

157-161 CRAIGIE STREET

SHAW MARKED

Full cut #9205 • Half cut #9202R • T.M.R. cut #9203R • Fifth cut #9205R



FILL IN AND SIGN WITH INK

APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, March 28, 1979

PERMIT ISSUED

March 28, 1979

CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland and the following specifications.

Location 159 Craigie St. Use of Building dwelling Stories New Building  
Name and address of owner of appliance Fred Swan same Existing  
Installer's name and address A.R. Wright 315 Park Ave. Telephone 773-8971

General Description of Work

To install replacement Beckett burner

IF HEATER, OR POWER BOILER

Location of appliance basement Any burnable material in floor surface or beneath? no  
If so, how protected? Kind of fuel? oil  
Minimum distance to burnable material, from top of appliance or casing top of furnace over 3' all around  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Beckett Labelled by underwriters' laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner  
Location of oil storage basement Size of vent pipe  
Low water shut off Make Number and capacity of tanks 1 - 275  
Will all tanks be more than five feet from any flame? How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Force or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? \$5.

APPROVED:

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

es 300

Signature of Installer

INSPECTION COPY

*Myron R. Berman*

1-179 Name home - 97  
4-25-79 ~~inform~~ will give up  
with ~~call~~ of info - 100

## NOTES

Permit No. D 4150  
Location 159 Haig St.  
Owner Thelma Swanson  
Date of permit 3 - 26 - 29  
Approved 3 - 26 - 29 <sup>ref.</sup>  
Bremen



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date 3-28-79, 19  
Receipt and Permit number A 23344

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 159 Craigie St.

OWNER'S NAME: Fred Swan

ADDRESS: same

FEES

OUTLETS:

Receptacles        Switches        Plugmold        ft. TOTAL       

FIXTURES: (number of) Incandescent        Flourescent        (not strip) TOTAL       

Strip Flourescent        ft.       

SERVICES:

Overhead        Underground        Temporary        TOTAL amperes       

METERS: (number of)       

MOTORS: (number of) Fractional       

1 HP or over       

RESIDENTIAL HEATING:

Oil or Gas (number of units)        1       

Electric (number of rooms)       

COMMERCIAL OR INDUSTRIAL HEATING:

Oil or Gas (by a main boiler)       

Oil or Gas (by separate units)       

Electric Under 20 kws        Over 20 kws       

APPLIANCES: (number of)

Ranges        Water Heaters       

Cook Tops        Disposals       

Wall Ovens        Dishwashers       

Dryers        Compactors       

Fans        Others (denote)       

TOTAL       

MISCELLANEOUS: (number of)

Branch Panels       

Transformers       

Air Conditioners Central Unit       

Separate Units (windows)       

Signs 20 sq. ft. and under       

Over 20 sq. ft.       

Swimming Pools Above Ground       

In Ground       

Fire/Burglar Alarms Residential       

Commercial       

Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under       

over 30 amps       

Circus, Fairs, etc.       

Alterations to wires       

Repairs after fire       

Emergency Lights, battery       

Emergency Generators       

INSTALLATION FEE DUE:

3.00

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:

FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....       

TOTAL AMOUNT DUE:        3.00

INSPECTION:

Will be ready on        now       , 19      ; or Will Call       

CONTRACTOR'S NAME: A. R. Wright

ADDRESS: 315 Park Ave..

TEL: 773-8971

MASTER LICENSE NO.: 1211 SIGNATURE OF CONTRACTOR:

LIMITED LICENSE NO.:              

*Myron A. Beeson*

INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

INSPECTIONS: Service

by

Service called in

Closing-in

by

PROGRESS INSPECTIONS: 3-28-79

CODE
CONTRACT
ITEM
DATE 3-28-79

DATE: REMA:

OK

ELECTRICAL INSTALLATIONS

Permit Number 23344

Location 159 Craigie St

Owner Fred Swan

Date of Permit 3-28-79

Final Inspection 3-28-79

By Inspector Allen

Permit Application Register Page No. 19



APPLICATION FOR PERMIT FOR  
HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, April 29, 1957

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications.

Location 159 Prairie St. Use of Building 1-family dwelling No Stories New Building  
Name and address of owner of appliance Fred L. Swan, 14 Ivy St. Existing  
Installer's name and address Lunt Heating Co., 37 Clift Ave., Cape Elizabeth Telephone 4-3631

General Description of Work

To install oil burning equipment in connection with existing steam heating system  
(replacement)

IF HEATER, OR POWER POILER

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Kind of fuel?  
Minimum distance to burnable material, from top of appliance or casing top of furnace  
From top of smoke pipe From front of appliance From sides or back of appliance  
Size of chimney flue Other connections to same flue  
If gas fired, how vented? Rated maximum demand per hour  
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?

IF OIL BURNER

Name and type of burner Amoco Labelled by underwriters' laboratories? yes  
Will operator be always in attendance? Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete Size of vent pipe 1 1/2" exist ng  
Location of oil storage basement Number and capacity of tanks 1-300 gal. existing  
Low water shut off yes Make McCormall Miller No. 67  
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?  
Total capacity of any existing storage tanks for furnace burners none

IF COOKING APPLIANCE

Location of appliance Any burnable material in floor surface or beneath?  
If so, how protected? Height of Legs, if any  
Skirting at bottom of appliance? Distance to combustible material from top of appliance?  
From front of appliance From sides and back From top of smokepipe  
Size of chimney flue Other connections to same flue  
Is hood to be provided? If so, how vented? Forced or gravity?  
If gas fired, how vented? Rated maximum demand per hour

MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:

G.L. 4.29-57 276

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Lunt Heating Co.

MAINE PRINTING CO.  
INSPECTION COPY

Signature of Installer by: *W. L. Lunt*

## NOTES

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7-5-71 Conf. 100%

OK  
100%  
100%

Permit No. 571 V31  
Location 152 Orange St.  
Owner Fred G. Schaefer  
Date of permit 7/29/57  
Approved



Class of Building is 2-1/2 story

Portland, Maine.

April 23, 1957

## To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect alter repair demolish install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code and Zoning Ordinance of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 159 Craigie Street Within Fire Limits? \_\_\_\_\_ Dist. No. \_\_\_\_\_  
Owner's name and address Mr. Fred J. Van, 14 Ivy St. Telephone \_\_\_\_\_  
Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
Contractor's name and address owner Telephone \_\_\_\_\_  
Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans yes No. of sheets 2  
Proposed use of building Dwelling No. families 1  
Last use \_\_\_\_\_ No. families 1  
Material frame No. stories 2 Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
Other buildings on same lot \_\_\_\_\_ Fee \$ 4.00  
Estimated cost \$ 800.

## General Description of New Work

To construct 1 story frame addition 6'x14'4" on rear of dwelling house

To remove existing outside wall of building as shown on plan.

To relocate existing window as shown on plans

RECEIVED  
APR 23 1957

It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor. PERMIT TO BE ISSUED TO owner

## Details of New Work

Is any plumbing involved in this work? no Is any electrical work involved in this work? yes

Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_

Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? \_\_\_\_\_

Height average grade to top of plate 12' Height average grade to highest point of roof 12'6"

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories 1 solid or filled land? solid earth or rock? earth

Material of foundation concrete under separate permit Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof flat Rise per foot \_\_\_\_\_ Roof covering asphalt roofing Class C Und. Lab.

No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_

Framing lumber-Kind 2x4 Dressed or full size? dressed

Corner posts 4x6 Sills 4x6 Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Girders yes Size 4x8 Columns under girders None Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor 2x8, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 2x8

On centers: 1st floor 16", 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 12"

Maximum span: 1st floor 13', 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 8' 6"

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

## Miscellaneous

Will work require disturbing of any tree on a public street? no

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

APPROVED:

OK-4/24/57 - AGS

INSPECTION COPY

Signature of owner

*J. J. Hayes*

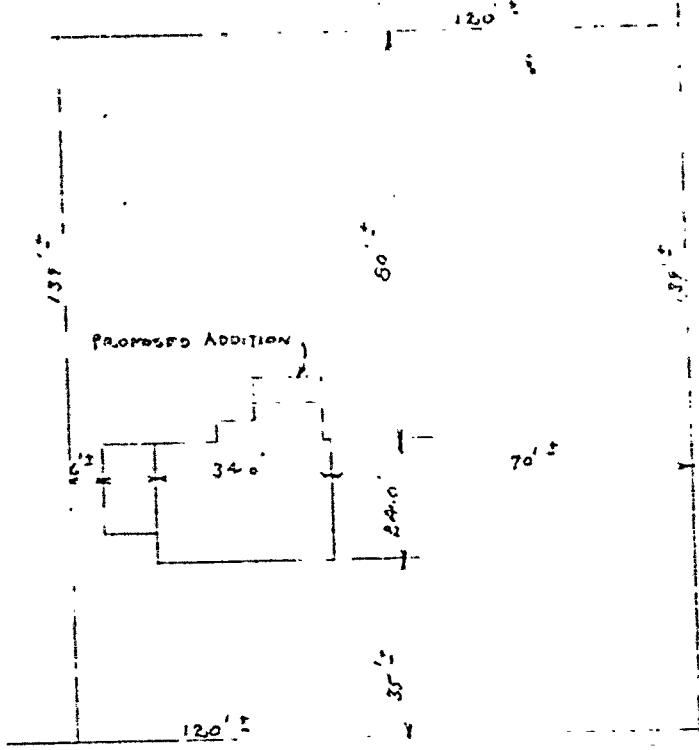
along DP

5-9-57 Needs 4" x 8"  
between side & 13' 2" windows  
False 4" x 6" beams  
gaping in. RE  
5-13-57 OK to  
close in DP

X

7/5/4  
159 Prairie St.  
Red G. House  
permit 10/24/57  
origin  
osing-in 5-13-57 DP  
til.  
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Occupancy issued  
Out Notice  
Check Notice

7-5-57  
5-13



~~159~~ CREIGIE STREET  
159

ELIZABETH ROAD

PROPOSED ADDITION

159 AT  
~~159~~ CREIGIE STREET

SCALE 1" : 30'-0"

OWNER: MR FRED SWAN  
By : T. J. HENNESSY JR

4-22-57

Job No 5731

specifications, if any, submitted herewith and the following specifications:

Location 159 Craigie Street Within Fire Limits? Dist. No.  
 Owner's name and address Mr. Fred J. Swan, 14 Ivy St. Telephone 3-3562  
 Lessee's name and address \_\_\_\_\_ Telephone \_\_\_\_\_  
 Contractor's name and address owner Telephone \_\_\_\_\_  
 Architect \_\_\_\_\_ Specifications \_\_\_\_\_ Plans \_\_\_\_\_ No. of sheets \_\_\_\_\_  
 Proposed use of building \_\_\_\_\_ No. families \_\_\_\_\_  
 Lot size \_\_\_\_\_ No. families \_\_\_\_\_  
 Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_  
 Other buildings on same lot \_\_\_\_\_  
 Estimated cost \$ \_\_\_\_\_ Fee \$ 1.00

#### General Description of New Work

Advance permit for excavation and construction of foundation only for 1-story addition to rear of dwelling about 13' 6" x 14' 6". The proposed foundation, however, will only be about 13' 6" x 6' since the new addition is to replace a smaller addition which already has a suitable foundation.

This advance permit is issued without plans on the basis that the proposed new work will satisfy the Zoning Law as to location, that the new foundation wall of concrete is to extend no less than 4' below the surface of the ground and is to be 10" in thickness. To accommodate the situation of the owner, the permit is issued on the basis that no concrete will be poured in the forms until notice has been given of readiness for inspection and the situation has been checked by the Field Inspector and he has attached his sticker of approval on the permit card which should be posted near the front of the property. It is understood that the application for the general construction permit will be filed with an accurate location plan before notice is given of readiness for inspection.  
*It is understood that this permit does not include installation of heating apparatus which is to be taken out separately by and in the name of the heating contractor.*

#### PERMIT TO BE ISSUED TO

#### Details of New Work

Is any plumbing involved in this work? \_\_\_\_\_ Is any electrical work involved in this work? \_\_\_\_\_  
 Is connection to be made to public sewer? \_\_\_\_\_ If not, what is proposed for sewage? \_\_\_\_\_  
 Has septic tank notice been sent? \_\_\_\_\_ Form notice sent? *Given verbally to owner*  
 Height, average grade to top of plate \_\_\_\_\_ Height, average grade to highest point of \_\_\_\_\_  
 Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_ solid or filled land? \_\_\_\_\_ earth or rock? \_\_\_\_\_  
 Material of foundation \_\_\_\_\_ Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_ cellar \_\_\_\_\_  
 Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_  
 Kind of roof \_\_\_\_\_ Rise per foot \_\_\_\_\_ Roof covering \_\_\_\_\_  
 No. of chimneys \_\_\_\_\_ Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_ Kind of heat \_\_\_\_\_ fuel \_\_\_\_\_  
 Framing lumber—Kind \_\_\_\_\_ Dressed or full size? \_\_\_\_\_  
 Corner posts \_\_\_\_\_ Sills \_\_\_\_\_ Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_  
 Girders \_\_\_\_\_ Size \_\_\_\_\_ Columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging on every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_  
 If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

#### If a Garage

No. cars now accommodated on same lot \_\_\_\_\_, to be accommodated \_\_\_\_\_ number commercial cars to be accommodated \_\_\_\_\_  
 Will automobile repairing be one of the other than minor repairs to cars habitually stored in the proposed building? \_\_\_\_\_

APPROVED:

#### Miscellaneous

Will work require disturbing of any tree on a public street? no \_\_\_\_\_  
 Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes \_\_\_\_\_

Fred J. Swan

INSPECTION COPY

Signature of owner By: *Fred J. Swan*

485

large 3d

comes

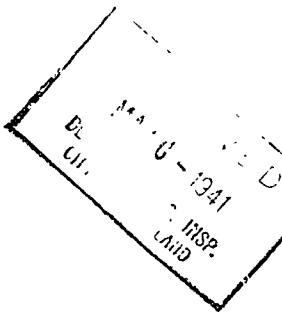
18/3/7

TELEPHONE DIAL 3-3298

ALBERT W. KNIGHT  
Builder and Contractor  
23 LAFAYETTE STREET - PORTLAND, MAINE

perforated addition  
for vendor

8 ft



house.

attached brick  
garage  
12 x 18

L. V. Gillis  
48 Craggin St



## APPLICATION FOR PERMIT

Permit No. \_\_\_\_\_

Class of Building or Type of Structure Third Class MAY 17 1941

Portland, Maine May 6, 1941

## To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect alter or install the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 48 Craigie StreetWithin Fire Limits? no Dist. No. \_\_\_\_\_Owner's name and address L. V. Gillis, 48 Craigie

Telephone \_\_\_\_\_

Contractor's name and address A. W. Knight 23 Lafayette StreetTelephone 3-3298

Architect \_\_\_\_\_

Plans filed yes No. of sheets 1Proposed use of building dwelling house with one car garage attachedNo. families 1

Other buildings on same lot \_\_\_\_\_

Fee \$ .50Estimated cost \$ 100.

## Description of Present Building to be Altered

Memorandum from Department of Building Inspection, Portland, Maine

48 Craigie St.—Addition to garage for L. V. Gillis by A. W. Knight, Contractor  
5/17/41

## To Owner and Builder:

Although not shown on the plan, I presume a header of sufficient size is to be placed over the opening between garage and small addition to support the loads of roof, etc. that may come upon it.

CC Mr. L. V. Gillis,  
48 Craigie St.(Signed) Warren McDonald  
Inspector of Buildings

the heating contractor.

## Details of New Work

Is any plumbing work involved in this work? \_\_\_\_\_

Height average grade to top of plate \_\_\_\_\_

Is any electrical work involved in this work? \_\_\_\_\_

Height average grade to highest point of roof \_\_\_\_\_

Size, front \_\_\_\_\_ depth \_\_\_\_\_ No. stories \_\_\_\_\_

Height average grade to earth or rock? \_\_\_\_\_

To be erected on solid or filled land? \_\_\_\_\_

earth or rock? \_\_\_\_\_

Material of foundation iron columns

Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

cellar \_\_\_\_\_

Material of underpinning \_\_\_\_\_

Thickness \_\_\_\_\_

Kind of roof shedRise per foot 8" Roof covering Asphalt roofing Class C Und. Lab.

No. of chimneys \_\_\_\_\_

Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat \_\_\_\_\_

Type of fuel \_\_\_\_\_ Is gas fitting involved? \_\_\_\_\_

Framing lumber—Kind hemlockDressed or full size? dressedCorner posts 4x4 Sills 4x6

Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_

Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O. C.Girders 6x8 or larger. Bridging in every floor and flat roof

span over 8 feet. Sills and corner posts all one piece in cross section.

span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor 62nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof 2x4On centers. 1st floor 16"2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof 2x4Maximum span: 1st floor 20-12"2nd \_\_\_\_\_ 3rd \_\_\_\_\_ roof 20-12"

If one story building with masonry walls, thickness of walls? \_\_\_\_\_

height? \_\_\_\_\_

## If a Garage

No. cars now accommodated on same lot none, to be accommodated 1Total number commercial cars to be accommodated noneWill automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

## Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? noWill there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yesSignature of owner L. V. Gillis By A. W. Knight

INSPECTION COPY

COPY OF THIS FORM

Permit No. 41/689

Location 48 Craigie St.

Owner S. Gillis

Date of permit 5/7/41

Notif. closing-in

Inspr. closing-in

Final Notif.

Final Inspr. 6/10/41

Cert. of Occupancy issued None

NOTES

5/28/41 - No windows

6/1/41

6/1/41 - Work well  
along 2nd

TIME  
SCHEDULE

10:00 AM

12:00 PM

2:00 PM

4:00 PM

6:00 PM

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FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED  
Permit No. 0133

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

February 17, 1933  
Portland, Maine,

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 46-50 Craigie Street Use of Building dwelling house and garage

Name and address of owner L. V. Gillis, 142 High St. Ward 8

Contractor's name and address F. E. Crandall, 25 New York Ave. So. Port. P 1460

General Description of Work  
steam heating system  
To install

NOTIFICATION BEFORE LATHEING  
OR CLOSING AN IS WAIVED  
QC/17/3  
Q.C. 17/3

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? yes If not, which story? Kind of Fuel

concrete

Material of supports of heater or equipment (concrete floor or what kind)

2'

Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, over 4' from sides or back of heater over 8'  
from top of smoke pipe 3' from front of heater

IF OIL BURNER

Name and type of burner \_\_\_\_\_ Labeled and approved by Underwriter's Laboratories? \_\_\_\_\_

Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) \_\_\_\_\_

Location oil storage \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_

Will all tanks be more than seven feet from any flame? \_\_\_\_\_ How many tanks fireproofed? \_\_\_\_\_

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor F. E. Crandall

INSPECTION COPY

Ward 8 Permit No. 83/133  
Location 46-50 Craigie St.  
Owner L. V. Gillis  
Date of permit 2/17/33  
Notif. closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Final Notif. \_\_\_\_\_  
Final Inspn. 3/30/33 - O.T.  
Cert. of Occupancy issued None

NOTES

3/30/33 - Installation  
O.K.-A.G.S.



FILL IN COMPLETELY AND SIGN WITH INK

Permit No.

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Feb. 8, 1933

To the INSPECTOR OF BUILDINGS, Portland, Me.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the laws of Maine, the Building Code of the City of Portland, and the following specifications: (See page 18.)

Location 46 Cragie St Use of Building Residence  
Name and address of owner Liberis V. Gillis Above  
Contractor's name and address Eastern Oil Equipment Telephone P 3835

General Description of Work  
To install Eastern Oil Automatic Oil Burner

IF HEATER, POWER BOILER OR COOKING DEVICE

Is heater or source of heat to be in cellar? Yes If not, which story

Kind of Fuel Oil

Material of supports of heater or equipment concrete floor or what kind) Concrete

Minimum distance to wood or combustible material, from top of boiler or casing top of furnace,

from top of smoke pipe 0, from front of heater 0 from sides or back of heater 0

IF OIL BURNER

Name and address of contractor Eastern Oil Equipment Approved by Underwriters' Laboratories? Yes

Location oil storage Basement No. of capacity of tanks 1-275

Will all tanks be more than seven feet from any flame? Yes How many tanks fireproofed? None

Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc. 50 cents additional for each additional heater, etc. in same building at same time)

MF1401

Signature of contractor

EASTERN OIL EQUIPMENT CO.



FILL IN COMPLETELY AND SIGN WITH INK

PERMIT ISSUED  
Permit No. 0115

APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

February 8, 1953

Portland, Maine,

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:  
157 46 Craigie Street

Location \_\_\_\_\_ Use of Building \_\_\_\_\_ dwelling house

Name and address of owner \_\_\_\_\_ Libius V. Gillis, \_\_\_\_\_ Ward \_\_\_\_\_ 8

Contractor's name and address \_\_\_\_\_ Eastern Oil Equipment, Inc. 131 Marginal \_\_\_\_\_ phone \_\_\_\_\_ F 3835

General Description of Work

To install Oil Burning Equipment

IF HEATER, POWER BOILER OR COOKING DEVICE  
Is heater or source of heat to be in cellar? yes If not, which story \_\_\_\_\_ Kind of Fuel \_\_\_\_\_ oil  
Material of supports of heater or equipment (concrete floor or what kind) \_\_\_\_\_ concrete  
Minimum distance to wood or combustible material, from top of boiler or casing top of furnace, \_\_\_\_\_  
from top of smoke pipe \_\_\_\_\_, from front of heater \_\_\_\_\_ from sides or back of heater \_\_\_\_\_

NOTIFICATION BEFORE LATENT  
OR CLOSING-IN IS WAIVED  
CERTIFICATE OF OCCUPANCY  
REQUIREMENT IS WAIVED  
157 46 Craigie Street  
(G) 976-133

IF OIL BURNER

Name and type of burner \_\_\_\_\_ Essternoil \_\_\_\_\_ Labeled and approved by Underwriters' Laboratories? yes  
Will operator be always in attendance? \_\_\_\_\_ Type of oil feed (gravity or pressure) \_\_\_\_\_ pressure  
Location oil storage \_\_\_\_\_ basement \_\_\_\_\_ No. and capacity of tanks \_\_\_\_\_ 1 - 275 gal.  
Will all tanks be more than seven feet from any flame? yes How many tanks fireproofed? none  
Amount of fee enclosed? 1.00 (\$1.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

Signature of contractor \_\_\_\_\_

INSPECTION COPY

Ward 8 Permit No. 33/115

Location 46 Craigie St.

Permit holder John V. Gillis

Date of permit 2/8/33

Notif. closing-in

I closing-in

Final Notif.

Final Inspn. 3/30/33 - O.T

Cert. of Occupancy issued None

NOTES

1. Kind of heat Steam
2. Label ✓
3. Anti-siphon ✓
4. Oil storage ✓
5. Tank distance ✓
6. Vent pipe ✓
7. Fill pipe ✓
8. Gauge ✓
9. Rigidity ✓
10. Feed safety ✓
11. Pipe sizes & material ✓
12. Control valve ✓
13. Ash pit vent ✓
14. Temp. or pressure safety ✓
15. Instruction card ✓
16. \_\_\_\_\_

NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY

L. V. GILLIS  
DIVISION SUPERINTENDENT OF PLANT

45 FOREST AVENUE  
PORTLAND, MAINE

March 29, 1933

Mr. Warren McDonald  
Inspector of Buildings  
City of Portland

My dear Mr. McDonald:

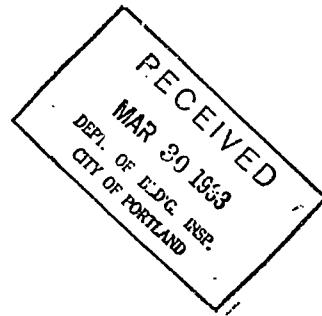
As per your notice of February 24, 1933, the residence  
being constructed for me under Permit No. 33-43, located at  
46-50 Craigie Street is, I believe, far enough advanced for you to  
make your final inspection and issue a Certificate of Occupancy.

I expect to move into this building about the 10th  
of April.

Very truly yours,



LVG:M



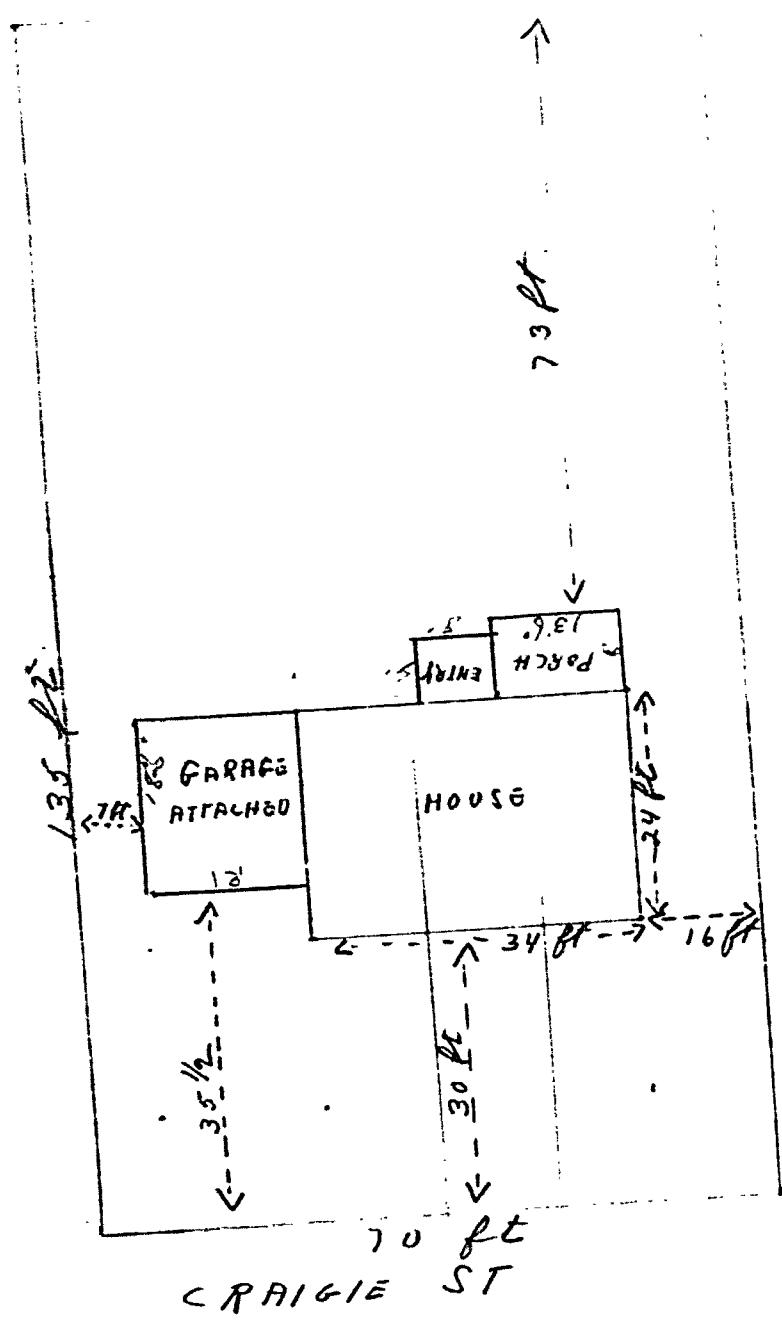


Ann Arbor 20th Street  
enhance side of  
4/10/33 - Mr. Grandell  
said that he would  
take care of above  
matters. FA G

STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT  
for a family dwelling and garage attached  
at Lot 14 and part of 15 Craeler Street Date 1/11/22

1. In whose name is the title of the property now recorded? John J. Gillis
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how?
3. Is the outline of the proposed work now staked out upon the ground? yes If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced?
4. What is to be maximum projection or overhang of eaves or drip? 20 inches
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches, and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

*J E Brundale & Son  
By J E Brundale*





APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date December 5, 1984  
Receipt and Permit number C 07648

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:  
The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:  
LOCATION OF WORK 159 Craige Street, Ptd, Me  
OWNER'S NAME: Douglas Welsh ADDRESS: 159 Craige St, Ptd, Me

FEES

OUTLETS:  
Receptacles \_\_\_\_\_ Switches \_\_\_\_\_ Plugmold \_\_\_\_\_ ft. TOTAL \_\_\_\_\_

FIXTURES (number of)  
Incandescent \_\_\_\_\_ Fluorescent \_\_\_\_\_ (not strip) TOTAL \_\_\_\_\_  
Strip Fluorescent \_\_\_\_\_ ft. \_\_\_\_\_

SERVICES:  
Overhead  Underground \_\_\_\_\_ Temporary \_\_\_\_\_ TOTAL amperes 100 3.00  
.50

METERS (number of) 1

MOTORS (number of)  
Fractional \_\_\_\_\_  
1 HP or over \_\_\_\_\_

RESIDENTIAL HEATING:  
Oil or Gas (number of units) \_\_\_\_\_  
Electric (number of rooms) \_\_\_\_\_

COMMERCIAL OR INDUSTRIAL HEATING:  
Oil or Gas (by a main boiler) \_\_\_\_\_  
Oil or Gas (by separate units) \_\_\_\_\_  
Electric Under 20 kws \_\_\_\_\_ Over 20 kws \_\_\_\_\_

APPLIANCES (number of)  
Ranges \_\_\_\_\_ Water Heaters \_\_\_\_\_  
Cook Tops \_\_\_\_\_ Disposals \_\_\_\_\_  
Wall Ovens \_\_\_\_\_ Dishwashers \_\_\_\_\_  
Dryers \_\_\_\_\_ Compactors \_\_\_\_\_  
Fans \_\_\_\_\_ Others (denote) \_\_\_\_\_  
TOTAL \_\_\_\_\_

MISCELLANEOUS: (number of)  
Branch Panels \_\_\_\_\_  
Transformers \_\_\_\_\_  
Air Conditioners Central Unit \_\_\_\_\_  
Separate Units (windows) \_\_\_\_\_  
Signs 20 sq. ft. and under \_\_\_\_\_  
Over 20 sq. ft. \_\_\_\_\_  
Swimming Pools Above Ground \_\_\_\_\_  
In Ground \_\_\_\_\_  
Fire/Burglar Alarms Residential \_\_\_\_\_  
Commercial \_\_\_\_\_  
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under \_\_\_\_\_  
over 30 amps \_\_\_\_\_  
Circus, Fairs, etc. \_\_\_\_\_  
Alterations to wires \_\_\_\_\_  
Repairs after fire \_\_\_\_\_  
Emergency Light battery \_\_\_\_\_  
Emergency Generators \_\_\_\_\_

INSTALLATION FEE DUE:

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:  
FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... 3.00

TOTAL AMOUNT DUE: 5.00

Min.

5.00

INSPECTION: 12/6 in Morn. 19; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Marino's Electric

ADDRESS: 68 Taft Street, Portland, Me

TEL: 774-3129

MASTER LICENSE NO: 2299 SIGNATURE OF CONTRACTOR: Jeanette Marino

LIMITED LICENSE NO:  (for Marino's Electric)

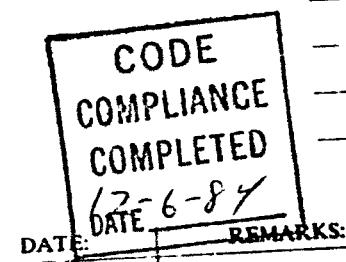
INSPECTOR'S COPY — WHITE

OFFICE COPY — CANARY

CONTRACTOR'S COPY — GREEN

INSPECTIONS: Service ✓ by Libby  
Service called in 12-6-87  
Closing-in        by       

PROGRESS INSPECTIONS:        /        /        /



DATE:        REMARKS:       

ELECTRICAL INSTALLATIONS -

Permit Number 07648  
Location 159 Congress St.  
Owner D. Walker  
Date of Permit 12-5-87  
Final Inspection 12-6-87  
By Inspector Libby  
Permit Application Register Page No. 5-6

## APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION .....

0974

SEP 8 1985

ZONING LOCATION .....

PORTLAND, MAINE

August 30, 1985

City Of Portland

To the CHIEF OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 159 Craigie St. Fire District #1  #2

1. Owner's name and address Douglas E. Welsh Jr. - same Telephone 772-0321  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address Pool Shed - P. O. Box 124 Rt 35 West Buxton, Me. Telephone 727-3439

Proposed use of building Inground swimming pool No. of sheets .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot ..... Estimated contractual cost \$ 7,000

Appeal Fees \$ .....

Base Fee \$ 55.00

Late Fee .....

TOTAL \$ .....

FIELD INSPECTOR - Mr. .....  
 @ 775-5451

To install inground swimming pool, 16' x 32', as per plans. 2 sheets of plans.

send permit to # 1 04102

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? **no** Is any electrical work involved in this work? **yes**  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Rise per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber - Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joist, a: d rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

## APPROVALS BY:

## DATE

## MISCELLANEOUS

BUILDING INSPECTION - PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? **no**

## ZONING:

BUILDING CODE: ..... Will there be in charge of the above work a person competent  
 Fire Dept.: ..... to see that the State and City requirements pertaining thereto  
 Health Dept.: ..... are observed? .....

Others: .....

Signature of Applicant .....  
 Type Name of above .....

same  
 Douglas E. Welsh Jr. Phone # .....  
 xx .....  2  3  4

Other .....  
 and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



APPLICATION FOR PERMIT  
DEPARTMENT OF BUILDING INSPECTIONS SERVICES  
ELECTRICAL INSTALLATIONS

Date Aug 30 19 85  
Receipt and Permit number D-4267

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of  
Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK 159 Craigie St.

OWNER'S NAME: Douglas E Welsh Jr ADDRESS same

OUTLETS.

Receptacles	Switches	Plugmold	ft. TOTAL	FEES
FIXTURES (number of)				
Incandescent	Flourescent	(not strip)	TOTAL	
rip Flourescent		ft.		

SERVICES.

Overhead	Underground	Temporary	TOTAL amperes	FEES
METERS (number of)				
MOTORS (number of)				

Fractional				
1 HP or over				

RESIDENTIAL HEATING:

Oil or Gas (number of units)				
Electric (number of rooms)				

COMMERCIAL OR INDUSTRIAL HEATING.

Oil or Gas (by a main boiler)				
Oil or Gas (by separate units)				

Electric Under 20 kws		Over 20 kws		
-----------------------	--	-------------	--	--

APPLIANCES: (number of)

Ranges		Water Heaters		
Cook Tops		Disposals		
Wall Ovens		Dishwashers		
Dryers		Compactors		
Fans		Others (denote)		

TOTAL

MISCELLANEOUS: (number of)

Branch Panels				
---------------	--	--	--	--

Transformers				
--------------	--	--	--	--

Air Conditioners Central Unit				
-------------------------------	--	--	--	--

Separate Units (windows)				
--------------------------	--	--	--	--

Signs 20 sq. ft. and under				
----------------------------	--	--	--	--

Over 20 sq. ft.				
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Swimming Pools Above Ground				
-----------------------------	--	--	--	--

In Ground	xx			
-----------	----	--	--	--

Fire/Burglar Alarms Residential				
---------------------------------	--	--	--	--

Commercial				
------------	--	--	--	--

Heavy Duty Outlets, 220 Volt (such as welders)	30 amps and under			
--	-------------------	--	--	--

over 30 amps				
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Circus, Fairs, etc.				
---------------------	--	--	--	--

Alterations to wires				
----------------------	--	--	--	--

Repairs after fire				
--------------------	--	--	--	--

Emergency Lights, battery				
---------------------------	--	--	--	--

Emergency Generators				
----------------------	--	--	--	--

INSTALLATION FEE DUE:

FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE DUE:

FOR REMOVAL OF A "STOP ORDER" (304-16.b) ..... TOTAL AMOUNT DUE:

10.00

TOTAL AMOUNT DUE:

10.00

TOTAL AMOUNT DUE:

Service called in \_\_\_\_\_

Closing-in \_\_\_\_\_ by \_\_\_\_\_

PROGRESS INSPECTIONS: 9-26-85 10-8-85 11-8-85 12-8-85 1-8-86 2-8-86 3-8-86 4-8-86 5-8-86 6-8-86 7-8-86 8-8-86 9-8-86 10-8-86 11-8-86 12-8-86 1-8-87 2-8-87 3-8-87 4-8-87 5-8-87 6-8-87 7-8-87 8-8-87 9-8-87 10-8-87 11-8-87 12-8-87 1-8-88 2-8-88 3-8-88 4-8-88 5-8-88 6-8-88 7-8-88 8-8-88 9-8-88 10-8-88 11-8-88 12-8-88 1-8-89 2-8-89 3-8-89 4-8-89 5-8-89 6-8-89 7-8-89 8-8-89 9-8-89 10-8-89 11-8-89 12-8-89 1-8-90 2-8-90 3-8-90 4-8-90 5-8-90 6-8-90 7-8-90 8-8-90 9-8-90 10-8-90 11-8-90 12-8-90 1-8-91 2-8-91 3-8-91 4-8-91 5-8-91 6-8-91 7-8-91 8-8-91 9-8-91 10-8-91 11-8-91 12-8-91 1-8-92 2-8-92 3-8-92 4-8-92 5-8-92 6-8-92 7-8-92 8-8-92 9-8-92 10-8-92 11-8-92 12-8-92 1-8-93 2-8-93 3-8-93 4-8-93 5-8-93 6-8-93 7-8-93 8-8-93 9-8-93 10-8-93 11-8-93 12-8-93 1-8-94 2-8-94 3-8-94 4-8-94 5-8-94 6-8-94 7-8-94 8-8-94 9-8-94 10-8-94 11-8-94 12-8-94 1-8-95 2-8-95 3-8-95 4-8-95 5-8-95 6-8-95 7-8-95 8-8-95 9-8-95 10-8-95 11-8-95 12-8-95 1-8-96 2-8-96 3-8-96 4-8-96 5-8-96 6-8-96 7-8-96 8-8-96 9-8-96 10-8-96 11-8-96 12-8-96 1-8-97 2-8-97 3-8-97 4-8-97 5-8-97 6-8-97 7-8-97 8-8-97 9-8-97 10-8-97 11-8-97 12-8-97 1-8-98 2-8-98 3-8-98 4-8-98 5-8-98 6-8-98 7-8-98 8-8-98 9-8-98 10-8-98 11-8-98 12-8-98 1-8-99 2-8-99 3-8-99 4-8-99 5-8-99 6-8-99 7-8-99 8-8-99 9-8-99 10-8-99 11-8-99 12-8-99 1-8-00 2-8-00 3-8-00 4-8-00 5-8-00 6-8-00 7-8-00 8-8-00 9-8-00 10-8-00 11-8-00 12-8-00 1-8-01 2-8-01 3-8-01 4-8-01 5-8-01 6-8-01 7-8-01 8-8-01 9-8-01 10-8-01 11-8-01 12-8-01 1-8-02 2-8-02 3-8-02 4-8-02 5-8-02 6-8-02 7-8-02 8-8-02 9-8-02 10-8-02 11-8-02 12-8-02 1-8-03 2-8-03 3-8-03 4-8-03 5-8-03 6-8-03 7-8-03 8-8-03 9-8-03 10-8-03 11-8-03 12-8-03 1-8-04 2-8-04 3-8-04 4-8-04 5-8-04 6-8-04 7-8-04 8-8-04 9-8-04 10-8-04 11-8-04 12-8-04 1-8-05 2-8-05 3-8-05 4-8-05 5-8-05 6-8-05 7-8-05 8-8-05 9-8-05 10-8-05 11-8-05 12-8-05 1-8-06 2-8-06 3-8-06 4-8-06 5-8-06 6-8-06 7-8-06 8-8-06 9-8-06 10-8-06 11-8-06 12-8-06 1-8-07 2-8-07 3-8-07 4-8-07 5-8-07 6-8-07 7-8-07 8-8-07 9-8-07 10-8-07 11-8-07 12-8-07 1-8-08 2-8-08 3-8-08 4-8-08 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11-8-42 12-8-42 1-8-43 2-8-43 3-8-43 4-8-43 5-8-43 6-8-43 7-8-43 8-8-43 9-8-43 10-8-43 11-8-43 12-8-43 1-8-44 2-8-44 3-8-44 4-8-44 5-8-44 6-8-44 7-8-44 8-8-44 9-8-44 10-8-44 11-8-44 12-8-44 1-8-45 2-8-45 3-8-45 4-8-45 5-8-45 6-8-45 7-8-45 8-8-45 9-8-45 10-8-45 11-8-45 12-8-45 1-8-46 2-8-46 3-8-46 4-8-46 5-8-46

## APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP

B.O.C.A. TYPE OF CONSTRUCTION

0 974

SEP 9 1985

ZONING LOCATION R-3 PORTLAND, MAINE August 30, 1985

City of Portland

To the CHIEF OF BUILDING &amp; INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 159 Craigie St. ..... Fire District #1  #2   
 1. Owner's name and address ..... Douglas E. Welsh Jr. .... same ..... Telephone 772-0321  
 2. Lessee's name and address ..... ..... Telephone .....  
 3. Contractor's name and address ..... POOL SHED - P.O. Box 124 Rt. 35 West Buxton, Me. Telephone 727-3439  
 ..... No. of sheets .....

Proposed use of building ..... inground swimming pool ..... No. families .....

Last use ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot ..... .....

Estimated contractual cost \$ ..... 7,000.00 ..... Appeal Fees \$ .....

FIELD INSPECTOR Mr. ..... @ 775-5451 ..... Base Fee ..... 55.00  
 ..... Late Fee .....  
 ..... TOTAL ..... \$ .....

To install inground swimming pool, 16' x 32', as per plans. 2 sheets of plans.

Stamp of Special Conditions

send permit to # 1 04102

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

## DETAILS OF NEW WORK

Is any plumbing involved in this work? ..... no ..... Is any electrical work involved in this work? ..... Yes

Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....

Has septic tank notice been sent? ..... Form notice sent? .....

Height average grade to top of plate ..... Height average grade to highest point of roof .....

Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....

Material of foundation ..... Thickness, top ..... bottom ..... cellar .....

Kind of roof ..... Rise per foot ..... Roof covering .....

No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....

Framing Lumber - Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....

Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....

Studs (outside walls and carrying partitions) 2x4-16" O. C Bridging in every floor and flat roof span over 8 feet.

Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....

On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....

Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....

If one story building with masonry walls, thickness of walls? ..... height? .....

## IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY:

DATE

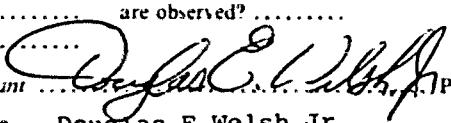
## MISCELLANEOUS

BUILDING INSPECTION PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? ..... NO

ZONING: ..... Will there be in charge of the above work a person competent

BUILDING CODE: ..... to see that the State and City requirements pertaining thereto

Fire Dept.: ..... are observed? .....

Health Dept.: ..... Others: ..... 

Signature of Applicant ..... Douglas E. Welsh, Jr. ..... Phone # ..... same .....

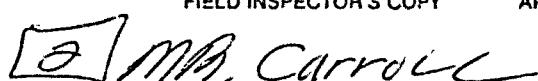
Type Name of above ..... Douglas E. Welsh, Jr. ..... 1X  2  3  4

Other .....  
 and Address .....

FIELD INSPECTOR'S COPY

APPLICANT'S COPY

OFFICE FILE COPY



2/27  
of change  
in class  
- 30 - 85  
1. 3. 85

evening report

# SUBMETER

DEPARTMENT OF PUBLIC WORKS

For Sewer User Charge

The undersigned hereby requests permission to install additional water meter(s) in accordance with Section 322.6C of the "Municipal Code of the City of Portland, Maine".

It is understood that all expenses related to the purchase, installation and maintenance of the meter(s) is to be borne by the applicant.

## To be Completed by Applicant

Address where sub-meter is requested 159 CRAIGIE STREET

Property owner are DOUGLAS E. WELSH, JR.

Tax Map Reference (on Real Estate Tax Bill) 120-C-2-1

Property owner address 159 CRAIGIE STREET

Person to be contacted to schedule inspections SAME AS ABOVE 772-0321  
(Name & Telephone Number)

Portland Water District Acct. No. (on bill) D-29-22693

Billing place & Address (on bill) DOUGLAS WELSH  
159 CRAIGIE ST.

Location and size existing Portland Water District Service Meter  
Basement 3/4" (no Remote)

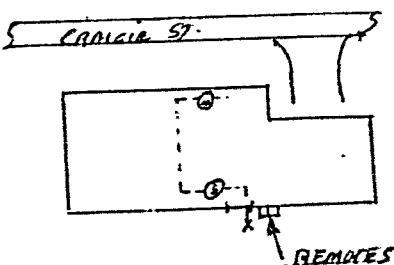
Proposed location and size of sub-meter Basement 3/4"

Will a remote reading register be utilized? NO  YES (If yes, state location)  
Rem of house

Description of proposed changes  
in plumbing required for submetering:

CUT IN SUBMETER TO OUT-  
SIDE SUPPLY LINE

Sketch plan showing proposed changes  
in plumbing and the location of exist-  
ing and proposed meters. Show water  
flow through submeter to non-discharg-  
ing equipment or location (use additional  
sheet of paper if necessary)



The volume of water to be submetered  
can be shown not to enter the sewerage  
system by virtue of its use for:

OUTSIDE LAWN AND  
GARDEN AND POOL.

I certify the above information is true and correct:

Douglas E. Welsh

Sep. 25, 1985

X 29 Aug 85

353

Fourth - Upon receipt of a copy of the approved application, the distributor can begin to manufacture and supply the submetering system. The distributor shall not supply the system to the customer until the system has been approved by the City of Portland. The distributor shall not supply the system to the customer until the system has been approved by the City of Portland.

Approved systems must conform to the following specifications:

1. Should meet all relevant local, state, and federal requirements and regulations.
2. The system must have the proper markings, labels, and representations.
3. The system shall not be tamperable.
4. The system shall be leak proof.
5. Shall have a bypass valve.
6. Shall have a ground connection.

Approved systems are available from the water district. Write the water district for the names of the distributors and their addresses. If you are interested in a system, contact the water district and they will bring you a copy of an approved submetering system for your review.

### TO BE COMPLETED BY PUBLIC WORKS

Pre-installation inspection by DAVID E. PETERSON

on 8-29-85

Automatic reading system requested  YES  NO

A 8 A WATTS Back Flow Preventer or equal shall be installed on outside sidewalk

Application  Approved  Denied

Comments \_\_\_\_\_

### TO BE COMPLETED BY THE PLUMBING INSPECTOR

An inspection of the completed installation of the submetering system approved on this application was conducted on 9-24-85 by Arnold R. Goodwin, Chief Plumbing Inspector of the City of Portland.

The submetering system was installed as approved.

No cross connections were found.

The installation is  approved  dis-approved

*Arnold Goodwin*  
*APR*

### TO BE COMPLETED BY THE WATER DISTRICT

Date submeter sold 9-3-85  
Submeter account number 0-19-24693  
Submeter make and number Stairh 35490092  
Submeter installation readings -0-  
Submeter account entered into computer 9-25-85  
Submeter account entered into meter book 9-25-85  
Special Instructions \_\_\_\_\_

## PERMIT INFORMATION

This Application is for:

1.  NEW PLUMBING  
2.  RELOCATED PLUMBING

Type Of Structure To Be Served:

1.  SINGLE FAMILY DWELLING  
2.  MODULAR OR MOBILE HOME  
3.  MULTIPLE FAMILY DWELLING  
4.  OTHER — SPECIFY: \_\_\_\_\_

Plumbing To Be Installed By:

1.  MASTER PLUMBER  
2.  OIL BURNERMAN  
3.  MFG'D. HOUSING DEALER / MECHANIC  
4.  PUBLIC UTILITY EMPLOYEE  
5.  PROPERTY OWNER

LICENSE # 02304

Hook-Up & Piping Relocation Maximum of 1 Hook-Up		Column 2 Number	Column 1 Number	Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.				Hosebibb / Sillcock
OR				Floor Drain
HOOK-UP: to an existing subsurface wastewater disposal system.				Urinal
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.				Drinking Fountain
Number of Hook-Ups & Relocations:				Indirect Waste
S Hook-Up & Relocation Fee				Water Treatment Softener, Filter, etc.
OR				Grease / Oil Separator
TRANSFER FEE [\$6.00]				Dental Cupidor
				Bidet
				Other: _____
				Fixtures (Subtotal) Column 2
				Fixtures (Subtotal) Column 1
				Total Fixtures
				Fixture Fee
				Transfer Fee
				Hook-Up & Relocation Fee
				Permit Fee (Total)

SEE PERMIT FEE SCHEDULE  
FOR CALCULATING FEE

TOWN COPY

Page 1 of 1  
HHE-211 Rev. 7/93

City of Portland, Maine – Building or Use Permit Application 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 159 Craigie St	Owner: Douglas & Tamay Welsh	Phone: 776-7258	Permit No: 960254
Owner Address: 159 Craigie St # Ptld ME	Leasee/Buyer's Name: 04102	Phone:	PERMIT ISSUED
Contractor Name: Harjen Const Co	Address: 456 Brackett Rd- Sanborntown NH 03872	Phone: 603 522 8332	Permit Issued: APR 17 1996
Proposed Use: 1-fam dwlg	Proposed Use: 1-fam dwlg w addtn	COST OF WORK: \$ 35,000	PERMIT FEE: \$ 195
		FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group <input type="checkbox"/> Type <input type="checkbox"/>
		Signature:	Signature:
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)	
		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied	Date:
		Signature:	Date:
Proposed Project Description: construct deck - 27"x20" expand kitchen by 8'5"x 15'			

Permit Taken By: L. Chase

Date Applied For: 4/9/96

1. This permit application doesn't preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Zone: CBL: R-3

Zoning Approval:  Permanent  
 Temporary  
 Conditional  
 Variance  
 Miscellaneous  
 Flood Zone  
 Subdivision  
 Site Plan major  minor  mm

Special Zone or Reviews:  Shoreland  Wetland  Flood Zone  Subdivision  Site Plan major  minor  mm

Zoning Appeal:  Variance  
 Miscellaneous  
 Conditional Use  
 Interpretation  
 Approved  
 Denied

Historic Preservation:  Not in District or Landmark  
 Does Not Require Review  
 Requires Review

Action:  Approved  
 Approved with Conditions  
 Denied  
Date: 4/9/96

CEO DISTRICT 5

SIGNATURE OF APPLICANT

ADDRESS:

DATE:

PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE

PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

PERMIT ISSUED  
WITH REQUIREMENTS

4-9-96

COMMENTS

6/1/96 Work in progress checked  
foundation OK materials

6/2/96 Checked framing 06 7/2  
close in checked some tubes OK now

6/16/96 Did final inspection  
with contractor, cabinets  
completed in kitchen, garage,  
ceilings installed OK, drywall

Inspection Record

Type

Foundation: \_\_\_\_\_

Framing: \_\_\_\_\_

Plumbing: \_\_\_\_\_

Final: \_\_\_\_\_

Other: \_\_\_\_\_

Date

BUILDING PERMIT REPORT

DATE: 16/April/96 ADDRESS: 159 Origgiel ST.

REASON FOR PERMIT: To Construct dock 20'x25' and expand dock

BUILDING OWNER: Welsh

CONTRACTOR: Marjen Const. Co. APPROVED: X 141

PERMIT APPLICANT:   DENIED:  

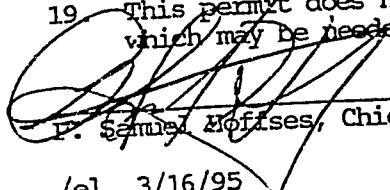
CONDITION OF APPROVAL OR DENIAL

1. Before concrete for foundation is placed, approvals from ~~the Development Review Coordinator and~~ Inspection Services must be obtained. (A 24 hour notice is required prior to inspection)
2. Precaution must be taken to protect concrete from freezing.
3. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
4. All vertical openings shall be enclosed with construction having a fire rating of at least one(1) hour, including fire doors with selfclosers.
5. Each apartment shall have access to two(2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units.
6. The boiler shall be protected by enclosing with one(1) hour fire-rated construction including fire doors and ceiling, or by providing automatic extinguishment. Sprinkler piping serving not more than six sprinklers may be connected to a domestic water supply having a capacity sufficient to provide 0.15 gallons per minute, per square foot of floor throughout the entire area. An INDICATING shut-off valve shall be installed in an accessible location between the sprinkler and the connection to the domestic water supply. Minimum pipe size shall be 3/4 inch copper or 1 inch steel. Maximum coverage area of a residential sprinkler is 144 sq. feet per sprinkler.
7. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue, they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508 mm), and a minimum net clear opening of 5.7 sq. feet.
8. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type.
9. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's building code Chapter 9, section 19, 919.3.2(BOCA National Building Code/1993), and NFPA 101 Chapter 18 & 19. (Smoke detectors shall be installed and maintained at the following locations):

1. In the immediate vicinity of bedrooms
2. In all bedrooms
3. In each story within a dwelling unit, including basements

In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted.

10. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4 section 407.0 of the BOCA/1993)
11. ~~Guardrail & Handrails~~-A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2 M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect.
12. All exit signs, lights, and means of egress lighting shall be done in accordance with Chapter 10, section & subsections 1023. & 1024. of the City's building code. (The BOCA National Building Code/1993)
13. Stair construction in Use Group R-3 & R-4 is a minimum of 9" tread and 8-1/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise.
14. Headroom in habitable space is a minimum of 7'6".
15. The minimum headroom in all parts of a stairway shall not be less than 80 inches.
16. All construction and demolition debris must be disposed at the City's authorized reclamation site. The fee rate is attached. Proof of such disposal must be furnished to the office of Inspection Services before final Certificate of Occupancy is issued or demolition permit is granted.
17. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
18. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act, Title 5 MRSA refers, shall obtain a certification from a design professional that the plans of the facility meet the standards of construction required by this section. Prior to commencing construction of the facility, the builder shall submit the certification to the Division of Inspection Services.
19. This permit does not excuse the applicant from obtaining any license which may be needed from the City Clerk's Office.

  
P. Samuel Morris, Chief of Inspection Services

/el 3/16/95

Applicant: Terry Martell  
Address: 159 Craige St

Date: 1/15/96

Assessors No.: Nme given

CHECK-LIST AGAINST ZONING ORDINANCE

Date - existing

Zone Location - R-3

Interior or corner lot -

Use - New Deck & Addition to kitchen

Sewage Disposal -

Rear Yards - 25' reg - 40' shown

Side Yards - 8' reg (on non corner street side) - 8' from deck

Front Yards - ~~20' reg (on corner street side)~~ <sup>N/A</sup> 20' plus shown

Projections -

Height - 1 story

Lot Area - "double" 6 ft

Building Area -

Area per Family -

Width of Lot -

Lot Frontage -

Off-street Parking -

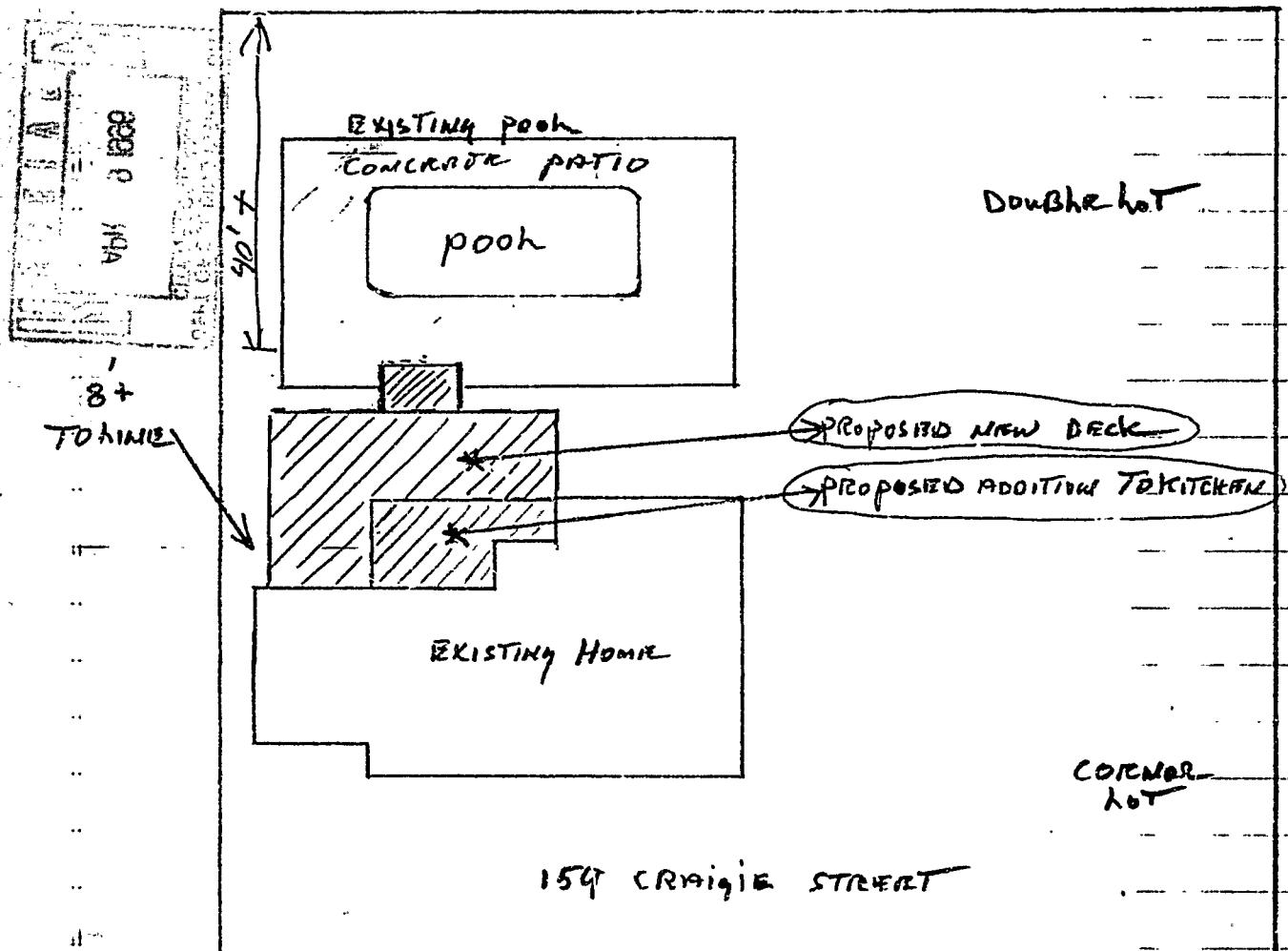
Loading Bays -

Site Plan - N/A

Shoreland Zoning - N/A

Flood Plains - N/A

WELSH JOB plot plan  
NOT TO SCALE





# MARJEN CONSTRUCTION CO., INC.

456 BRACKETT ROAD SANBORNVILLE, NEW HAMPSHIRE 03872  
(603) 522-8332

## SPECIFICATION SHEET

### # 01. EXCAVATION

- A. Cellar hole to allow for foundation and crawl space.
- B. 3/4" stone finish inside foundation and under deck area.
- C. Back fill and rough grade.
- D. Finish grade and loam etc. By Owner.
- E. Holes for main tubes By Owner.
- F. Lawn repair and all other damage is the responsibility of the Owner.

### # 02. FOUNDATION:

- A. Footings 8"x16" std mix 3000#.
- B. Wall 8" thick approx. 7'-6" high adjusted as needed std. mix 3000#.
- C. 12" main tubes per plan to be std. mix 3000# with 1/2" anchor pins.
- D. No water proofing or drains.

### # 03. FRAMING MATERIALS:

- A. Lumber construction grade spruce.
- B. Framing 16" O/C.
- C. Sill seal 3/8x6" foamplyte.  
Sill 2 x 6 pressure treated.  
Box 2 x 8 spruce (min).  
Joists 2 x 8 spruce (min).  
Bridging 1 x 4 pine.  
Deck 3/4" T&G underlayment grade fir plywood.  
Single shoe 2 x 6 spruce.  
Double plate 2x6 spruce.  
Studs 2 x 6 spruce.  
Ceiling joists 2 x 6 spruce.  
Rafters 2 x 6 spruce.  
Ties 1 x 6 rough pine.  
Roof sheathing 1/2 cdx plywood.  
Wall sheathing 1/2 cdx plywood.  
Header over patio door 3- 2x10 w/glue.  
Strapping 1x4 pine as need 16" O/C.  
Ledger 2x6 spruce.

WEASH JOB

# 04. DOORS:

A. Patio door Anderson 8' F.W.G. 8068 R.

# 05. INSULATION:

- A. Walls R-19 Fiberglass 6" kraft back.
- B. Ceilings R-38 " 12" " "
- C. Blockers and Runners Fiberglass 6" kraft back

# 06. INTERIOR WALLS:

- A. 1/2 sheet rock as needed 3 - coats on seams or
- B. Alternate: Plaster as required to match existing.
- C. All painting By Owner.

# 07. INTERIOR TRIM:

- A. Match existing as close as possible # 2 pine.

# 08. Plumbing:

- A. As needed to provide for addition.  
( Move soil stack, relocate kitchen sink, relocate dishwasher, relocate sill cock, provide for venting etc.)

# 09. ELECTRIC WIRING:

- A. Relocate and add all necessary wiring to provide for expansion of kitchen and hot tub on deck.
- B. Outlets on deck 2.

# 10. PAINTING & STAINING OR PAPERING:

- A. By Owner.

# 11. CABINETS:

- A. Style and color to be picked By Owner at later date. Price open to Owners choice.

# 12. FLOORING:

- A. Hardwood to be picked By Owner at later date. Price open to Owners choice.

# 13. FIXTURES:

- A. Lights etc. to be provided By Owner installed By Marjen Construction.

# 14. APPLIANCES:

- A. Furnished By Owner.

# 15. HEATING:

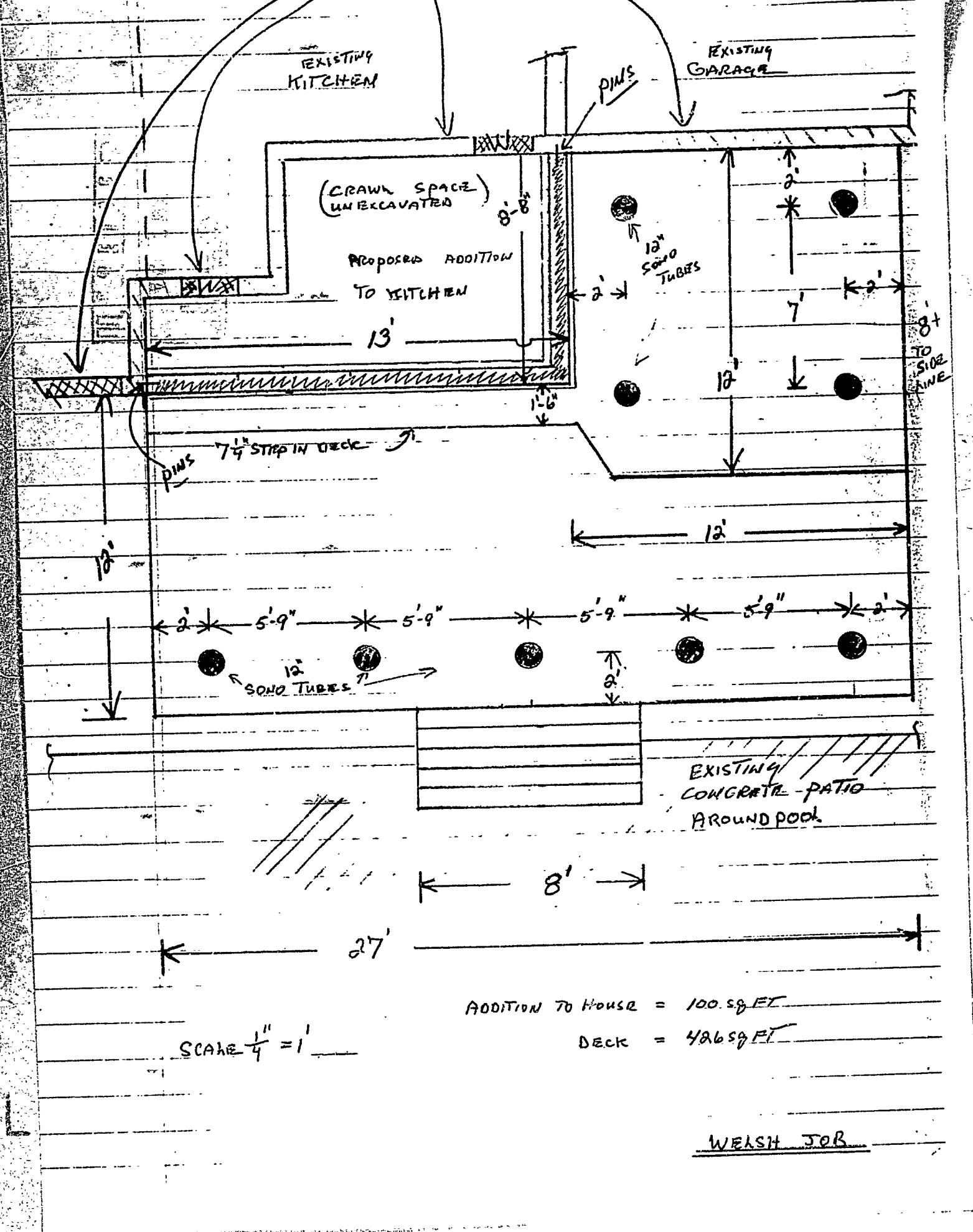
- A. Add radiation as needed and directed By Owner.

WIRKSIT JOB

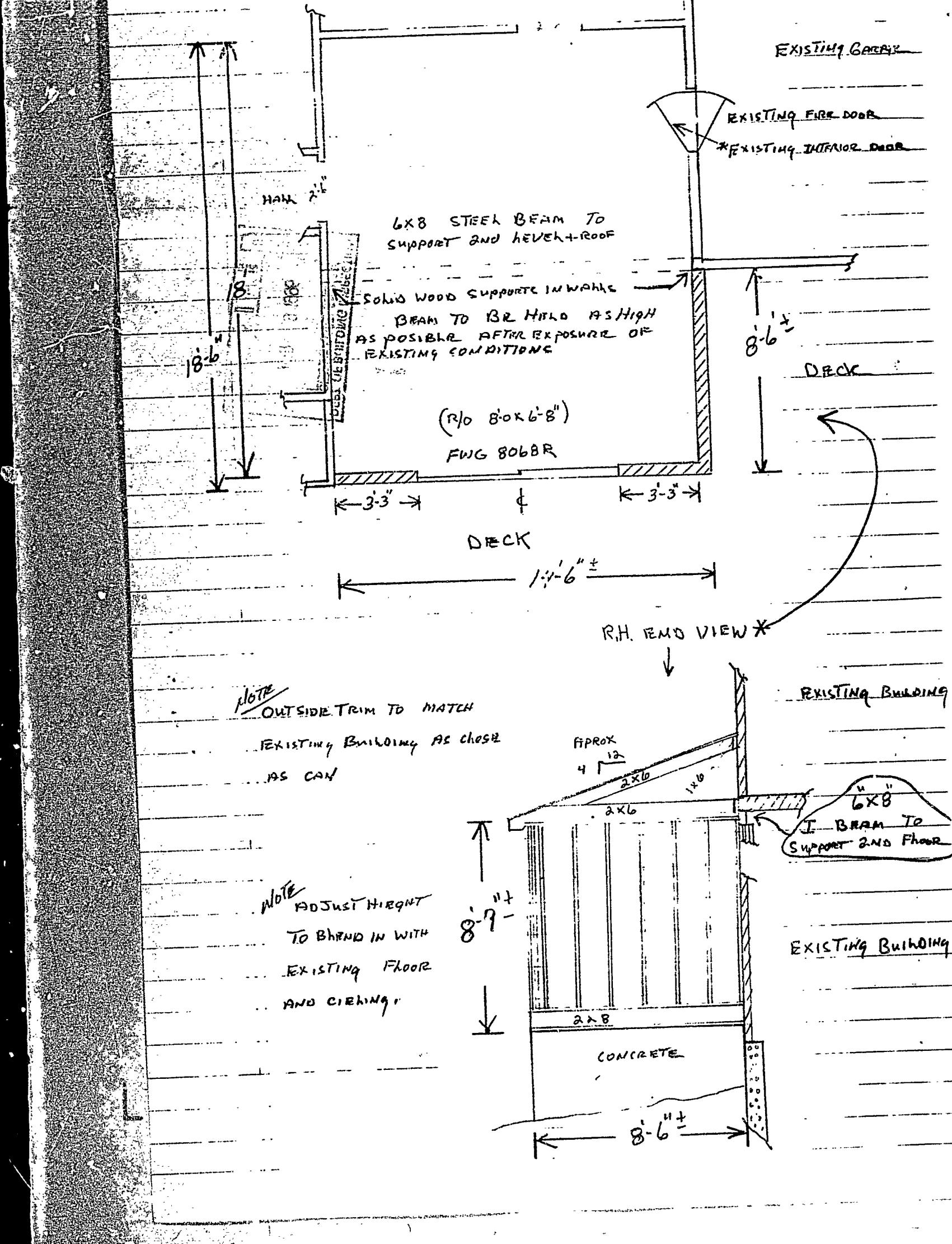
# 16. DECK:

- A. All materials to be pressure treated.
- B. 2x10 pt support beams 3/ nailed together (making 6x10 beam)
- C. 2x8 pt joists.
- D. Joist hangers as needed.
- E. 5/4 x 6 pt decking.
- F. 4x4 pt posts for rails.
- G. Rails to be duck shape on top 2x4 on bottom with turned spindles aprox. 6" center to center all pressure treated.
- H. 2x12 pt stair stringer. 4
- I. 5/4 pt stock for treads and risers.
- J. Pressure treated lattice work to close in bottom of deck area.
- K. All staining and painting By Owner.
- L. Landscaping and finish grade By Owner.

WELSH JOB

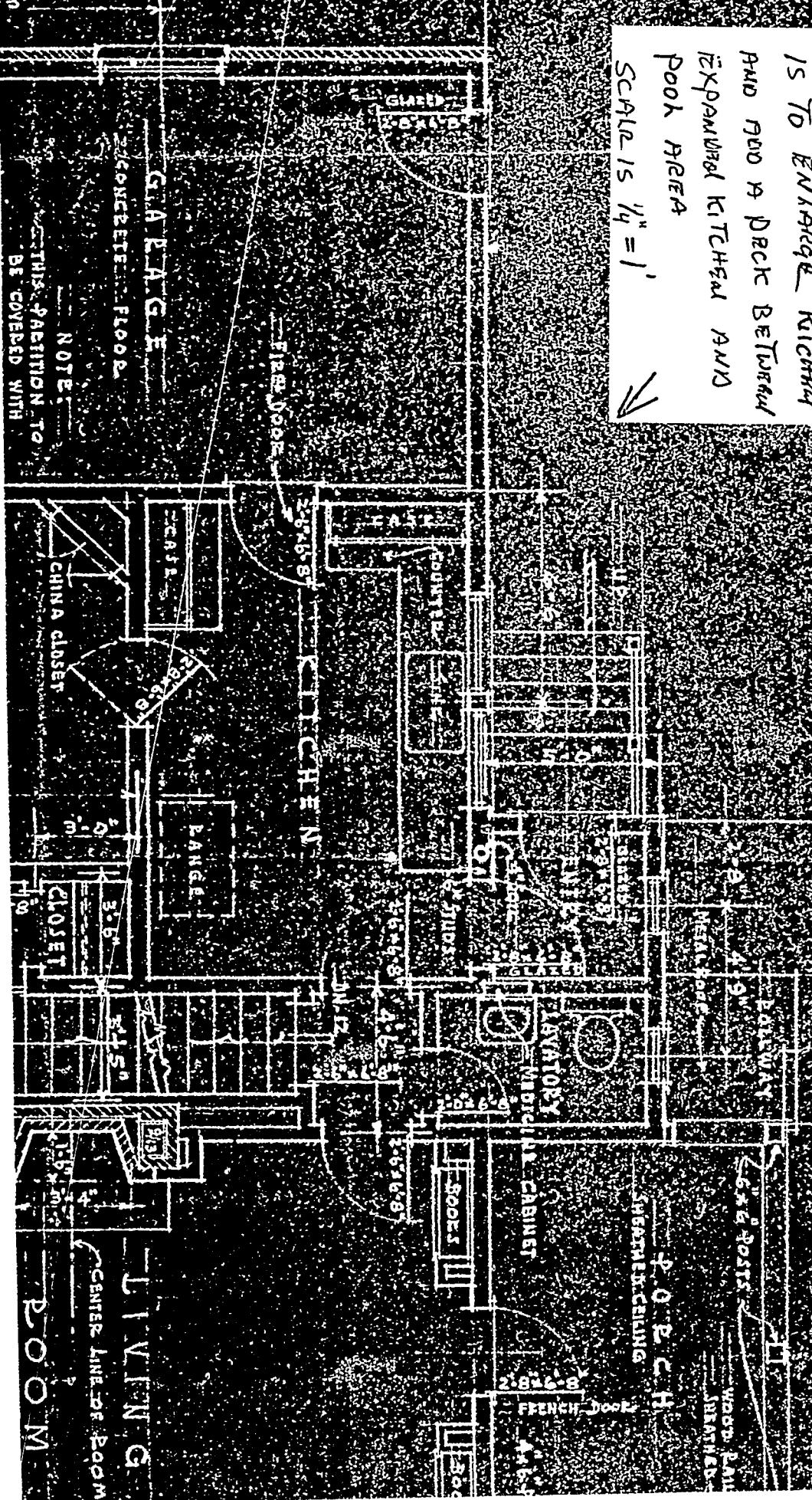






PROPOSED ADDITION  
IS TO ENLARGE KITCHEN  
AND ADD A DECK BETWEEN  
EXPANDED KITCHEN AND  
POOL AREA

SCALE IS  $\frac{1}{4}'' = 1'$



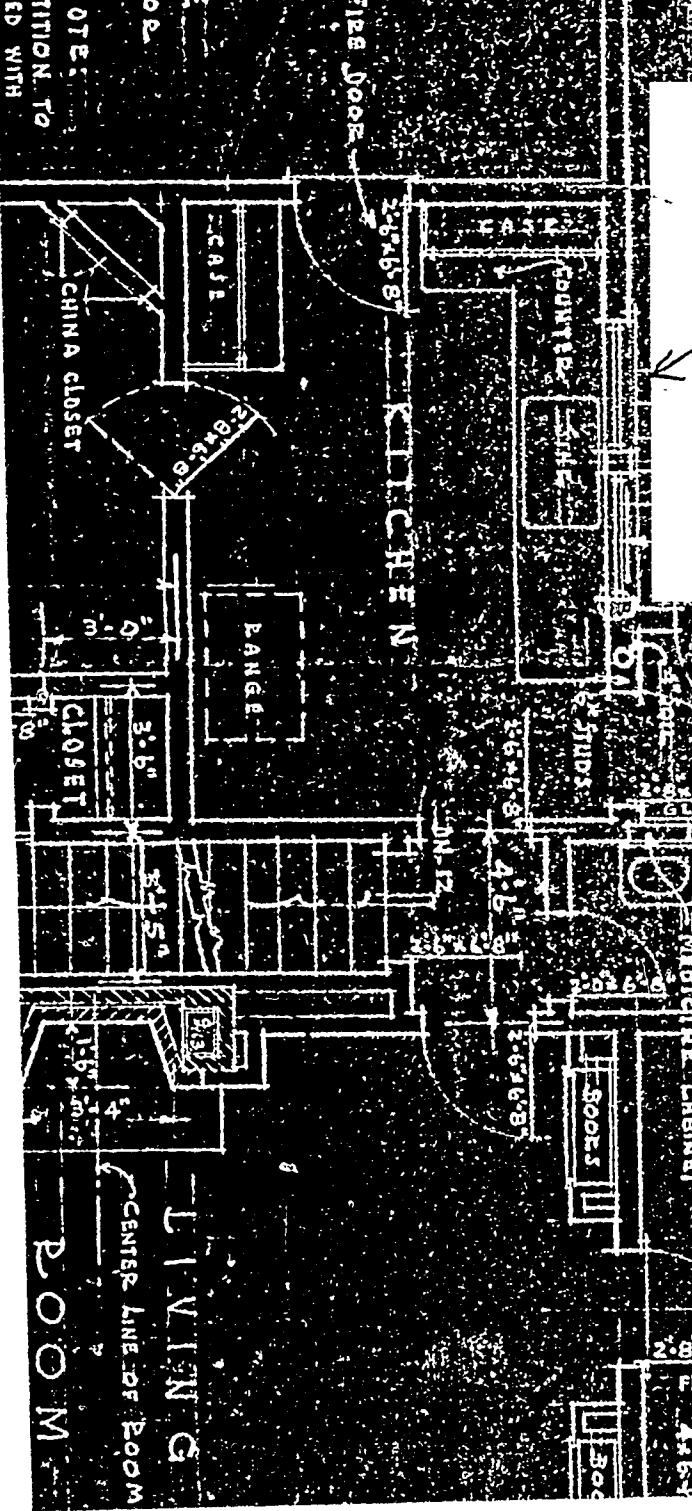
THIS WALL TO BE REMOVED  
PUT STEEL BEAM 6" X 8"  
TO SUPPORT AND FLOOR  
AND SHEA ROOF FOR ADDITION  
TO KITCHEN AREA EXTEND  
BEAM INTO WALL AT BOTH

THIS APPROPRIATELY BE  
MOVED ALSO NOT  
WANT SUPPORT

1980-1981

13-61

WOOD, RALPH  
J. BREATHED



**ELECTRICAL PERMIT**  
**City of Portland, Me.**



To the Chief Electrical Inspector, Portland, Maine:  
The undersigned hereby applies for a permit to make electrical installations  
in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
National Electrical code and the following specification:

Date 4/9/96

Permit # \_\_\_\_\_

LOCATION: 159 Craigie St

OWNER: Douglas Welsh

ADDRESS: \_\_\_\_\_

**TOTAL EACH FEE**

<b>OUTLETS</b>									
	12	Receptacles	6	Switches		Smoke Detector		18	.20
<b>FIXTURES</b>		(number of)							3.60
	4	incandescent		fluorescent				4	.20
		fluorescent strip							.80
									.20
<b>SERVICES</b>									
		Overhead			TTL AMPSTO	800			.00
		Underground				800			15.00
<b>TEMPORARY SERV.</b>									
		Overhead			AMPS OVER	800			25.00
		Underground				800			25.00
<b>METERS</b>	1	(number of)					1	1.00	1.00
<b>MOTORS</b>		(number of)							2.00
<b>RESID/COM</b>		Electric units							1.00
<b>HEATING</b>		oil/gas units							5.00
<b>APPLIANCES</b>	1	Ranges	1	Cook Tops	1	Wall Ovens			2.00
		Water heaters		Fans		Dryers			2.00
1	Disposals	1	Dishwasher		Compactors		6	2.00	12.00
	<b>MISC. (number of)</b>					Others (denote)			8.00
		Air Cond/win				hot tub			3.00
		Air Cond/cent							10.00
		Signs							5.00
		Pools							10.00
		Alarms/res							5.00
		Alarms/com							15.00
		Heavy Duty							2.00
		Outlets							
		Circus/Carnv							25.00
		Alterations							5.00
		Fire Repairs							15.00
		E Lights							1.00
		E Generators							20.00
		Panels							4.00
<b>TRANSFORMER</b>		0-25 Kva							5.00
		25-200 Kva							8.00
		Over 200 Kva							10.00
						TOTAL AMOUNT DUE			
						MINIMUM FEE/COMMERCIAL 35.00	MINIMUM FEE	25.00	25.00

INSPECTION: Will be ready 6/11/96 or will call x

CONTRACTORS NAME Marjen Const 603 522 8132

ADDRESS 456 Brackett Rd- Sanborntown NH

TELEPHONE Martin P. Jennison - employee

MASTER LICENSE No. ME #04145

LIMITED LICENSE No. \_\_\_\_\_

SIGNATURE OF CONTRACTOR

Terry A. Marjen

INSPECTION: Service \_\_\_\_\_

Service called in 6/11/90

Closing-in 6/12/96 by AMM

#### **PROGRESS INSPECTIONS:**

6/11/96 (Service)  
6/11/96 (Rough-in)  
8/20/96 (Final)

ELECTRICAL INSTALLATIONS

Unit Number 0465  
Callion 155 Cressie St  
Name Douglas Walker

ite of Permit 4/19/91  
al Inspection 7/21/96  
Inspector John G. Cato