

**City of Portland, Maine – Building or Use Permit Application** 389 Congress Street, 04101, Tel: (207) 874-8703, FAX: 874-8716

|                               |  |                      |  |   |  |   |  |
|-------------------------------|--|----------------------|--|---|--|---|--|
| Location of Construction:     |  | Owner:               |  | Phone:  |  | <b>Permit No:</b><br><b>001254</b>  |  |
| Owner Address:                |  | Lessee/Buyer's Name: |  | Phone:  |  | Business Name:  |  |
| Contractor Name:              |  | Address:             |  | Phone:  |  | <b>Permit Issued:</b><br>10/11 - 3 2007   |  |
| Past Use:                     |  | Proposed Use:        |  | <b>COST OF WORK:</b><br>\$  |  | <b>PERMIT FEE:</b><br>\$  |  |
|                               |  |                      |  | <b>FIRE DEPT.</b> <input type="checkbox"/> Approved<br><input type="checkbox"/> Denied  |  | <b>INSPECTION:</b><br>Use Group <b>A-3</b> Type <b>5/3</b><br><b>BOCA99</b><br>Signature: <i>[Signature]</i>  |  |
| Proposed Project Description: |  |                      |  | <b>PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)</b><br>Action: <input type="checkbox"/> Approved<br><input type="checkbox"/> Approved with Conditions<br><input type="checkbox"/> Denied |  | <b>Zone:</b><br><b>R-5</b> <b>CBL:</b>  |  |
| Permit Taken By:              |  | Date Applied For:    |  | Signature: _____ Date: _____  |  | <b>Zoning Approval:</b><br><b>Special Zone or Reviews:</b><br><input type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan maj <input type="checkbox"/> minor <input type="checkbox"/> mm <input type="checkbox"/> |  |

1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal rules.
2. Building permits do not include plumbing, septic or electrical work.
3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

*879-0249 - Janette Andonian*  
*closed!*  
*scanned*

**PERMIT ISSUED WITH REQUIREMENTS**

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit

|   |  |          |        |        |
|---|--|----------|--------|--------|
| SIGNATURE OF APPLICANT                      |  | ADDRESS: | DATE:  | PHONE: |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |  |          | PHONE: |        |

White-Permit Desk Green-Assessor's Canary-D.P.W. Pink-Public File Ivory Card-Inspector

**CEO DISTRIBUTED PERMIT ISSUED WITH REQUIREMENTS**

COMMENTS

11-14-00 - setbacks - OK went over all req. on site (4M)

4-4-01 O.K. FRAMING = ROUGH-IN ~~Room~~ Rear Window 24" H x 34" W ~~to~~  
Inspected & Passed Plumbing - Verified 5 PSI on DWV [Down] 8/6"  
Window @ 3<sup>rd</sup> fl. Rear Doesn't meet requirements for Egress  
Compliance. Informed Contractor that 3<sup>rd</sup> fl. Room SHALL NOT  
be used as a bedroom. This should be noted on COFO, when  
issued. SKW

8/21/01 Final all OK.

8/21/01 Went back to RECHECK egress (see above) on 3<sup>rd</sup> Floor OK. For C/O [Signature]

Inspection Record

| Type              | Date  |
|-------------------|-------|
| Foundation: _____ | _____ |
| Framing: _____    | _____ |
| Plumbing: _____   | _____ |
| Final: _____      | _____ |
| Other: _____      | _____ |



# Certificate of Occupancy

LOCATION 51 Fessenden St

CBL 116 C02200101

Issued to Woods, Bryan

Date of Issue 08/21/2001

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 00-1254, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Single Family Dwelling

APPROVED OCCUPANCY

Use Group R3  
Type 5B  
Boca '99

Limiting Conditions:  
Single Family Dwelling Only

This certificate supersedes certificate issued

Approved:

8/21/01  
(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from



# Certificate of Occupancy

LOCATION 51 FESSENDEN

Issued to ~~Janette Anderson~~

Date of Issue

This is to certify that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 00-1254, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Single Family Dwelling

USE GROUP R-3 TYPE 5B  
Boca '99

Limiting Conditions:

Single Family Dwelling Only. Also 3RD Floor Room shall not be used as a bedroom until such time as an egress window is installed

This certificate supersedes certificate issued

Approved:

(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from hands. Copy will be furnished to owner or lessee for one dollar.

# ELECTRICAL PERMIT

## City of Portland, Me.



S/F  
ML

To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 1/24/01  
 Permit # 1173  
 CBL# 116 0022

LOCATION: 51 Fessenden St METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER \_\_\_\_\_  
 TENANT \_\_\_\_\_ PHONE # \_\_\_\_\_

|                              |    |                  |    |               |   |                 | TOTAL EACH FEE |       |       |
|------------------------------|----|------------------|----|---------------|---|-----------------|----------------|-------|-------|
| OUTLETS                      | 50 | Receptacles      | 15 | Switches      | 8 | Smoke Detector  | .20            | 14.60 |       |
| FIXTURES                     | 15 | Incandescent     |    | Fluorescent   |   | Strips          | .20            | 3.00  |       |
| SERVICES                     |    | Overhead         |    | Underground   |   | TTL AMPS <800   | 15.00          |       |       |
|                              |    | Overhead         |    | Underground   |   | >800            | 25.00          |       |       |
| Temporary Service            |    | Overhead         |    | Underground   |   | TTL AMPS        | 25.00          |       |       |
|                              |    |                  |    |               |   |                 | 25.00          |       |       |
| METERS                       |    | (number of)      |    |               |   |                 | 1.00           |       |       |
| MOTORS                       |    | (number of)      |    |               |   |                 | 2.00           |       |       |
| RESID/COM                    |    | Electric units   |    |               |   |                 | 1.00           |       |       |
| HEATING                      |    | oil/gas units    |    | Interior      |   | Exterior        | 5.00           |       |       |
| APPLIANCES                   |    | Ranges           |    | Cook Tops     |   | Wall Ovens      | 2.00           |       |       |
|                              |    | Insta-Hot        |    | Water heaters |   | Fans            | 2.00           |       |       |
|                              | 1  | Dryers           |    | Disposals     |   | Dishwasher      | 2.00           | 2.00  |       |
|                              |    | Compactors       |    | Spa           | 1 | Washing Machine | 2.00           | 2.00  |       |
|                              |    | Others (denote)  |    |               |   |                 | 2.00           |       |       |
| MISC. (number of)            |    | Air Cond/win     |    |               |   |                 | 3.00           |       |       |
|                              |    | Air Cond/cent    |    |               |   | Pools           | 10.00          |       |       |
|                              |    | HVAC             |    | EMS           |   | Thermostat      | 5.00           |       |       |
|                              |    | Signs            |    |               |   |                 | 10.00          |       |       |
|                              |    | Alarms/res       |    |               |   |                 | 5.00           |       |       |
|                              |    | Alarms/com       |    |               |   |                 | 15.00          |       |       |
|                              |    | Heavy Duty(CRKT) |    |               |   |                 | 2.00           |       |       |
|                              |    | Circus/Carnv     |    |               |   |                 | 25.00          |       |       |
|                              |    | Alterations      |    |               |   |                 | 5.00           |       |       |
|                              |    | Fire Repairs     |    |               |   |                 | 15.00          |       |       |
|                              |    | E Lights         |    |               |   |                 | 1.00           |       |       |
|                              |    | E Generators     |    |               |   |                 | 20.00          |       |       |
| PANELS                       |    | Service          |    | Remote        |   | Main            | 4.00           |       |       |
| TRANSFORMER                  |    | 0-25 Kva         |    |               |   |                 | 5.00           |       |       |
|                              |    | 25-200 Kva       |    |               |   |                 | 8.00           |       |       |
|                              |    | Over 200 Kva     |    |               |   |                 | 10.00          |       |       |
| TOTAL AMOUNT DUE             |    |                  |    |               |   |                 |                |       |       |
| MINIMUM FEE/COMMERCIAL 45.00 |    |                  |    |               |   |                 | MINIMUM FEE    | 35.00 | 35.00 |

INSPECTION: Will be ready \_\_\_\_\_ or will call \_\_\_\_\_

CONTRACTORS NAME McDonald Bros Elec MASTER LIC. # 08498  
 ADDRESS 190 So Kelsey St S.P LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 450 0303

SIGNATURE OF CONTRACTOR [Signature]