WARRANTY DEED

KNOW ALL MEN BY THESE PRESENT: That Cathleen S. Allen of 75 Congress Street, Portland, ME 04101, for consideration paid grant(s) to Paul E. Lewin, of 75 Congress Street, Portland, ME 04101, James E. Grumbach, of , Pamela R. Grumbach, of and Dorienne G. Lewin, of , with WARRANTY COVENANTS:

A certain lot or parcel of land, with the buildings thereon, situated on the northerly side of William Street, in said City of Portland, being lot numbered 7 on William Street as delineated on plan of land of Deering Land Company, recorded in Cumberland County Registry of Deeds, Plan Book 4, Page 29, and being more particularly bounded and described as follows:

Beginning at a point on said northerly side of William Street distant two hundred eighty-eight and fifty-one hundredths (288.51) feet easterly from the monument at the intersection of the easterly line of Deering Avenue with the northerly line of said William Street and running thence easterly by said William Street fifty (50) feet to the westerly line of lot numbered 9 on said plan, said lot being that now or formerly owned by W.S. Thompson; thence northerly by said Thompson land one hundred twenty-nine (129) feet, more or less, to a point midway between William Street and Dartmouth Street; thence Westerly parallel with William Street fifty (50) feet to a point; thence southerly one hundred twenty-five (125) feet, more or less, to the point of beginning.

Reference is hereby made to a deed to Cathleen S. Allen by virtue of a warranty deed from Joseph H. Discatio dated 10/15/2001 and recorded at the Cumberland County Registry of Deeds in Book 16852, Page 168.

Executed this 2nd day of August, 2017.

Cathleen S. Allen

State of NEW YORK

County of ERIE

August 2, 2017

Then personally appeared before me on this 2nd day of August, 2017, the said Cathleen S. Allen and acknowledged the foregoing to be his/her/their voluntary act and deed.

Notary Public/Justice of the Peace

Commission expiration: 11-04-2017

CANDACE E GREGG NOTARY MULIC, STATE OF NEW YORK QUALIFIED IN PRIE COUNTY MY COMMISSION EXPRES NOV. 4, 2017

RE: 2017-47934

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