



Date: 09/29/15

HARRIMAN

AUBURN PORTLAND MANCHESTER

UNIVERSITY OF SOUTHERN MAINE DEPARTMENT REORGANIZATION PROJECT 2015-011

PORTLAND, MAINE

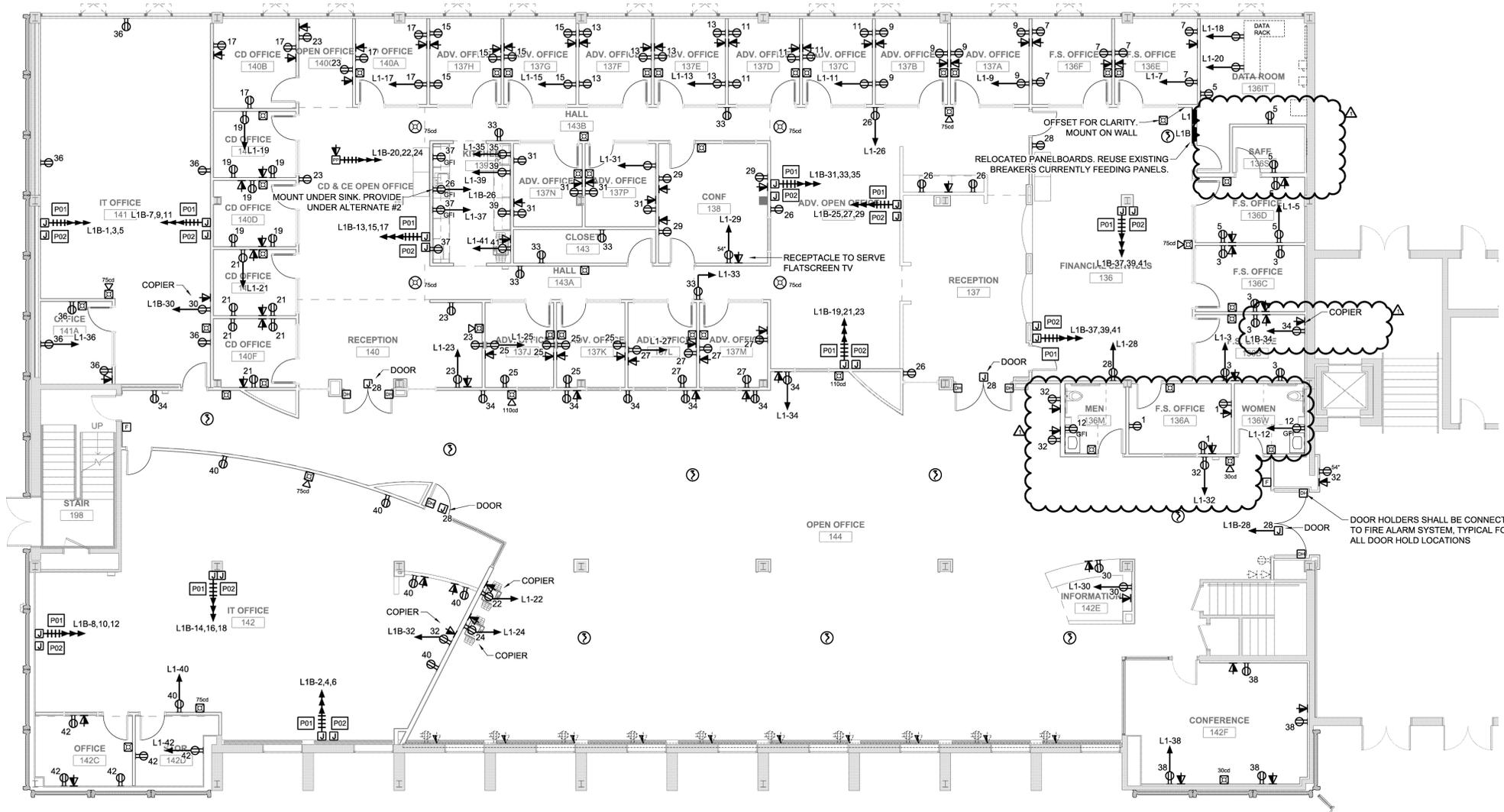
Harriman Project No. 15457

Key Plan Prog North

KEY NOTES:

P01... POWER-PROVIDE BLANK FACEPLATE, DRILL/MODIFY AS REQUIRED TO RECEIVE MODULAR FURNITURE POWER WHIP. MAKE ALL FINAL CONNECTIONS.

P02... DATA-PROVIDE WALL BOX WITH DOUBLE GANG MUD RING WITH BLANK FACEPLATE, DRILL FACEPLATE AND PROVIDE GROMMET AS REQUIRED FOR OWNER'S DATA/VOICE CABLING. COORDINATE WITH OWNER'S VENDOR.



L1		VOLTAGE: 120/208 PH & WIRES: 3P 4W BUSES: 200		MAIN BREAKER: 200A MAIN BRKR AIC RATING: 22K AIC MOUNTING: FLUSH		LOCATION: FINANCIAL SERV 136 FEEDER: 4#4/0#4#2 1/2" C	
LOAD DESCRIPTION	AMP	POLE	DWG CRKT NO.	WATTS	PH A	PH B	PH C
TUB 1 OF 1 - REMARKS:							
RCPTS 136S+136A	20	1	1	600	2215	---	---
RCPTS 136B+136C	20	1	3	1200	---	3104	---
RCPTS 136D+136G	20	1	5	1200	---	---	2702
RCPTS 136E+136F	20	1	7	1200	3043	---	---
RCPTS 137A+137B	20	1	9	1200	---	3085	---
RCPTS 137C+137D	20	1	11	1200	---	---	1600
RCPTS 137E+137F	20	1	13	1200	1200	---	---
RCPTS 137G+137H	20	1	15	1200	---	1200	---
RCPTS 140A+140B	20	1	17	1200	---	1200	0 18
RCPTS 140C+140D	20	1	19	1200	1200	---	0 20
RCPTS 140E+140F	20	1	21	1200	---	2200	---
RCPTS 140+1400	20	1	23	1000	---	2000	1000
RCPTS 137L+137K	20	1	25	1200	2200	---	---
RCPTS 137L+137M	20	1	27	1200	---	1800	---
RCPTS 138	20	1	29	800	---	1400	600
RCPTS 137N+137P	20	1	31	1200	1800	---	---
RCPTS 141,141A+141B	20	1	33	1200	---	2400	---
RCPT KITCHEN 139 REFRIG	20	1	35	800	---	2200	1400
RCPTS KITCHEN 139	20	1	37	37	600	1400	---
RCPTS KITCHEN 139	20	1	39	39	400	---	1600
RCPTS KITCHEN 139 COPIER	20	1	41	1000	---	2000	1000
TOTAL AMPS: 115.4				13058	15389	13102	TOTAL WATTS: 41549
REMARKS:							

L1B		VOLTAGE: 120/208 PH & WIRES: 3P 4W BUSES: 200		MAIN BREAKER: 200A MAIN BRKR AIC RATING: 22K AIC MOUNTING: FLUSH		LOCATION: FINANCIAL SERV 136 FEEDER: 4#4/0#4#2 1/2" C	
LOAD DESCRIPTION	AMP	POLE	DWG CRKT NO.	WATTS	PH A	PH B	PH C
TUB 1 OF 1 - REMARKS:							
SYSTEMS FURNITURE	20	3	1	1	2400	1600	---
---	---	---	---	---	---	1600	---
SYSTEMS FURNITURE	20	3	7	7	2400	1600	---
---	---	---	---	---	---	1600	---
SYSTEMS FURNITURE	20	3	13	13	2400	1600	---
---	---	---	---	---	---	1600	---
SYSTEMS FURNITURE	20	3	19	19	2400	1600	---
---	---	---	---	---	---	1600	---
SYSTEMS FURNITURE	20	3	25	25	2400	1200	---
---	---	---	---	---	---	800	28
SYSTEMS FURNITURE	20	3	31	31	2400	1600	---
---	---	---	---	---	---	800	34
SYSTEMS FURNITURE	20	3	37	37	2400	800	---
---	---	---	---	---	---	800	0
TOTAL AMPS: 83.3				10000	10400	9600	TOTAL WATTS: 30000
REMARKS:							

Mark	Date	Description
---	07-09-15	75% REVIEW
---	07-23-15	100% REVIEW
---	08-03-15	OWNER REVIEW
---	08-10-15	ISSUED FOR BID
1	09-25-15	ISSUED FOR PERMIT



Drawing Scales: 1/8" = 1'-0"

PA/PE: JWT
Drawn By: BSO

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LUTHER BONNEY FIRST FLOOR POWER AND SYSTEMS

E20.1