

# ELECTRICAL PERMIT

## City of Portland, Me.



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To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 4/9/02  
 Permit # 2002-4204  
 CBL# 117 C019

LOCATION: 72 William St METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Will Cheever  
 TENANT \_\_\_\_\_ PHONE # 7228675

|                   |                                     |                  |  |               |                                     |                 | TOTAL EACH FEE               |                   |  |
|-------------------|-------------------------------------|------------------|--|---------------|-------------------------------------|-----------------|------------------------------|-------------------|--|
| OUTLETS           |                                     | Receptacles      |  | Switches      |                                     | Smoke Detector  |                              | .20               |  |
| FIXTURES          |                                     | Incandescent     |  | Fluorescent   |                                     | Strips          |                              | .20               |  |
| SERVICES          | <input checked="" type="checkbox"/> | Overhead         |  | Underground   | <input checked="" type="checkbox"/> | TTL AMPS        | <800                         | 15.00             |  |
|                   |                                     | Overhead         |  | Underground   |                                     |                 | >800                         | 25.00             |  |
| Temporary Service |                                     | Overhead         |  | Underground   |                                     | TTL AMPS        |                              | 25.00             |  |
|                   |                                     |                  |  |               |                                     |                 |                              | 25.00             |  |
| METERS            | <u>2</u>                            | (number of)      |  |               |                                     |                 |                              | 1.00              |  |
| MOTORS            |                                     | (number of)      |  |               |                                     |                 |                              | 2.00              |  |
| RESID/COM         |                                     | Electric units   |  |               |                                     |                 |                              | 1.00              |  |
| HEATING           |                                     | oil/gas units    |  | Interior      |                                     | Exterior        |                              | 5.00              |  |
|                   |                                     |                  |  |               |                                     |                 |                              |                   |  |
| APPLIANCES        |                                     | Ranges           |  | Cook Tops     |                                     | Wall Ovens      |                              | 2.00              |  |
|                   |                                     | Insta-Hot        |  | Water heaters |                                     | Fans            |                              | 2.00              |  |
|                   |                                     | Dryers           |  | Disposals     |                                     | Dishwasher      |                              | 2.00              |  |
|                   |                                     | Compactors       |  | Spa           |                                     | Washing Machine |                              | 2.00              |  |
|                   |                                     | Others (denote)  |  |               |                                     |                 |                              | 2.00              |  |
| MISC. (number of) |                                     | Air Cond/win     |  |               |                                     |                 |                              | 3.00              |  |
|                   |                                     | Air Cond/cent    |  |               |                                     | Pools           |                              | 10.00             |  |
|                   |                                     | HVAC             |  | EMS           |                                     | Thermostat      |                              | 5.00              |  |
|                   |                                     | Signs            |  |               |                                     |                 |                              | 10.00             |  |
|                   |                                     | Alarms/res       |  |               |                                     |                 |                              | 5.00              |  |
|                   |                                     | Alarms/com       |  |               |                                     |                 |                              | 15.00             |  |
|                   |                                     | Heavy Duty(CRKT) |  |               |                                     |                 |                              | 2.00              |  |
|                   |                                     | Circus/Carnv     |  |               |                                     |                 |                              | 25.00             |  |
|                   |                                     | Alterations      |  |               |                                     |                 |                              | 5.00              |  |
|                   |                                     | Fire Repairs     |  |               |                                     |                 |                              | 15.00             |  |
|                   | E Lights                            |                  |  |               |                                     |                 | 1.00                         |                   |  |
|                   | E Generators                        |                  |  |               |                                     |                 | 20.00                        |                   |  |
| PANELS            | <u>1</u>                            | Service          |  | Remote        | <u>1</u>                            | Main            |                              | 4.00              |  |
| TRANSFORMER       |                                     | 0-25 Kva         |  |               |                                     |                 |                              | 5.00              |  |
|                   |                                     | 25-200 Kva       |  |               |                                     |                 |                              | 8.00              |  |
|                   |                                     | Over 200 Kva     |  |               |                                     |                 |                              | 10.00             |  |
|                   |                                     |                  |  |               |                                     |                 | TOTAL AMOUNT DUE             |                   |  |
|                   |                                     |                  |  |               |                                     |                 | MINIMUM FEE/COMMERCIAL 45.00 | MINIMUM FEE 35.00 |  |

35.00  
~~45.00~~

CONTRACTORS NAME Thomas Paulin MASTER LIC. # M560013679  
 ADDRESS 472 Range Rd Cumberland LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 8294590

SIGNATURE OF CONTRACTOR Thomas Paulin