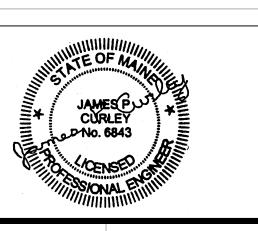




**UNIVERSITY OF** SOUTHERN MAINE **CENTRAL HEAT PLANT UPGRADES** 

| PORTLAND, ME         |            |
|----------------------|------------|
| Harriman Project No. | 14411      |
| Key Plan             | Proj Nortl |
|                      |            |
|                      |            |
|                      |            |
|                      | [          |
|                      | ነ          |

Issues and Revisions Mark Date Description 10-10-14 FINAL REVIEW 10-23-14 100% REVIEW 10-31-14 ISSUED FOR BID



| Drawing Scales As indicated  | 3/4" = 1'-0"                  |
|------------------------------|-------------------------------|
| 0 4" 8" 1'<br>1 1/2" = 1'-0" | Save Sav                      |
| Name and                     | and the                       |
| PA / PE: JPC  Drawn By: MRM  | © 2014<br>Harriman Associates |
|                              |                               |

STRUCTURAL DETAILS

S60.1