ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of



Date:	April 5, 2016
Permi	#:
CBI#	

Portland's Electrical Ordinances, National Electrical Code and the following specifications:		OCH MAN		Permit #:				
					H:			
CMP Work Order #:	The state of the s				METER MAKE/MODEL#:OWNER: Brighton Medical Center			Character States
TENANT: Brighton		lical Center		PHONE #: 207-				-
PLEASE HAVE YOUR			DY&				тот	– AL EACH FE
OUTLETS:		Receptacles		Switches		Smoke Detector	0.20	\$18.60
FIXTURES:	+	Incandescent	_	Flourescent	_	Strips	0.20	\$11.40
SERVICES:	_	Overhead		Underground		TTL Amps <800	15.00	Ψ11
521(1722)	- Inches			o navigrouna		TTL Amps >800	25.00	
TEMPORARY SERVICE:	1-	Overhead	1	Underground		TTL Amps	25.00	
METERS:	1	(Number of)		o navigio ana		i (S) imps	1.00	
MOTORS:	2	(Number of)	-		-		2.00	\$4.00
RESID/COMMER:	1-	Electric Units	 	***************************************			1.00	ψτ.00
HEATING:		Oil/Gas Units		Interior	_ _	Exterior	5.00	
APPLIANCES:	-	Ranges	╙	Cook Tops		Wall Ovens	2.00	
MITEMATOR	-	Insta-hot	TQ TITL	Water Heaters	11.1	Fans	2.00	
	-	Dryers	-	Disposals		Dishwasher		
	-	Compactors	-	Spa		Washing Machine	2.00	
	-	Others (denote)		ора		wasning Machine	2.00	
MICC (# ob)	-	Air Cond (Window)					2.00	
MISC. (# of):						Pools	3.00	
		Air Cond (Central)		D) 10			10.00	
	-	HVAC		EMS		Thermostat	5.00	
		Signs					10.00	
		Alarms/Resident					5.00	
		Alarms/Commer					15.00	
		Heavy Duty (CRKT)					2.00	
		Alterations					5.00	
	-	Fire Repairs					15.00	
	-	Emergency Lights					1.00	\$5.00
		Emer Generators					20.00	
5.A		Circus/Carnival					25.00	
PANELS:		Service		Remote		Main	4.00	
TRANSFORMER:		0-25 Kva					5.00	
		25-200 Kva					8.00	
		Over 200 Kva					10.00	
MINIMUM COMMERC	CIAL	FEE: \$55.00		MINIMUM RESID	ENTIAL	The second secon		255.00
Brief Description of work:						TOTAL DUE:	,	\$55.00
Misc. renovation o	f Pre	p-NORDX MMC	at Br	righton.				

PLEASE HAVE YOU	R PE	RMIT # (OR JOB I	ID) R	EADY & CALL	874-87	03 TO SCHEDULE	AN INS	PECTION
CONTRACTOR INFORMA	TION:		The state of					70000
Contractor Name:	Neal H. Favreau Master License #: 3538							
Address:	37 Jordan Avenue, Brunswick, ME 04011 Limited License #:							
Telephone & E Mail:								
	-						-	
Contractor Signat	ure; R PE	RMIT# (OR JOB)	D) R	EADY & CALL	874-87	03 TO SCHEDULE	AN INS	PECTION



PORTLAND MAINE

Strengthening a Remarkable City, Building a Community for Life . www.portlandmaine.gov

Jeff Levine, AICP, Director
Director of Planning and Urban Development

Tammy Munson Director, Inspections Division

Electronic Signature and Fee Payment Confirmation

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a *legal signature* per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are *paid in full* to the Inspections Office, City of Portland Maine by method noted below:

√	Within 24-48 hours, once my complete permi paperwork has been electronically delivered, I intended 207-874-8703 and speak to an administrative represented over the phone.	d to call the Inspections Office of				
	Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to hand deliver a payment method to the Inspections Office, Room 315, Portland City Hall.					
	I intend to deliver a payment method through the U permit paperwork has been electronically delivered.	.S. Postal Service mail once my				
Applicant Si	gnature: Ment 41. France	Date: April 5, 2016				
I have provid	led digital copies and sent them on:	Date:				

NOTE: All electronic paperwork must be delivered to <u>buildinginspections@portlandmaine.gov</u> or by physical means ie; a thumb drive or CD to the office.