

HARRIMAN

AUBURN PORTLAND MANCHESTER

UNIVERSITY OF SOUTHERN MAINE DEPARTMENT REORGANIZATION PROJECT 2015-011

PORTLAND, MAINE

Harriman Project No. 15457

Key Plan

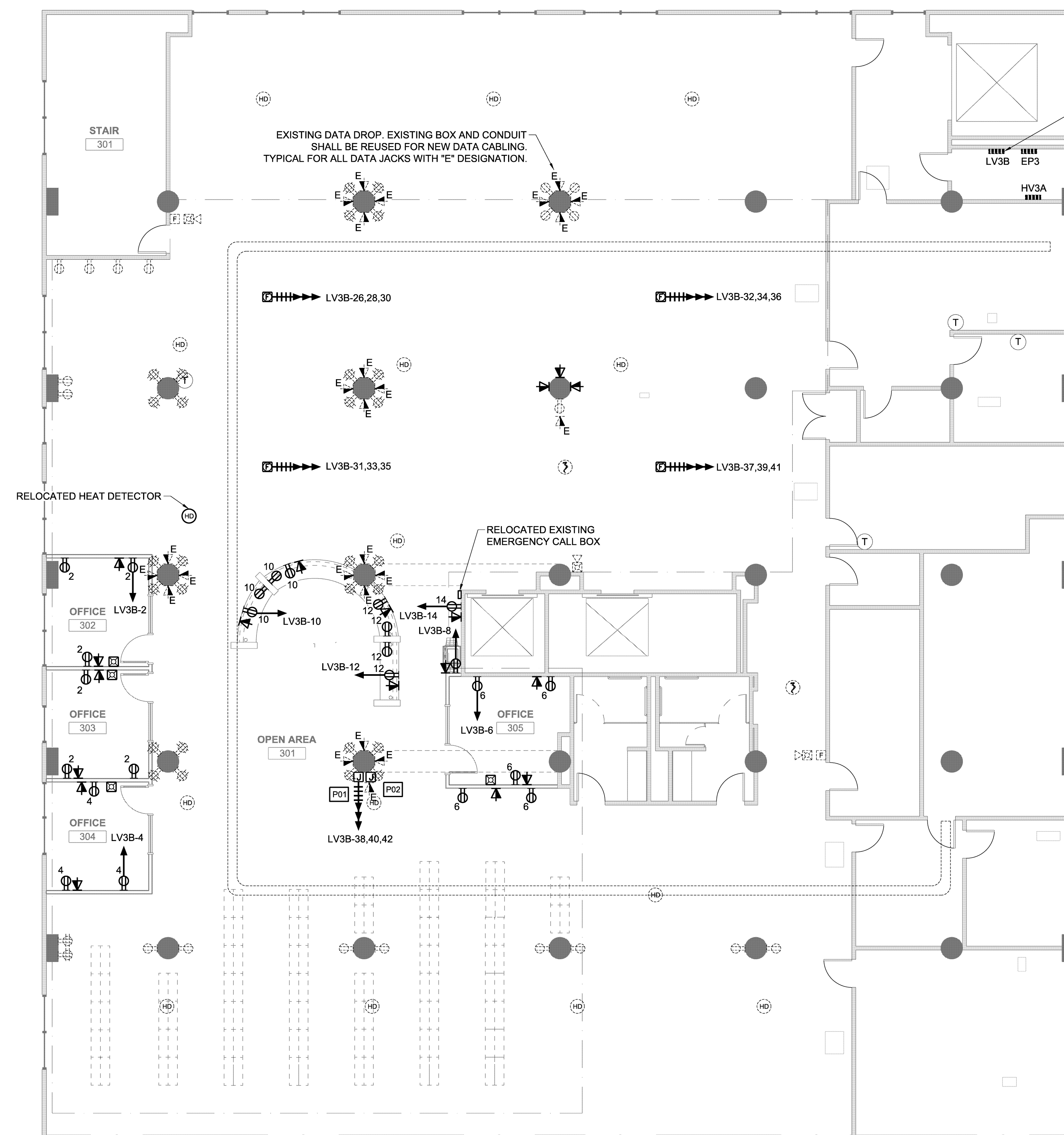
Proj North



KEY NOTES:

P01... POWER-PROVIDE BLANK FACEPLATE, DRILL/MODIFY AS REQUIRED TO RECEIVE MODULAR FURNITURE POWER WHIP. MAKE ALL FINAL CONNECTIONS.

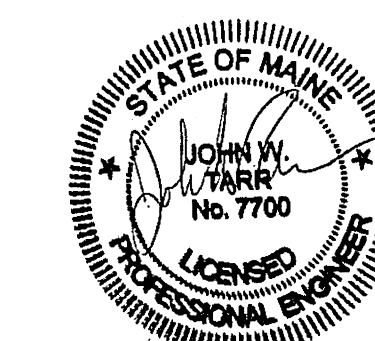
P02... PROVIDE WALL BOX WITH DOUBLE GANG MUD RING WITH BLANK FACEPLATE, DRILL FACEPLATE AND PROVIDE GROMMET AS REQUIRED FOR OWNER'S DATA/VOICE CABLING. COORDINATE WITH OWNER'S VENDOR.



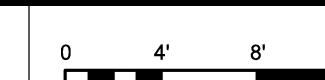
UTILIZE EXISTING 20A/1P SPARE BREAKERS IN SPACES 2,4,6,8,10,12 IN PANEL LV3B. PROVIDE NEW 20A/3P BREAKERS IN EXISTING SPACES 26,31,32,37,38 IN PANEL LV3B. NEW BREAKERS SHALL MATCH EXISTING TYPE, INCLUDING AIC RATING.

Issues and Revisions

Mark	Date	Description
--	07-09-15	75% REVIEW
--	07-23-15	100% REVIEW
--	08-03-15	OWNER REVIEW
--	08-10-15	ISSUED FOR BID
--	09-25-15	ISSUED FOR PERMIT



Drawing Scales
1/8" = 1'-0"



PA / PE: JWT
Drawn By: BSO

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GLICKMAN
THIRD FLOOR
POWER AND SYSTEMS

E20.2