTIAL HEATING: Oil or Gas (number of units)        ..  
Electric (number of rooms)        ..

COMMERCIAL OR INDUSTRIAL HEATING: Oil or Gas (by a main boiler)        ..  
Oil or Gas (by separate units)        ..  
Electric Under 20 kws        Over 20 kws        ..

APPLIANCES: (number of) Ranges        Water Heaters         
Cook Tops        Dispos. s         
Wall Ovens        Dishwashers         
Dryers        Compactors         
Fans        Others (denote)         
TOTAL        ..

MISCELLANEOUS: (number of) Branch Panels        ..  
Transformers        ..  
Air Conditioners Central Unit        ..  
Separate Units (windows)        ..  
Signs 20 sq. ft. and under        ..  
Over 20 sq. ft.        ..  
Swimming Pools Above Ground        ..  
Ft Ground        ..  
Fire/Burglar Alarms Residential        ..  
Commercial        ..  
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under        ..  
over 30 amps        ..  
Circus, Fairs, etc.        ..  
Alterations to wires        ..  
Repairs after fire        ..  
Emergency Lights, battery        ..  
Emergency Generators        ..

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... INSTALLATION FEE DUE:  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... DOUBLE FEE DUE:  
TOTAL AMOUNT DUE: 6.50

INSPECTION: Will be ready on       , 19  ; or Will Call x  
CONTRACTOR'S NAME: Henry G. Gagne  
ADDRESS: 660 E. Bridge st; Westbrook  
TEL.: 797-3472 SIGNATURE OF CONTRACTOR: Henry G. Gagne  
MASTER LICENSE NO.: #3013  
LIMITED LICENSE NO.:       

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN

Permit Application Register Page No. 40

INSPECTIONS: Service 12-19-90 by SB  
Service called in 12-19-90 - 11:15 am  
Closing-in 12-19-90 by SB

**PROGRESS INSPECTIONS:**

DATE:

REMARKS:



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 9/11/90, 19  
Receipt and Permit number 01578

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 30 DeBlois St.  
OWNER'S NAME: Alan Schneit ADDRESS: same

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FEES        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| OUTLETS:<br>Receptacles <u>10</u> Switches <u>6</u> Plugmold _____ ft. TOTAL <u>16</u> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>3.00</u> |
| FIXTURES: (number of)<br>Incandescent _____ Fluorescent _____ (not strip) TOTAL _____<br>Strip Fluorescent _____ ft. ....                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |
| SERVICES:<br>Overhead <u>x</u> Underground _____ Temporary _____ TOTAL amperes <u>200</u> ..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>3.00</u> |
| METERS: (number of) <u>1</u> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>.50</u>  |
| MOTORS: (number of)<br>Fractional _____<br>1 HP or over _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |
| RESIDENTIAL HEATING:<br>Oil or Gas (number of units) _____<br>Electric (number of rooms) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| COMMERCIAL OR INDUSTRIAL HEATING:<br>Oil or Gas (by a main boiler) _____<br>Oil or Gas (by separate units) _____<br>Electric Under 20 kws _____ Over 20 kws _____                                                                                                                                                                                                                                                                                                                                                                                                                          |             |
| APPLIANCES: (number of)<br>Ranges _____ Water Heaters _____<br>Cook Tops _____ Disposals _____<br>Wall Ovens _____ Dishwashers _____<br>Dryers _____ Compactors _____<br>Fans _____ Others (denote) _____<br>TOTAL _____                                                                                                                                                                                                                                                                                                                                                                   |             |
| MISCELLANEOUS: (number of)<br>Branch Panels _____<br>Transformers _____<br>Air Conditioners Central Unit _____<br>Separate Units (windows) _____<br>Signs 20 sq. ft. and under _____<br>Over 20 sq. ft. _____<br>Swimming Pools Above Ground _____<br>In Ground _____<br>Fire/Burglar Alarms Residential _____<br>Commercial _____<br>Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____<br>over 30 amps _____<br>Circus, Fairs, etc. _____<br>Alterations to wires _____<br>Repairs after fire _____<br>Emergency Lights, battery _____<br>Emergency Generators _____ |             |
| FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |
| FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |
| TOTAL AMOUNT DUE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>6.50</u> |

INSPECTION:  
Will be ready on \_\_\_\_\_, 19\_\_; or Will Call x  
CONTRACTOR'S NAME: Henry G. Gagne  
ADDRESS: 660 E. Bridge St; Westbrook  
TEL: 747-3472  
MASTER LICENSE NO.: #3013 SIGNATURE OF CONTRACTOR: Henry G. Gagne  
LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
OFFICE COPY — CANARY  
CONTRACTOR'S COPY — GREEN



**PROGRESS INSPECTIONS:**

**DATE:**

REMARKS:

