

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:  
 The undersigned hereby applies for a permit to make electrical installations  
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,  
 National Electrical Code and the following specifications:

Date 4/3/09  
 Permit # 2009-4172  
 CBL# 116-C-1

LOCATION: 428 Forest Ave Apt 2 METER MAKE & # \_\_\_\_\_  
 CMP ACCOUNT # \_\_\_\_\_ OWNER Brett Arton  
 TENANT \_\_\_\_\_ PHONE # 272 8515 (Marks Cellph)

**TOTAL EACH FEE**

OUTLETS	1	Receptacles	2	Switches		Smoke Detector	.20	60¢
FIXTURES	3	Incandescent		Fluorescent		Strips	.20	60¢
SERVICES		Overhead		Underground		TTL AMPS <800	15.00	
		Overhead		Underground		TTL AMPS >800	25.00	
Temporary Service		Overhead		Underground		TTL AMPS	25.00	
							25.00	
METERS		(number of)					1.00	
MOTORS		(number of)					2.00	
RESID/COM		Electric units					1.00	
HEATING		oil/gas units		Interior		Exterior	5.00	5.00
APPLIANCES	1	Ranges		Cook Tops		Wall Ovens	2.00	
		Insta-Hot		Water heaters		Fans	2.00	
		Dryers		Disposals	X	Dishwasher /	2.00	2.00
		Compactors		Spa		Washing Machine	2.00	
		Others (denote)					2.00	
MSC. (number of)		Air Cond/win					3.00	
		Air Cond/cent				Pools	10.00	
		HVAC		EMS		Thermostat	5.00	
		Signs					10.00	
		Alarms/res					5.00	
		Alarms/com					15.00	
		Heavy Duty(CRKT)					2.00	
		Circus/Carnv					25.00	
		Alterations					5.00	
		Fire Repairs					15.00	
	E Lights					1.00		
	E Generators					20.00		
PANELS		Service		Remote		Main	4.00	
TRANSFORMER		0-25 Kva					5.00	
		25-200 Kva					8.00	
		Over 200 Kva					10.00	
						TOTAL AMOUNT DUE		8.20
						MINIMUM FEE	45.00	

CONTRACTORS NAME MARK S MORRIS MASTER LIC. # MS 60016695  
 ADDRESS 104 Thidus St Unit 10 South Portland Me LIMITED LIC. # \_\_\_\_\_  
 TELEPHONE 207 767 2900

SIGNATURE OF CONTRACTOR Mark Morris

# ELECTRICAL INSTALLATIONS

INSPECTION: Service \_\_\_\_\_ by \_\_\_\_\_  
 Service called in \_\_\_\_\_  
 Closing-in 04/27/09 by [Signature]

Permit Number \_\_\_\_\_  
 Location \_\_\_\_\_  
 Owner \_\_\_\_\_  
 Date of Permit \_\_\_\_\_  
 Final Inspection \_\_\_\_\_  
 By Inspector \_\_\_\_\_

PROGRESS INSPECTIONS: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
 \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

DATE:	REMARKS:
04/27/09	2nd Floor Bathrooms only

1/2  
1/1

CONTRACTORS NAME: [Signature]  
 ADDRESS: [Signature]  
 TELEPHONE: [Signature]  
 SIGNATURE OF CONTRACTOR: \_\_\_\_\_  
 White Copy - Office  
 Blue Copy - Applicant

TOTAL AMOUNT DUE: 8.30  
 MINIMUM FEE: 45.00  
 MINIMUM FEE COMMERCIAL: 25.00