

## HARRIMAN

AUBURN PORTLAND MANCHESTER

## UNIVERSITY OF SOUTHERN MAINE DEPARTMENT REORGANIZATION PROJECT 2015-011

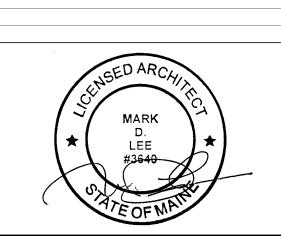
PORTLAND, MAINE

	,
Harriman Project No.	15457
Key Plan	Proj North True North

## GENERAL NOTES:

 REFER TO INTERIOR ELEVATIONS WHERE PAINT IS NOTED AS VARIES.

Issues and Revisions			
Mark	Date	Description	
-	07-09-15	75% REVIEW	
	07-23-15	100% REVIEW	
	08-03-15	OWNER REVIEW	
	08-10-15	ISSUED FOR BID	



Drawing Scales 1/8" = 1'-0"	V-10-V-10
Same Associa	No. of State
PA / PE: MDL  Drawn By: MR	© 2015 Harriman Associates

THIRD FLOOR PAINT DESIGNATION PLAN -GLICKMAN

A75.2