

HARRIMAN

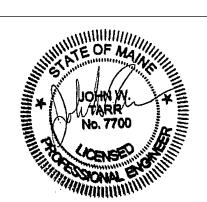
AUBURN PORTLAND MANCHESTER

UNIVERSITY OF SOUTHERN MAINE DEPARTMENT REORGANIZATION PROJECT 2015-011

PORTLAND, MAINE

| Harriman Project No. | 15457 |
|----------------------|------------|
| Key Plan | Proj North |
| | |

| Issues and Revisions | | | |
|----------------------|----------|-------------------|--|
| Mark | Date | Description | |
| | 07-09-15 | 75% REVIEW | |
| | 07-23-15 | 100% REVIEW | |
| | 08-03-15 | OWNER REVIEW | |
| | 08-10-15 | ISSUED FOR BID | |
| | 09-25-15 | ISSUED FOR PERMIT | |
| | | | |



| Drawing Scales 1/8" = 1'-0" | 0 4' 8' 12' |
|--------------------------------|-------------------------------|
| | |
| | |
| PA / PE: JWT | © 2015 Harriman Associates |

GLICKMAN THIRD FLOOR LIGHTING

E10.2