



HARRIMAN

AUBURN PORTLAND MANCHESTER

UNIVERSITY OF SOUTHERN MAINE DEPARTMENT REORGANIZATION PROJECT 2015-011

PORTLAND, MAINE

Harriman Project No. 15457

Key Plan

Proj North



True North

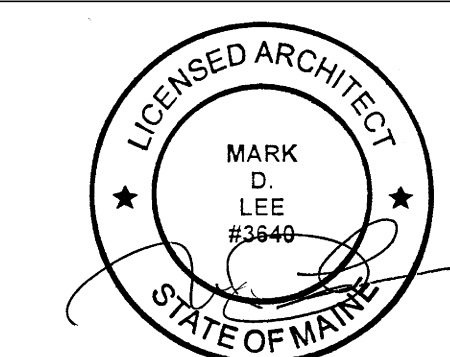


GENERAL NOTES:

- 1. REFER TO INTERIOR ELEVATIONS WHERE PAINT IS NOTED AS VARIES.

Issues and Revisions

Mark	Date	Description
-	07-09-15	75% REVIEW
--	07-23-15	100% REVIEW
---	08-03-15	OWNER REVIEW
----	08-10-15	ISSUED FOR BID
1	09-25-15	ISSUED FOR PERMIT



Drawing Scales

1/8" = 1'-0"

PA / PE: MDL

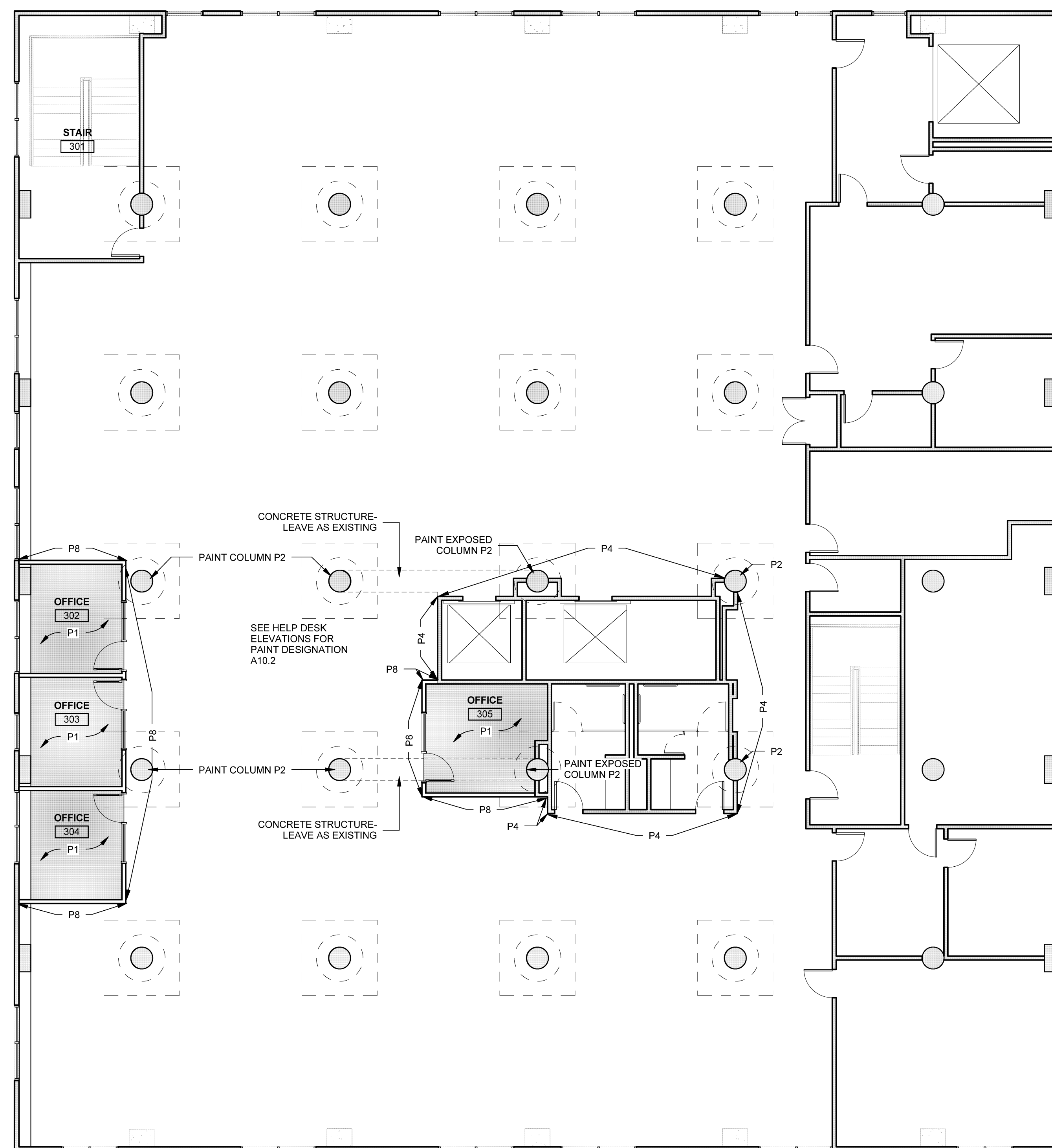
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Drawn By: MR

Harriman Associates

THIRD FLOOR PAINT DESIGNATION PLAN - GLICKMAN

A75.2



A1 THIRD FLOOR PAINT PLAN - GLICKMAN SCALE: 1/8" = 1'-0"