

HARRIMAN

AUBURN PORTLAND MANCHESTER

UNIVERSITY OF SOUTHERN MAINE DEPARTMENT REORGANIZATION PROJECT 2015-011

PORTLAND, MAINE

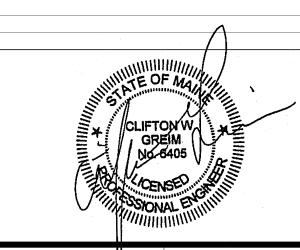
Harriman Project No.	15457
Key Plan	Proj North
	True North

Issues and Revisions

Mark Date Description

08-10-15 ISSUED FOR BID

1 09-25-15 ISSUED FOR PERMIT



Drawing Scales	0 4' 8' 1
1/8" = 1'-0"	1/8" = 1'-0"
nenda.	Section have.
Name Name	Name has
PA / PE: CG Drawn By: MAM	© 2015 Harriman Associates

DEMOLITION PLAN -LUTHER BONNEY

P05.1