

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

Location of Construction: 30 Highland St. 04103		Owner: Ann Marie Malone		Phone: 774-2996		Permit No: <b>991007</b>	
Owner Address: 35 Highland St 04103		Lessee/Buyer's Name:		Phone:		BusinessName:	
Contractor Name: Monahan Woodworks		Address:		Phone:		Permit Issued: OCT 1 1999	
Past Use: Single Family		Proposed Use: Same		COST OF WORK: \$ 75,000.00		PERMIT FEE: \$ 474.00	
				FIRE DEPT. <input type="checkbox"/> Approved <input type="checkbox"/> Denied		INSPECTION: Use Group: A-3 Type: 513 BOC A 96	
Proposed Project Description: Add 3 Dormers And Renovate Stairway		Signature:		Signature: <i>Huffer</i>		Zone: CBL: 121-C-012	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved with Conditions <input type="checkbox"/> Denied		Zoning Approval: Special Zone or Reviews: <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/>	
Permit Taken By: KA		Date Applied For: GD		September 21, 1999		Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

**\*\*Please Call 450-8002 When Ready**

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

September 21, 1999

SIGNATURE OF APPLICANT ADDRESS: DATE: PHONE:

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE PHONE:

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

CEO DISTRICT

3

Called For Framing info = <sup>COMMENTS</sup> 24/sept. 99 call from owner 2x6<sup>11</sup> walls  
2x8<sup>11</sup> rafters, \$

10-7-99 Did Pre construction with Ann Marie By phone Explained Stairs  
and Gard Rails and Hand Rails, Egress windows, went over all conditions.  
She will call For Framing (TR)

10-12-99 checked Framing for 1<sup>st</sup> Floor and wiring OK to close  
in First Floor only (TR)

10-25-99 checked Plumbing OK to close in wall to 2<sup>nd</sup> floor ceiling (TR)

05/03/00 - checked final work - everything looks good - permit  
requirements appear to have been met.

Closeout

### Inspection Record

Type	Date
Foundation: _____	_____
Framing: _____	_____
Plumbing: _____	_____
Final: _____	_____
Other: _____	_____

BUILDING PERMIT REPORT

DATE: 22 Sept. 99 ADDRESS: 30 Highland ST. CBL: 121-C-012  
 REASON FOR PERMIT: Add (3) Three Dormers  
 BUILDING OWNER: Ann Marie Malone  
 PERMIT APPLICANT: \_\_\_\_\_ /Contractor \_\_\_\_\_  
 USE GROUP R-3 CONSTRUCTION TYPE 5B

The City's Adopted Building Code (The BOCA National Building Code/1996 with City Amendments)  
 The City's Adopted Mechanical Code (The BOCA National Mechanical Code/1993)

CONDITION(S) OF APPROVAL

This permit is being issued with the understanding that the following conditions are met: \*1, \*11, \*13, \*15, \*19, \*26, \*27  
\*30, \*32, \*35, \*9, #31  
 Approved with the following conditions: \_\_\_\_\_

- \*1. This permit does not excuse the applicant from meeting applicable State and Federal rules and laws.
2. Before concrete for foundation is placed, approvals from the Development Review Coordinator and Inspection Services must be obtained. (A 24 hour notice is required prior to inspection) **"ALL LOT LINES SHALL BE CLEARLY MARKED BEFORE CALLING."**
3. Foundation drain shall be placed around the perimeter of a foundation that consists of gravel or crushed stone containing not more than 10 percent material that passes through a No. 4 sieve. The drain shall extend a minimum of 12 inches beyond the outside edge of the footing. The thickness shall be such that the bottom of the drain is not higher than the bottom of the base under the floor, and that the top of the drain is not less than 6 inches above the top of the footing. The top of the drain shall be covered with an approved filter membrane material. Where a drain tile or perforated pipe is used, the invert of the pipe or tile shall not be higher than the floor elevation. The top of joints or top of perforations shall be protected with an approved filter membrane material. The pipe or tile shall be placed on not less than 2" of gravel or crushed stone, and shall be covered with not less than 6" of the same material. Section 1813.5.2
4. Foundations anchors shall be a minimum of 1/2" in diameter, 7" into the foundation wall, minimum of 12" from corners of foundation and a maximum 6' o.c. between bolts. (Section 2305.17)
5. Waterproofing and dampproofing shall be done in accordance with Section 1813.0 of the building code.
6. Precaution must be taken to protect concrete from freezing. Section 1908.0
7. It is strongly recommended that a registered land surveyor check all foundation forms before concrete is placed. This is done to verify that the proper setbacks are maintained.
8. Private garages located beneath habitable rooms in occupancies in Use Group R-1, R-2, R-3 or I-1 shall be separated from adjacent interior spaces by fire partitions and floor/ceiling assembly which are constructed with not less than 1-hour fire resisting rating. Private garages attached side-by-side to rooms in the above occupancies shall be completely separated from the interior spaces and the attic area by means of 1/2 inch gypsum board or the equivalent applied to the garage means of 1/2 inch gypsum board or the equivalent applied to the garage side. (Chapter 4, Section 407.0 of the BOCA/1996)
- \*9. All chimneys and vents shall be installed and maintained as per Chapter 12 of the City's Mechanical Code. (The BOCA National Mechanical Code/1993). Chapter 12 & NFPA 211
10. Sound transmission control in residential building shall be done in accordance with Chapter 12, Section 1214.0 of the City's Building Code.
- \*11. Guardrails & Handrails: A guardrail system is a system of building components located near the open sides of elevated walking surfaces for the purpose of minimizing the possibility of an accidental fall from the walking surface to the lower level. Minimum height all Use Groups 42", except Use Group R which is 36". In occupancies in Use Group A, B, H-4, I-1, I-2, M and R and public garages and open parking structures, open guards shall have balusters or be of solid material such that a sphere with a diameter of 4" cannot pass through any opening. Guards shall not have an ornamental pattern that would provide a ladder effect. (Handrails shall be a minimum of 3e4" but not more than 38". Use Group R-3 shall not be less than 30", but not more than 38".) Handrail grip size shall have a circular cross section with an outside diameter of at least 1 1/4" and not greater than 2". (Sections 1021 & 1022.0) - Handrails shall be on both sides of stairway. (Section 1014.7)
12. Headroom in habitable space is a minimum of 7'6". (Section 1204.0)
- \*13. Stair construction in Use Group R-3 & R-4 is a minimum of 10" tread and 7 3/4" maximum rise. All other Use Group minimum 11" tread, 7" maximum rise. (Section 1014.0)
14. The minimum headroom in all parts of a stairway shall not be less than 80 inches. (6'8") 1014.4
- \*15. Every sleeping room below the fourth story in buildings of Use Groups R and I-1 shall have at least one operable window or exterior door approved for emergency egress or rescue. The units must be operable from the inside without the use of special knowledge or separate tools. Where windows are provided as means of egress or rescue they shall have a sill height not more than 44 inches (1118mm) above the floor. All egress or rescue windows from sleeping rooms shall have a minimum net clear opening height dimension of 24 inches (610mm). The minimum net clear opening width dimension shall be 20 inches (508mm), and a minimum net clear opening of 5.7 sq. ft. (Section 1018.6)

- 16. Each apartment shall have access to two (2) separate, remote and approved means of egress. A single exit is acceptable when it exits directly from the apartment to the building exterior with no communications to other apartment units. (Section 1010.1)
- 17. All vertical openings shall be enclosed with construction having a fire rating of at least one (1) hour, including fire doors with self closer's. (Over 3 stories in height requirements for fire rating is two (2) hours.) (Section 710.0)
- 18. The boiler shall be protected by enclosing with (1)hour fire rated construction including fire doors and ceiling, or by providing automatic extinguishment. (Table 302.1.1)
- \*19. All single and multiple station smoke detectors shall be of an approved type and shall be installed in accordance with the provisions of the City's Building Code Chapter 9, Section 920.3.2 (BOCA National Building Code/1996), and NFPA 101 Chapter 18 &19. (Smoke detectors shall be installed and maintained at the following locations):
  - In the immediate vicinity of bedrooms
  - In all bedrooms
  - In each story within a dwelling unit, including basements
 In addition to the required AC primary power source, required smoke detectors in occupancies in Use Groups R-2, R-3 and I-1 shall receive power from a battery when the AC primary power source is interrupted. (Interconnection is required) Section 920.3.2.
- 20. A portable fire extinguisher shall be located as per NFPA #10. They shall bear the label of an approved agency and be of an approved type. (Section 921.0)
- 21. The Fire Alarm System shall maintained to NFPA #72 Standard.
- 22. The Sprinkler System shall maintained to NFPA #13 Standard.
- 23. All exit signs, lights and means of egress lighting shall be done in accordance with Chapter 10 Section & Subsections 1023.0 & 1024.0 of the City's Building Code. (The BOCA National Building Code/1996)
- 24. Section 25-135 of the Municipal Code for the City of Portland states, "No person or utility shall be granted a permit to excavate or open any street or sidewalk from the time of November 15 of each year to April 15 of the following year".
- 25. The builder of a facility to which Section 4594-C of the Maine State Human Rights Act Title 5 MRSA refers, shall obtain a certification from a design professional that the plans commencing construction of the facility, the builder shall submit the certification the Division of Inspection Services.
- \*26. Ventilation shall meet the requirements of Chapter 12 Sections 1210.0 of the City's Building Code. (Crawl spaces & attics).
- \*27. All electrical, plumbing and HVAC permits must be obtained by a Master Licensed holders of their trade. No closing in of walls until all electrical (min.72 hours notice) and plumbing inspections have been done.
- 28. All requirements must be met before a final Certificate of Occupancy is issued.
- 29. All building elements shall meet the fastening schedule as per Table 2305.2 of the City's Building Code (the BOCA National Building Code/1996).
- \*30. Ventilation of spaces within a building shall be done in accordance with the City's Mechanical Code (The BOCA National Mechanical Code/1993). (Chapter M-16)
- 31. Please read and implement the attached Land Use Zoning report requirements. *to remain 1 family*
- \*32. Boring, cutting and notching shall be done in accordance with Sections 2305.4.4, 2305.5.1 and 2305.5.3 of the City's Building Code.
- \*33. Glass and glazing shall meet the requirements of Chapter 24 of the building code.
- \*34. All signage, shall be done in accordance with Section 3102.0 signs of the City's Building Code, (The BOCA National Building Code 1996).
- \*35. *As per our Telephone conversation Today 24/SEP/99*
- 36. *wall Framing 2x8 @ 16 O.C., 2x8" Rafters @ 16" O.C. IF different*
- 37. *Please call me.*
- 38.

*[Signature]*  
 P. Schmuckal, Building Inspector  
 cc: Et. McDougall, PFD  
 Marge Schmuckal, Zoning Administrator

PSH 7/24/99

**\*\*On the basis of plans submitted and conditions placed on these plans any deviations shall require a separate approval.**



*Dormers*

*Dormers*

*Highland Ave.*

Surveyed by

*W. C. ...*

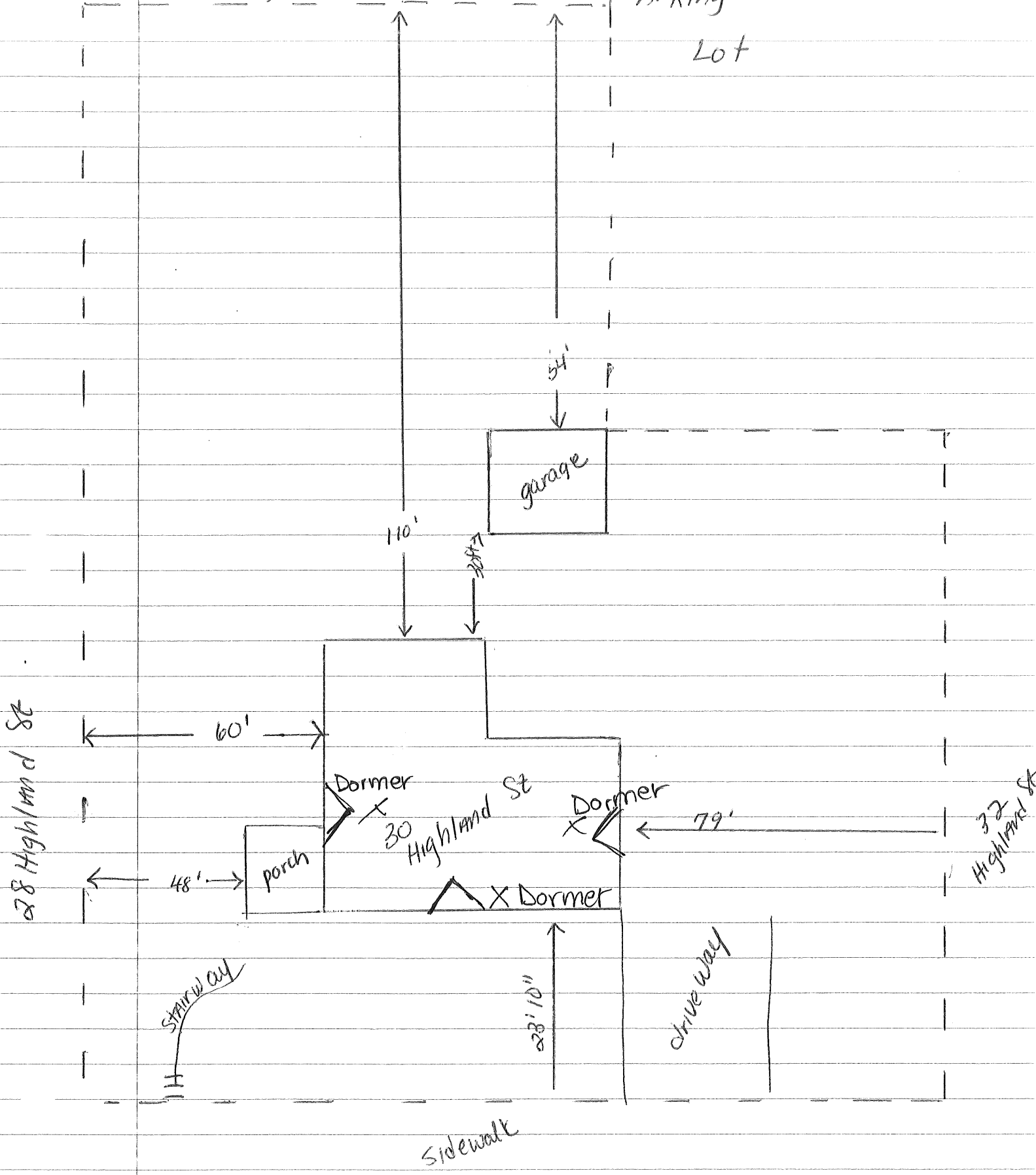
MAY 24 1924

(Remarks on other Side)

*1-2*

approx side of 30 Highland  
Brighton Medical Center Parking

Lot



28 Highland St

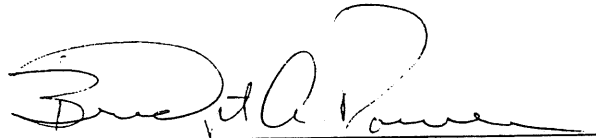
32 Highland St

Highland St

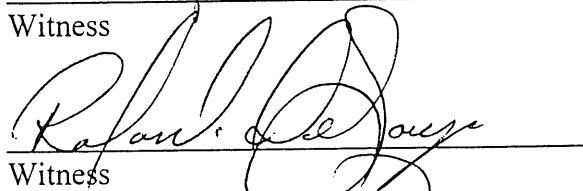
DEED OF SALE  
BY  
PERSONAL REPRESENTATIVES

DAVID N. LEWIS, with a mailing address of 165 Craigie Street, Portland, Maine 04102, PAUL M. LEWIS, with a mailing address of P.O. Box 2658, Mill Valley, California 94942-2658, and EDWIN A. HEISLER, with a mailing address of 511 Congress Street, P.O. Box 9711, Portland, Maine 04104-5011, as **PERSONAL REPRESENTATIVES** of the **ESTATE OF MINNIE LEWIS**, of Portland, Maine, who died, testate, on April 5, 1999, and whose Will, dated September 6, 1991 as amended by First Codicil dated April 19, 1994, was duly admitted to the Cumberland County Probate Court (Docket No. 99-469), and having given notice to each person succeeding to an interest in the real property described below at least ten (10) days prior to the sale, by the power conferred by the Probate Code, and every other power, for consideration paid, **GRANT** to ANN MARIE MALONE, with a mailing address of 35 Highland Street, Portland, Maine 04103, those certain lots or parcels of land situated on or about Highland Street in said **PORTLAND**, County of **CUMBERLAND** and State of **MAINE**, and being more particularly described in **EXHIBIT A** attached hereto and made a part hereof.

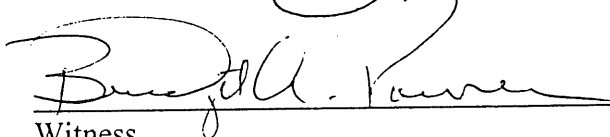
IN WITNESS WHEREOF, the said **DAVID N. LEWIS**, **PAUL M. LEWIS** and **EDWIN A. HEISLER**, as **PERSONAL REPRESENTATIVES** of the **ESTATE OF MINNIE LEWIS**, have signed this instrument as of the 9<sup>th</sup> day of September, 1999.



Witness

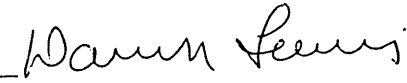


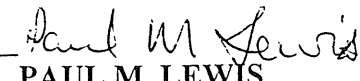
Witness

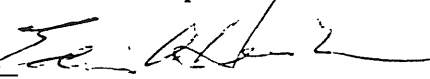


Witness

**ESTATE OF MINNIE LEWIS**

By:   
**DAVID N. LEWIS**  
Personal Representative

By:   
**PAUL M. LEWIS**  
Personal Representative

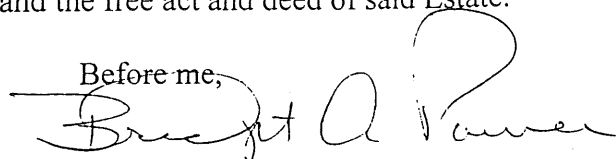
By:   
**EDWIN A. HEISLER**  
Personal Representative

STATE OF MAINE  
Cumberland, ss

September 9, 1999

Personally appeared **DAVID N. LEWIS** in his capacity as **PERSONAL REPRESENTATIVE** of the **ESTATE OF MINNIE LEWIS**, and acknowledged the foregoing to be his free act and deed in his said capacity and the free act and deed of said Estate.

Before me,



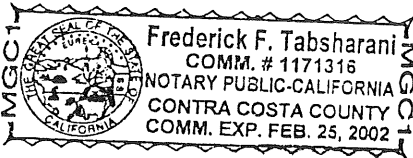
Notary Public/~~Attorney at Law~~

Print Name: BRIDGET A POWER

STATE OF CALIFORNIA  
County of CONTRA COSTA

September 8, 1999

Personally appeared **PAUL M. LEWIS** in his capacity as **PERSONAL REPRESENTATIVE** of the **ESTATE OF MINNIE LEWIS**, and acknowledged the foregoing to be his free act and deed in his said capacity and the free act and deed of said Estate.



Before me, FRED F. TABSHARANI

[Signature]  
Notary Public  
Print Name: \_\_\_\_\_

STATE OF MAINE  
Cumberland, ss

September 9, 1999

Personally appeared **EDWIN A. HEISLER** in his capacity as **PERSONAL REPRESENTATIVE** of the **ESTATE OF MINNIE LEWIS**, and acknowledged the foregoing to be his free act and deed in his said capacity and the free act and deed of said Estate.

Before me,

[Signature]  
Notary Public/~~Attorney-at-Law~~

Print Name: BRIDGET A. POWER

147198/EAH/SKLF  
807.1



**THIS IS NOT A PERMIT/CONSTRUCTION CANNOT COMMENCE UNTIL THE PERMIT IS ISSUED**

**Building or Use Permit Pre-Application  
Additions/Alterations/Accessory Structures  
To Detached Single Family Dwelling**

In the interest of processing your application in the quickest possible manner, please complete the Information below for a Building or Use Permit.

**NOTE\*\*If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.**

Location/Address of Construction: <u>30 Highland St</u>			☎ <u>1-50-8002</u>	
Tax Assessor's Chart, Block & Lot Number Chart# <u>121</u> Block# <u>C</u> Lot# <u>012</u>		Owner: <u>Ann Marie Malone</u>		Telephone#: <u>774-2996</u>
Owner's Address: <u>35 Highland St</u>		Lessee/Buyer's Name (If Applicable)		Cost Of Work: <u>\$ 75,000</u> Fee: <u>\$ 474.00</u>
Proposed Project Description:(Please be as specific as possible) <u>Add 3 dormers and renovate stairway</u>				
Contractor's Name, Address & Telephone <u>Monahan Woodworks</u>			Rec'd By: <u>(K)</u>	

Separate permits are required for Internal & External Plumbing, HVAC and Electrical installation.

- All construction must be conducted in compliance with the 1996 B.O.C.A. Building Code as amended by Section 6-Art II.
- All plumbing must be conducted in compliance with the State of Maine Plumbing Code.
- All Electrical Installation must comply with the 1996 National Electrical Code as amended by Section 6-Art III.
- HVAC(Heating, Ventilation and Air Conditioning) installation must comply with the 1993 B.O.C.A. Mechanical Code.

You must Include the following with you application:

- 1) A Copy of Your Deed or Purchase and Sale Agreement
- 2) A Copy of your Construction Contract, if available
- 3) A Plot Plan (Sample Attached)

If there is expansion to the structure, a complete plot plan (Site Plan) must include:

- The shape and dimension of the lot, all existing buildings (if any), the proposed structure and the distance from the actual property lines. Structures include decks porches, a bow windows cantilever sections and roof overhangs, as well as, sheds, pools, garages and any other accessory structures.
- Scale and required zoning district setbacks

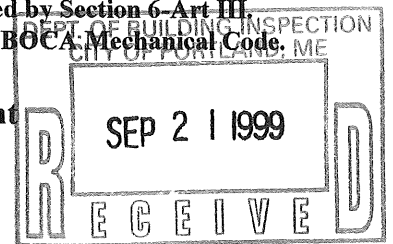
**4) Building Plans (Sample Attached)**

A complete set of construction drawings showing all of the following elements of construction:

- Cross Sections w/Framing details (including porches, decks w/ railings, and accessory structures)
- Floor Plans & Elevations
- Window and door schedules
- Foundation plans with required drainage and dampproofing
- Electrical and plumbing layout. Mechanical drawings for any specialized equipment such as furnaces, chimneys, gas equipment, HVAC equipment (air handling) or other types of work that may require special review must be included.

**Certification**

I hereby certify that I am the Owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.



Signature of applicant: <u>Ann Marie Malone</u>	Date: <u>9/24/99</u>
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Building Permit Fee: \$30.00 for the 1st \$1000.cost plus \$6.00 per \$1,000.00 construction/cost thereafter.

Inspection Services  
Michael J. Nugent  
Manager



Department of Urban Development  
Joseph E. Gray, Jr.  
Director

**CITY OF PORTLAND**

*Congratulations !!!!!*

**Building or Use Permit Application  
Additions/Alterations/Accessory Structures  
To Detached Single Family Dwelling**

As an applicant for a building permit, you are about to enter into a relationship with our Office. We welcome any questions, comments or suggestions that will make the process more efficient. Attached you will find an application and some samples of the submissions you will provide at application time. Please read ***ALL*** of the information and if you need any further assistance please call 874-8703 or 874-8693.

