



HARRIMAN

AUBURN PORTLAND MANCHESTER

UNIVERSITY OF SOUTHERN MAINE DEPARTMENT REORGANIZATION PROJECT 2015-011

PORTLAND, MAINE

| Harriman Project No. | 15457 |
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| Key Plan | Proj Nortl |
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| 08-03-15 OWNER | REVIEW |
| 08-10-15 ISSUED I | FOR BID |
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| Drawing Scales | |
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| Walled States | Station States |
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| ************************************** | States State |
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| PA/PE: CG | |
| | © 2015 |
| Drawn By: JSL | Harriman Associates |

Issues and Revisions

Mark Date Description

FIRST FLOOR PIPING

M20.1