

# ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 8/20/14  
 Permit #: \_\_\_\_\_  
 CBL#: 110-B-1-1

ADDRESS: 446 Forest Ave. METER MAKE/MODEL #: \_\_\_\_\_  
 CMP Work Order #: \_\_\_\_\_ OWNER: Norway Savings  
 TENANT: Norway Savings Bank PHONE #: \_\_\_\_\_

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!** TOTAL EACH FEE

<b>OUTLETS:</b>	Receptacles	Switches	Smoke Detector	0.20
<b>FIXTURES:</b>	Incandescent	Flourescent	Strips	0.20
<b>SERVICES:</b>	<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground	<input type="checkbox"/> TTL Amps <800	15.00
			<input type="checkbox"/> TTL Amps >800	25.00
<b>TEMPORARY SERVICE:</b>	<input type="checkbox"/> Overhead	<input type="checkbox"/> Underground	TTL Amps	25.00
<b>METERS:</b>	(Number of)			1.00
<b>MOTORS:</b>	(Number of)			2.00
<b>RESID/COMMER:</b>	Electric Units			1.00
<b>HEATING:</b>	Oil/Gas Units	<input type="checkbox"/> Interior	<input type="checkbox"/> Exterior	5.00
<b>APPLIANCES:</b>	Ranges	Cook Tops	Wall Ovens	2.00
	Insta-hot	Water Heaters	Fans	2.00
	Dryers	Disposals	Dishwasher	2.00
	Compactors	Spa	Washing Machine	2.00
	Others (denote)			2.00
<b>MISC. (# of):</b>	Air Cond (Window)			3.00
	Air Cond (Central)		Pools	10.00
	HVAC	EMS	Thermostat	5.00
	Signs			10.00
	Alarms/Resident			5.00
	<u>1</u> Alarms/Commer			15.00 <u>15.00</u>
	Heavy Duty (CRKT)			2.00
	Alterations			5.00
	Fire Repairs			15.00
	Emergency Lights			1.00
Emer Generators			20.00	
Circus/Carnival			25.00	
<b>PANELS:</b>	<input type="checkbox"/> Service	<input type="checkbox"/> Remote	<input type="checkbox"/> Main	4.00
<b>TRANSFORMER:</b>	<input type="checkbox"/> 0-25 Kva			5.00
	<input type="checkbox"/> 25-200 Kva			8.00
	<input type="checkbox"/> Over 200 Kva			10.00

CBL :

**MINIMUM COMMERCIAL FEE: \$55.00** **MINIMUM RESIDENTIAL FEE: \$45.00** **TOTAL DUE: 55.00**

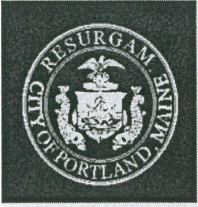
Brief Description of work: Installation of an addressable fire alarm system

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**CONTRACTOR INFORMATION:**  
 Contractor Name: Michael Major / Cunningham Security Master License #: 15160008944  
 Address: 10 Princess Point Rd., Umatilla Limited License #: \_\_\_\_\_  
 Telephone & E Mail: 546-3350 mperkins@cunninghamsecurity.com

Contractor Signature: Michelle Perkins

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# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life • [www.portlandmaine.gov](http://www.portlandmaine.gov)*

Jeff Levine, AICP, Director  
Director of Planning and Urban Development

Tammy Munson  
Director, Inspections Division

## **Electronic Signature and Fee Payment Confirmation**

Notice: Your electronic signature is considered a legal signature per state law.

By digitally signing the attached document(s), you are signifying your understanding this is a legal document and your electronic signature is considered a **legal signature** per Maine state law. You are also signifying your intent on paying your fees by the opportunities below.

I, the undersigned, intend and acknowledge that no permit application can be reviewed until payment of appropriate permit fees are **paid in full** to the Inspections Office, City of Portland Maine by method noted below:



Within 24-48 hours, once my complete permit application and corresponding paperwork has been electronically delivered, I intend to **call the Inspections Office** at 207-874-8703 and speak to an administrative representative and provide a credit/debit card over the phone.



Within 24-48 hours, once my permit application and corresponding paperwork has been electronically delivered, I intend to **hand deliver** a payment method to the Inspections Office, Room 315, Portland City Hall.



I intend to deliver a payment method through the U.S. Postal Service mail once my permit paperwork has been electronically delivered.

Applicant Signature:

*Michelle Remins*

Date:

*8/27/14*

I have provided digital copies and sent them on:

Date:

*8/27/14*

NOTE: All electronic paperwork must be delivered to [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov) or by physical means ie; a thumb drive or CD to the office.

Room 315 - 389 Congress Street- Portland, Maine 04101 (207) 874-8703 - Fax: 874-8716 - TTY: 874-8936