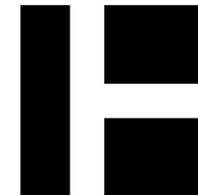
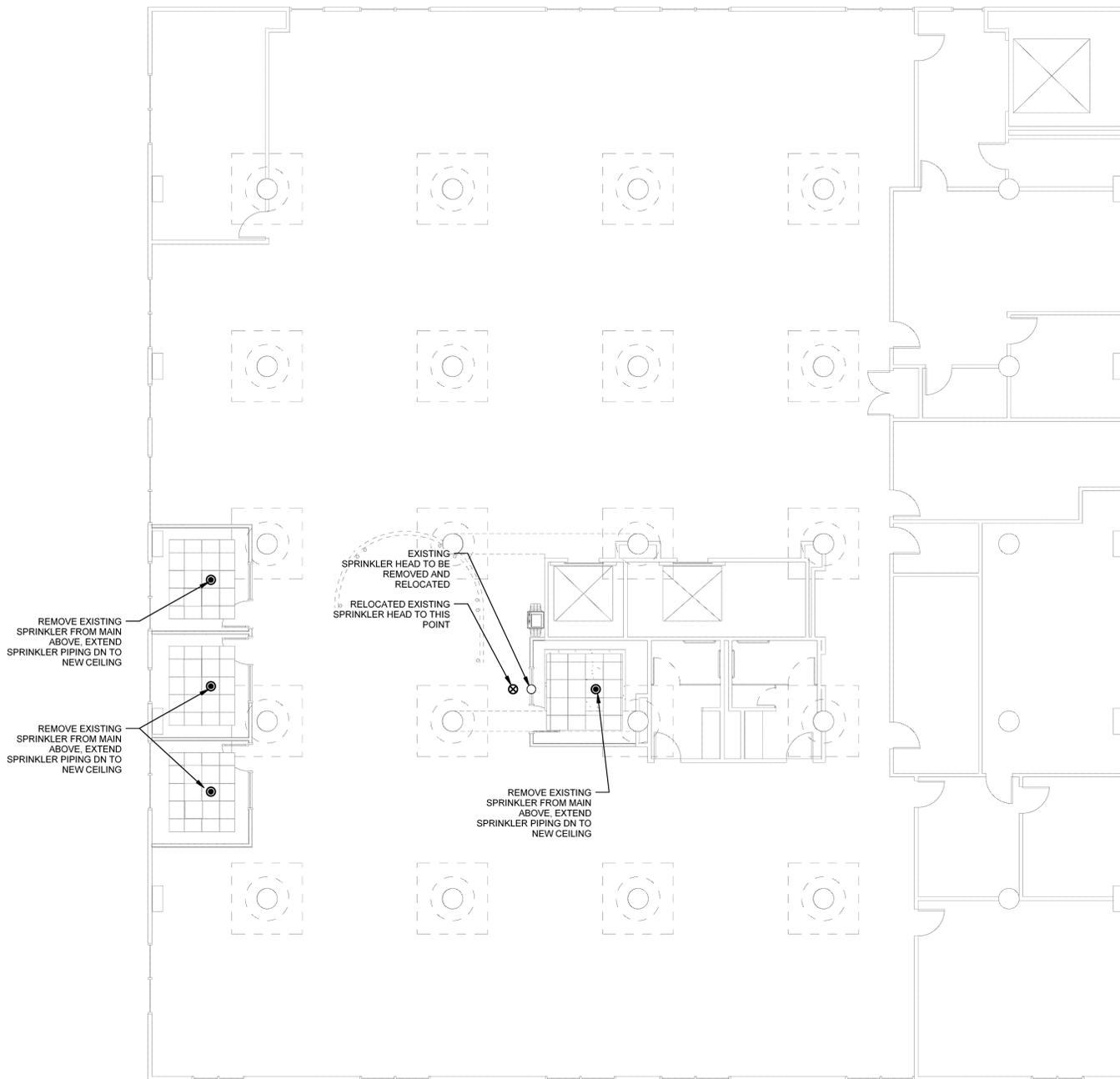


Fire Protection Notes

1. SPRINKLERS & PIPING SHALL BE PROVIDED WITHIN THE BUILDING IN ACCORDANCE WITH NFPA 13.
2. PROVIDE SPRINKLER PROTECTION BELOW DUCTS OR OTHER OBSTRUCTIONS 48" WIDE OR WIDER PER NFPA 13, OR AT ANY OTHER LOCATION WHERE SPRINKLER DISCHARGE IS OBSTRUCTED.
3. THE FIRE SPRINKLER CONTRACTOR SHALL THOROUGHLY REVIEW ALL CONTRACT DRAWINGS AND SPECIFICATIONS THAT IMPACT THE FIRE SPRINKLER SYSTEMS PRIOR TO BID. ANY QUESTIONS THAT AFFECT THE DESIGN AND INSTALLATION OF THE FIRE SPRINKLER SYSTEM SHALL BE RESOLVED BEFORE CONTRACT IS AWARDED.
4. PROVIDE SCHEDULE 40 BLACK STEEL PIPING. PAINT TO MATCH EXISTING.
5. PROVIDE WHITE SEMI RECESSED SPRINKLERS IN SUSPENDED CEILINGINGS

LEGEND

-  F SPRINKLER PIPING BELOW FINISHED FLOOR
-  F SPRINKLER PIPING ABOVE FINISHED FLOOR
-  EXISTING SPRINKLER
-  SEMI RECESSED WET SPRINKLER
-  PENDANT SPRINKLER



HARRIMAN

AUBURN PORTLAND MANCHESTER

UNIVERSITY OF
SOUTHERN MAINE
DEPARTMENT
REORGANIZATION
PROJECT 2015-011

PORTLAND, MAINE

Harriman Project No. 15457

Key Plan

Proj North

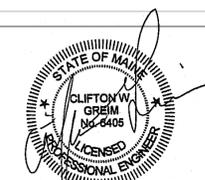


True North



Issues and Revisions

Mark	Date	Description
08-03-15	08-03-15	OWNER REVIEW
08-10-15	08-10-15	ISSUED FOR BID



Drawing Scales	0	4'	8'	12'
1/8" = 1'-0"				
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Drawn By: MAM	Harriman Associates

THIRD FLOOR FIRE
PROTECTION PLAN -
GLICKMAN

F10.1

1 THIRD FLOOR FIRE PROTECTION - GLICKMAN
SCALE: 1/8" = 1'-0"