



## UNIVERSITY OF SOUTHERN MAINE CENTRAL HEAT PLANT UPGRADES

14411
Proj North

Issu	es and Revisio	ns
Mark	Date	Description
	10-03-14	PROGRESS REVIEW
	10-10-14	FINAL REVIEW
	10-23-14	100% REVIEW
	10-31-14	ISSUED FOR BID
	<u> </u>	/ )
		TE OF MALL
		Silvinia
		CLIFTON W.
	£ ≦	GREM
	= /	// No.6405 \
	12	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\

WWWWIIII.				
Drawing Scales 1/4" = 1'-0"	0 2' 4' 6' 1/4" = 1'-0"			
encin	S S S S S S S S S S S S S S S S S S S			
santan.	namatan.			
PA / PE: ROM	© 2014 Harriman Associates			
Drawn By: MAM				

FIRST FLOOR ABOVESLAB DRAINAGE