## GRAPHICS LEGEND

### OCCUPANCY

WORK AREA - USE GROUP B

EXISTING USE GROUP B

USE GROUP / OCCUPANT # — OCCUPANT CAPACITY

### FIRE RATED CONSTRUCTION

NON-RATED SMOKE PARTITION

EXISTING 1 HR FIRE BARRIER

EXISTING 2 HR FIRE BARRIER

FIRE RESISTANCE RATING OF EXISTING FLOOR CONSTRUCTION (INCLUDING BEAMS): 1 HR

### MEANS OF EGRESS

R: XXX — REQUIRED EGRESS DOOR CAPACITY IN INCHES

P: XXX — PROVIDED EGRESS DOOR CAPACITY IN INCHES

EXIT

EXIT ACCESS

XX — REQUIRED PERSON LOAD IN EGRESS PATH

### OTHER

FEC — FIRE EXTINGUISHER CABINET

FE — FIRE EXTINGUISHER

EXISTING CONSTRUCTION

NEW CONSTRUCTION

## BUILDING CODE DATA

**1. APPLICABLE CODES INCLUDING, BUT NOT LIMITED TO:**

BUILDING CODE: IBC 2009
LIFE SAFETY CODE: NFPA 101, 2009
PLUMBING CODE: UNIFORM PLUMBING CODE 2009
ASHRAE 62.2 2007
ELECTRICAL CODE: NFPA 70, NEC 2014
ENERGY CODE: IEC, 2009
ME BARRIER FREE CODE
ME CODE AMENDMENTS
ME ACCESSIBILITY CODE 2010, ADAAG

**2. EXISTING BUILDING IS FULLY SPRINKLED.**

**3. OCCUPANCY/USE GROUPS:**

OCCUPANCY GROUP B: COLLEGE/UNIVERSITY INSTRUCTIONAL BUILDING

**4. CONSTRUCTION CLASSIFICATION:**

EXISTING BUILDING: BOCA 1999 CONSTRUCTION TYPE IIB, NFPA TYPE II (111)

**5. BUILDING HEIGHT:**

EXISTING BUILDING 65 FT., 5 STORIES

**6. BUILDING AREA:**

PARTIAL THIRD FLOOR PROJECT AREA:
1,630 SF

**7. OCCUPANT LOADS:**

SEE OCCUPANT LOAD TABLE FOR ROOM OCCUPANT LOADS.

**8. SEE DOOR SCHEDULE FOR DOOR ASSEMBLY FIRE-RATINGS.**

**9. EXIT SIGNS AND EMERGENCY LIGHTING:**

SEE LIFE SAFETY PLAN FOR LOCATIONS.

**10. HAZARDOUS MATERIALS:**

PER INFORMATION PROVIDED BY USM AMOUNTS OF HAZARDOUS MATERIALS STORED PER EXISTING CONTROL AREAS SHALL NOT EXCEED ALLOWABLE AMOUNTS PER IBC AND NFPA AS APPLICABLE.

J1 LEVEL 2 - Code
A0.2 3/32" = 1'-0"


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University of Southern Maine

# Science Building Lab A203 Renovation

70 Falmouth Street
Portland, ME 04104

| NO. | DESCRIPTION | DATE |
|---|---|---|
| | ISSUED FOR PERMIT | 03/17/2016 |

CONTENT:
CODE ANALYSIS TEXT, SYMBOLS AND RATINGS

| | |
|---|---|
| DRAWN BY: | MTM |
| PROJECT NO: | 16-005-00 |
| DATE: | 3/17/2016 |
| REVISED: | |
| SCALE: | As indicated |

A0.2

Project Phase
**BID DOCUMENTS**


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FOR ADDITIONAL INFORMATION, REFER TO PROJECT MANUAL.


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