

ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 11/9/17
 Permit #: 2017-04925
 CBL#: 118 EVO3 001

ADDRESS: 66 Noyse Street METER MAKE/MODEL.#:
 CMP Work Order #: OWNER: Portland Community Squash Club
 TENANT: Portland Community Squash Club PHONE #: 221-6454

PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!

| | | | | | TOTAL EACH FEE |
|---------------------------|---------------------------------------|--|--|--|----------------|
| OUTLETS: | Receptacles | Switches | Smoke Detector | | 0.20 |
| FIXTURES: | Incandescent | Flourescent | Strips | | 0.20 |
| SERVICES: | <input type="checkbox"/> Overhead | <input type="checkbox"/> Underground | <input type="checkbox"/> TTL Amps <800 | | 15.00 |
| | | | <input type="checkbox"/> TTL Amps >800 | | 25.00 |
| TEMPORARY SERVICE: | <input type="checkbox"/> Overhead | <input type="checkbox"/> Underground | TTL Amps | | 25.00 |
| METERS: | (Number of) | | | | 1.00 |
| MOTORS: | (Number of) | | | | 2.00 |
| RESID/COMMER: | Electric Units | | | | 1.00 |
| HEATING: | Oil/Gas Units | <input type="checkbox"/> Interior | <input type="checkbox"/> Exterior | | 5.00 |
| APPLIANCES: | Ranges | Cook Tops | Wall Ovens | | 2.00 |
| | Insta-hot | Water Heaters | Fans | | 2.00 |
| | Dryers | Disposals | Dishwasher | | 2.00 |
| | Compactors | Spa | Washing Machine | | 2.00 |
| | Others (denote) | | | | 2.00 |
| MISC. (# of): | Air Cond (Window) | | | | 3.00 |
| | Air Cond (Central) | | Pools | | 10.00 |
| | HVAC | EMS | Thermostat | | 5.00 |
| | Signs | | | | 10.00 |
| | Alarms/Resident | | | | 5.00 |
| | Alarms/Commer | | | | 15.00 |
| | Heavy Duty (CRKT) | | | | 2.00 |
| | Alterations | | | | 5.00 |
| | Fire Repairs | | | | 15.00 |
| | Emergency Lights | | | | 1.00 |
| | Emer Generators | | | | 20.00 |
| | Circus/Carnival | | | | 25.00 |
| PANELS: | <input type="checkbox"/> Service | <input checked="" type="checkbox"/> Remote | <input type="checkbox"/> Main | | 4.00 |
| TRANSFORMER: | <input type="checkbox"/> 0-25 Kva | | | | 5.00 |
| | <input type="checkbox"/> 25-200 Kva | | | | 8.00 |
| | <input type="checkbox"/> Over 200 Kva | | | | 10.00 |

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 Permitting & Inspections
 City of Portland Maine

CBL:

MINIMUM COMMERCIAL FEE: \$55.00 **MINIMUM RESIDENTIAL FEE: \$45.00** **TOTAL DUE: 55.00**

Brief Description of work:
 We will be removing and replacing a sub-panel built into a brick wall, ensuring that all receptacles receptacles attached to it are grounded, and adding GFCI breakers where they are not

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CONTRACTOR INFORMATION:
 Contractor Name: Spark Applied Efficiency Master License #: MS19303
 Address: 29 Vincent Street South Portland ME Limited License #:
 Telephone & E Mail: 207 323 1805 Pat@sparkae.com

Contractor Signature: Patrick Coon

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