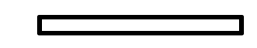




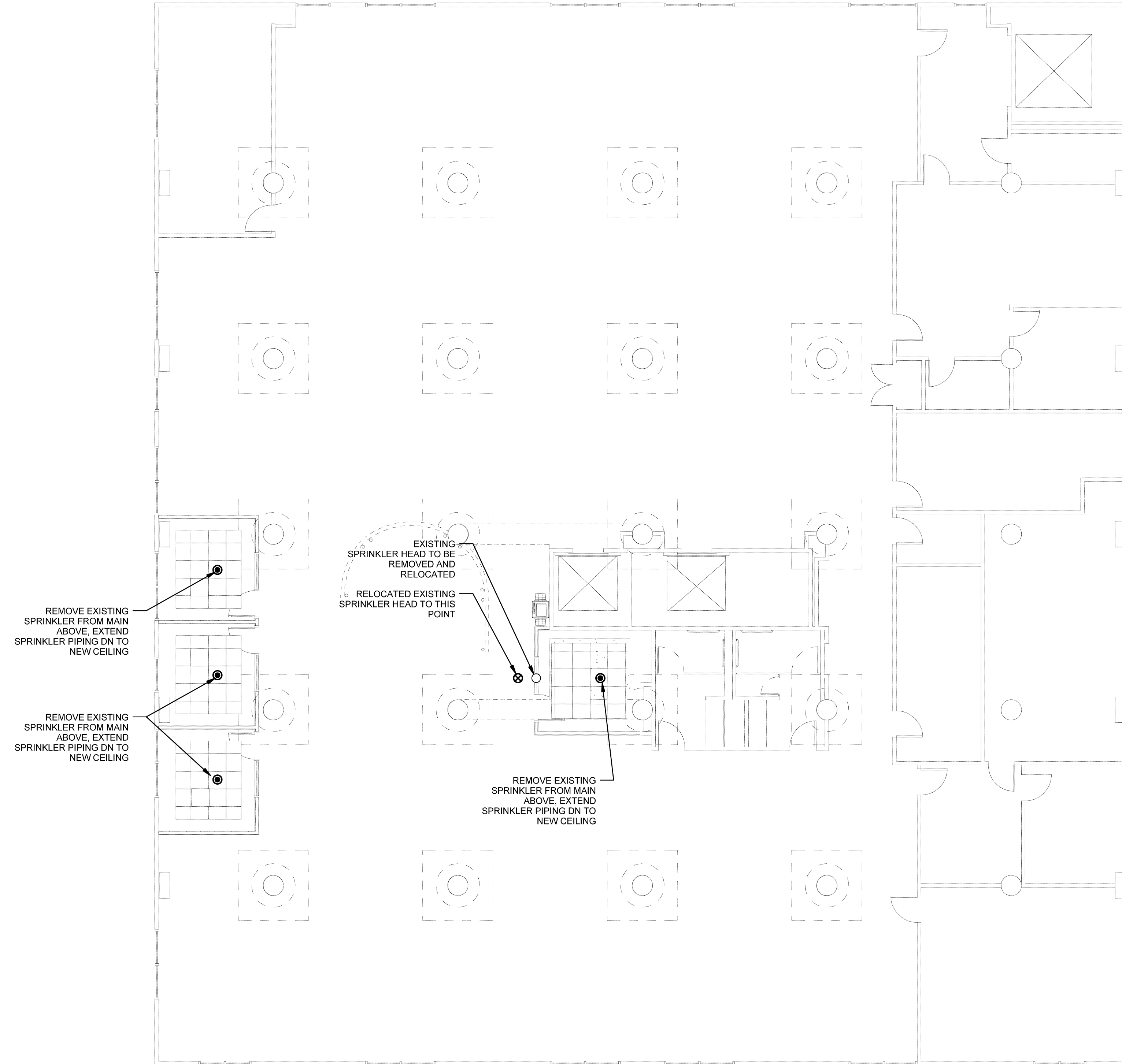


**Fire Protection Notes**

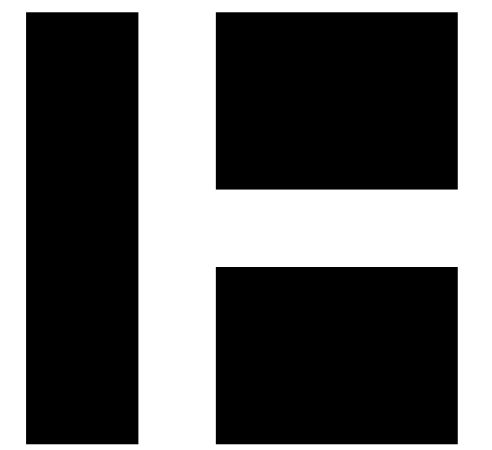
1. SPRINKLERS & PIPING SHALL BE PROVIDED WITHIN THE BUILDING IN ACCORDANCE WITH NFPA 13.
2. PROVIDE SPRINKLER PROTECTION BELOW DUCTS OR OTHER OBSTRUCTIONS 48" WIDE OR WIDER PER NFPA 13, OR AT ANY OTHER LOCATION WHERE SPRINKLER DISCHARGE IS OBSTRUCTED.
3. THE FIRE SPRINKLER CONTRACTOR SHALL THOROUGHLY REVIEW ALL CONTRACT DRAWINGS AND SPECIFICATIONS THAT IMPACT THE FIRE SPRINKLER SYSTEMS PRIOR TO BID. ANY QUESTIONS THAT AFFECT THE DESIGN AND INSTALLATION OF THE FIRE SPRINKLER SYSTEM SHALL BE RESOLVED BEFORE CONTRACT IS AWARDED.
4. PROVIDE SCHEDULE 40 BLACK STEEL PIPING. PAINT TO MATCH EXISTING.
5. PROVIDE WHITE SEMI RECESSED SPRINKLERS IN SUSPENDED CEILINGS

**LEGEND**

-  F SPRINKLER PIPING BELOW FINISHED FLOOR
-  F SPRINKLER PIPING ABOVE FINISHED FLOOR
-  EXISTING SPRINKLER
-  SEMI RECESSED WET SPRINKLER
-  PENDANT SPRINKLER



**1** THIRD FLOOR FIRE PROTECTION - GLICKMAN  
SCALE: 1/8" = 1'-0"



**HARRIMAN**

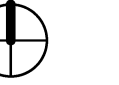
AUBURN PORTLAND MANCHESTER

UNIVERSITY OF  
SOUTHERN MAINE  
DEPARTMENT  
REORGANIZATION  
PROJECT 2015-011

PORTLAND, MAINE

Harriman Project No. 15457

Key Plan Proj North

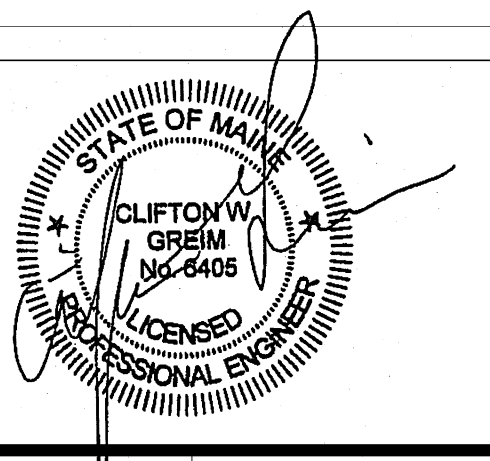


True North



**Issues and Revisions**

Mark	Date	Description
08-03-15	08-03-15	OWNER REVIEW
08-10-15	08-10-15	ISSUED FOR BID
09-25-15	09-25-15	ISSUED FOR PERMIT



Drawing Scales  
1/8" = 1'-0" 0 4' 8' 12'  
1/8" = 1'-0"

PA / PE: CG © 2015  
Drawn By: MAM Harriman Associates

THIRD FLOOR FIRE  
PROTECTION PLAN -  
GLICKMAN

**F10.1**