



CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

LOCATION 15 Surrenden St

CBL 114 A004001

Issued to University Of Maine/Granger Northern, Inc.

Date of Issue 07/01/2004

**This is to certify** that the building, premises, or part thereof, at the above location, built — altered — changed as to use under Building Permit No. 03-0011, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES

Parking Garage

APPROVED OCCUPANCY

Parking Garage  
BOCA 1999 Use S-2  
Type 2C

**Limiting Conditions:**

TEMPORARY: Site work incomplete  
Expires October 1, 2004

This certificate supersedes  
certificate issued

Approved:

7/1/04  
(Date)

Inspector

Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

# ELECTRICAL PERMIT

## City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland Electrical Ordinance, National Electrical Code and the following specifications:

Date 6-1-04  
 Permit # 2004-4520  
 CBL# 114 A 004

LOCATION: Bedford St., Portland, ME 04101

METER MAKE & # \_\_\_\_\_

CMP ACCOUNT # \_\_\_\_\_

OWNER USM

TENANT USM - Community Education Center

PHONE # 207-780-4742

							TOTAL EACH FEE	
OUTLETS	304	Receptacles	99	Switches		Smoke Detector	403	80.60
FIXTURES		Incandescent	615	Fluorescent		Strips	615	123.00
SERVICES		Overhead		Underground		TTL AMPS <800	15.00	
		Overhead		Underground		>800	25.00	
Temporary Service		Overhead		Underground		TTL AMPS	25.00	
							25.00	
METERS		(number of)					1.00	
MOTORS	52	(number of)					52	104.00
RESID/COM		Electric units					1.00	
HEATING		oil/gas units		Interior		Exterior	5.00	
APPLIANCES		Ranges		Cook Tops		Wall Ovens	2.00	
		Insta-Hot	2	Water heaters		Fans	2	4.00
		Dryers		Disposals		Dishwasher	2.00	
		Compactors		Spa		Washing Machine	2.00	
		Others (denote)					2.00	
MISC. (number of)		Air Cond/win					3.00	
		Air Cond/cent				Pools	10.00	
		HVAC		EMS		Thermostat	5.00	
		Signs					10.00	
		Alarms/res					5.00	
	1	Alarms/com					1	15.00
		Heavy Duty(CRKT)					2.00	
		Circus/Carnv					25.00	
		Alterations					5.00	
		Fire Repairs					15.00	
	5	E Lights					1.00	5.00
		E Generators					20.00	
PANELS		Service	9	Remote	1	Main	4.00	40.00
TRANSFORMER	1	0-25 Kva					5.00	5.00
	4	25-200 Kva					8.00	32.00
		Over 200 Kva					10.00	
TOTAL AMOUNT DUE								408.60
MINIMUM FEE/COMMERCIAL 45.00							35.00	

CONTRACTORS NAME ES Boulos Co., Inc.

MASTER LIC. # MC60016185

ADDRESS 45 Bradley Drive, Westbrook, ME 04092

LIMITED LIC. # \_\_\_\_\_

TELEPHONE 207-464-3706

SIGNATURE OF CONTRACTOR

*Joseph M. Boulos*

White Copy - Office

Yellow Copy - Applicant



# PLUMBING APPLICATION

Department of Human Services  
Division of Health Engineering

## PROPERTY ADDRESS

Town Or Plantation: PORTLAND, MAINE  
Street Subdivision Lot #: 364 FOREST AVE.

## PROPERTY OWNERS NAME

Last: OAKHURST DAIRY First: \_\_\_\_\_

Applicant Name: DANIEL P. KELLEY

Mailing Address of Owner/Applicant (If Different): AAA ENERGY SERVICE CO.  
P.O. Box 908  
SEABROOK, ME 04070-0908

## Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.

Signature of Owner/Applicant

Date

## Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature

Date Approved

## PERMIT INFORMATION

### This Application is for

1. ☒ NEW PLUMBING
2. ☐ RELOCATED PLUMBING

### Type Of Structure To Be Served:

1. ☐ SINGLE FAMILY DWELLING
2. ☐ MODULAR OR MOBILE HOME
3. ☐ MULTIPLE FAMILY DWELLING
4. ☒ OTHER — SPECIFY REFRIGERATED SPACE

### Plumbing To Be Installed By:

1. ☒ MASTER PLUMBER
2. ☐ OIL BURNERMAN
3. ☐ MFG'D. HOUSING DEALER / MECHANIC
4. ☐ PUBLIC UTILITY EMPLOYEE
5. ☐ PROPERTY OWNER

LICENSE # MS 60007491

Hook-Up & Piping Relocation Maximum of 1 Hook-Up		Column 2 Number Type of Fixture	Column 1 Number Type of Fixture
HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.	OR	1, 1 Hosebibb / Sillcock	1 Bathtub (and Shower)
		1, 5 Floor Drain	1 Shower (Separate)
HOOK-UP: to an existing subsurface wastewater disposal system.	OR	2 Urinal	3 Sink
		1 Drinking Fountain	1 Wash Basin
PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.	OR	1 Indirect Waste	2 Water Closet (Toilet)
		1 Water Treatment Softener, Filter, etc.	1 Clothes Washer
	OR	1 Grease / Oil Separator	1 Dish Washer
		1 Dental Cuspidor	1 Garbage Disposal
	OR	1 Bidet	1 Laundry Tub
		1 Other: _____	1 Water Heater
TRANSFER FEE [\$6.00]	OR	29 Fixtures (Subtotal) Column 2	6 Fixtures (Subtotal) Column 1
		2, 9 Fixtures (Subtotal) Column 2	3, 5 Total Fixtures
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE	APR 22 2004		\$ Fixture Fee
			\$ Transfer Fee
			\$ Hook-Up & Relocation Fee
		\$ 216	Permit Fee (Total)

DEPT. OF BUILDING  
CITY OF PORTLAND  
RECEIVED TOWN COPY

APR 22 2004

216  
10  
226