

HARRIMAN

AUBURN PORTLAND MANCHESTER

UNIVERSITY OF SOUTHERN MAINE DEPARTMENT REORGANIZATION PROJECT 2015-011

PORTLAND, MAINE

| TORTEAND, MAINE | |
|----------------------|------------|
| Harriman Project No. | 15457 |
| Key Plan | Proj North |

Drawing Scales

1/8" = 1'-0"

PA / PE: CG

Proved By: JSI

Drawing By: JSI

Harriman Associates

Issues and Revisions

Mark Date Description

08-03-15 OWNER REVIEW 08-10-15 ISSUED FOR BID

UNDERSLAB PIPING DEMOLITION

M06.0