

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK



# CITY OF PORTLAND

# BUILDING PERMIT

This is to certify that MAINE MARATHON RELAY

Located At 30 BAXTER BLVD

Job ID: 2012-07-4493-SE

CBL: 112- C-001-001

has permission to Maine Marathon; Pedro LL Field, 09.28.12-09.30.12

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of the buildings and structures, and of the application on file in the department.

Notification of inspection and written permission procured before this building or part thereof is lathed or otherwise closed-in. 48 HOUR NOTICE IS REQUIRED.

A final inspection must be completed by owner before this building or part thereof is occupied. If a certificate of occupancy is required, it must be

\_\_\_\_\_  
**Fire Prevention Officer**

  
\_\_\_\_\_  
**Code Enforcement Officer / Plan Reviewer**

**THIS CARD MUST BE POSTED ON THE STREET SIDE OF THE PROPERTY  
PENALTY FOR REMOVING THIS CARD**

## BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 (ONLY)

or email: [buildinginspections@portlandmaine.gov](mailto:buildinginspections@portlandmaine.gov)

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the city of Portland Inspections Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- **Please read the conditions of approval that is attached to this permit!! Contact this office if you have any questions.**
- **Permits expire in 6 months. If the project is not started or ceases for 6 months.**
- **If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a "Stop Work Order" and subsequent release to continue.**

The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OF CIRCUMSTANCES.

IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCUPIED.



# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life* • [www.portlandmaine.gov](http://www.portlandmaine.gov)

Director of Planning and Urban Development  
Jeff Levine

Job ID: 2012-07-4493-SE

Located At: 30 BAXTER BLVD

CBL: 112- C-001-001

## **Conditions of Approval:**

### **Fire**

1. Tents shall have an approved fire resistant rating and maintain 10' between stake lines. No smoking or open flame allowed within 10'.
2. Provide at least one 2A:10 BC fire extinguisher.

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, FAX: (207) 8716

Job No: 2012-07-4493-SE	Date Applied: 7/19/2012	CBL: 112- C-001-001	
Location of Construction: 30 BAXTER BLVD	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST PORTLAND, ME 04101	Phone:
Business Name:	Contractor Name: Gorham Savings Bank	Contractor Address: PO Box 10836, Portland, ME 04104	Phone: 749-9160
Lessee/Buyer's Name: Maine Marathon Relay and Half Marathon	Phone: John Corbin - 874-8866	Permit Type: TENTS	Zone: ROS
Past Use: City Park - Pedro Little League field	Proposed Use: Same: City Park - to install 3 tents for relay & half marathon - set up on Sept. 28, 2012 and break down on Sept 30 <sup>th</sup> , 2012	Cost of Work:	CEO District:
Proposed Project Description: Maine Marathon; Pedro LL Field, 09.28.12-09.30.12		Fire Dept: 8/2/12 Signature: <i>[Signature]</i> (SB)	Inspection: Use Group: <i>[Signature]</i> Type: <i>Temp</i> Signature: <i>[Signature]</i>
		Pedestrian Activities District (P.A.D.)	

Permit Taken By: Brad	<b>Zoning Approval</b>		
<p>1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</p> <p>2. Building Permits do not include plumbing, septic or electrical work.</p> <p>3. Building permits are void if work is not started within six (6) months of the date of issuance. False informatin may invalidate a building permit and stop all work.</p>	<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetlands <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan  <input type="checkbox"/> Maj <input type="checkbox"/> Min <input checked="" type="checkbox"/> MM Date: <i>7/24/12</i>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied  Date:	<b>Historic Preservation</b> <input type="checkbox"/> Not in Dist or Landmark <input type="checkbox"/> Does not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied  Date:

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE



Entire 7/19/12

# Tent/Canopy or Temporary Event Staging Permit Application

# 2012-07-4493-SE

ROS (B)

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: <u>35 Baxter Blvd</u> <u>Baxter Blvd / Pedro LL Field</u>		
Date of Set up/Event <u>Sept 28, 2012</u>		Date of Breakdown/ End of Event <u>Sept 30, 2012</u>
Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot# <u>112      C      001</u>	Property Owner: <u>City of Portland</u>	Telephone: <u>749-9160</u>
Lessee/Buyer's Name (If Applicable) <u>Gorham Savings Bank</u>	Application name, address & telephone: <u>Maine Marathon Relay &amp; Half Marathon</u> <u>P. O. Box 10836</u> <u>Portland, ME 04104</u> <u>www.MaineMarathon.com</u>	Fee: \$30.00
<p>The permit fee and the following items must be completed and submitted along with this application in order to receive a permit:</p> <ol style="list-style-type: none"> <li>Certificate of Flammability</li> <li>Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks &amp; Public Space from Parks &amp; Recreation (756-8275).</li> <li>Company name of installer (contact info).</li> <li>Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks &amp; Recreation for maps of Portland's Parks @ 756-8275).</li> <li>If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00</li> </ol>		
Who should we contact when permit is ready: <u>John Corbin</u> Address: <u>1 reasony</u> Telephone: <u>874-8866</u>		
Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.		

PP  
Baxter  
→

RECEIVED  
JUL 19 2012  
Dept of Building Inspections  
City of Portland Maine

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <u>[Signature]</u>	Date: <u>7-16-12</u>
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This is not a permit; you may not commence ANY work until the permit is issued.



# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life • [www.portlandmaine.gov](http://www.portlandmaine.gov)*

Receipts Details:

**Tender Information:** Check , Check Number: 1508  
**Tender Amount:** 30.00

Receipt Header:

**Cashier Id:** bsaucier  
**Receipt Date:** 7/19/2012  
**Receipt Number:** 46137

Receipt Details:

Referance ID:	7313	Fee Type:	BP-Tent/Event
Receipt Number:	0	Payment Date:	
Transaction Amount:	30.00	Charge Amount:	30.00
Job ID: Job ID: 2012-07-4493-SE - Maine Marathon; Pedro LL Field, 09.28.12-09.30.12			
Additional Comments: 30 Baxter Blvd			

Thank You for your Payment!

250

Booth

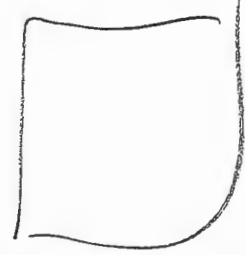
Pieble St. Est.

Park Field

Market

Market

Booth Bldg



→ TO MARKET PLAZA

Wash  
Bldg

Food Tent

Office  
Bldg

USA

Market Plaza

Forest Ave

# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER

F-140.01

ISSUED BY  
JOHNSON WORLDWIDE ASSOCIATES, INC.  
BINGHAMTON, NEW YORK 13902  
*Manufacturers of the Finest  
Tent Products Described Herein*

Date of Manufacture

January 1998

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A Plus Party Rental  
CITY Scarborough STATE ME

**Certification is hereby made that:**

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701\*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

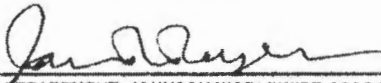
Type, color and weight of material: 12oz Vinyl White

Description of item certified: 20x40 Party Canopy Top

**Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

  
TENT DEPARTMENT, JOHNSON WORLDWIDE ASSOCIATES, INC.

\* Large Scale



# Certificate of Flame Resistance



REGISTERED  
FABRIC  
NUMBER

F53501

Issued by

**TOPTEC, INC.**  
1905 N.E. Main Street  
Simpsonville, SC 29681

Date Manufactured

11/03/04

*This is to certify that the materials described  
are inherently flame retardant.*

Name A-PLUS RENTAL

Address 342 US RT 1

City SCARBOROUGH

State

ME

Zip

04074

**Certification is hereby made that:**

*The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPAI84, ULC109, MVSS302.*

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: PARTY 20x30 WHITE

**The Flame Retardant Process Used WILL NOT Be Removed By Washing.**

TOPTEC, INC.

  
Name of Production Superintendent

MODEL TTP203000

SERIAL # 244046B

# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER

F-140.01

ISSUED BY  
JOHNSON OUTDOORS INC.  
BINGHAMTON, NEW YORK 13902  
*Manufacturers of the Finest  
Tent Products Described Herein*

Date of Manufacture

Dec. 1997

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A PLUS PARTY RENTAL

CITY: SCARBOROUGH STATE: ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701\*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43008G.

Type, color and weight of material: 15oz Vinyl White Blockout

Description of item certified: 20 X 30 Epc EUREKA FRAME SYSTEM

**Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

  
TENT DEPARTMENT, JOHNSON OUTDOORS INC.

\*Large Scale

# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER

F-140.01

ISSUED BY  
JOHNSON WORLDWIDE ASSOCIATES, INC.  
BINGHAMTON, NEW YORK 13902  
*Manufacturers of the Finest  
Tent Products Described Herein*

Date of Manufacture  
January 1998

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A Plus Party Rental

CITY Scarborough STATE ME

**Certification is hereby made that:**

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701\*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

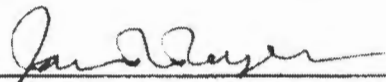
Type, color and weight of material: 12oz Vinyl White

Description of item certified: 20x30 Party Canopy Top

**Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric**

**Snyder Manufacturing, Inc.**

Manufacturer of Flame Retardant Vinyl Laminates

  
TENT DEPARTMENT, JOHNSON WORLDWIDE ASSOCIATES, INC.

\* Large Scale

April 1, 2012

Ted Musgrave  
City of Portland  
Recreation & Facilities Management  
134 Congress Street  
Portland, ME 04103

Dear Ted:

This year's event will be held on Sunday September 30<sup>th</sup>. . with a start time of 7:45 am. Same course as last year (but are seriously considering a course change in 2013 to cross Washington Ave at Bates/Veranda/Tukeys Bridge). We are expecting 3,500+ participants this year. We have placed a cap of 3,500, we expect to reach this cap and not go over. This does not mean we will have 3,500 finishers. We have sold out the past two years.

A Certificate of Insurance has been applied for and you should have it in September. The certificate will mention & cover the banners. Also a certificate for the owners of the building the Congress Street banner is attached to.

Again this year we would like to set up some signage along the Boulevard, two weeks prior. Signage would announce the closure that will take place. In the past, thirteen were placed, and we may add a few for more visibility.

We will have, as usual, hundreds of volunteers working that day, starting at 3am. Parking for race participants is at USM and surrounding streets, the AAA Building and Intermed lots. We have already placed on our web site a notice that there is no parking in the Hannaford Shopping Plaza. This will be announced in others ways to runners, their families and volunteers as race day approaches. This is also announced on our 10,000 entry forms. This has worked out well. Port-a-toilets will be located in the parking lot area of the USM Office. we will have three tents set up near Pedro Field plus a food tent in front of the building that houses Lucid Stage. They, along with the landlords of that building, plus the newly renovated medical building. We do not anticipate any problems here, the landlords have always been very supportive of this event.

Again, we request the following closures:

5am to 2pm – Baxter Boulevard from Preble Street Extension to Bates Street

5am to 3pm – Baxter Boulevard between Forest Avenue and Preble street Extension

5am to 2pm – Payson Park

5am to 2pm – West Kidder Street entrance to Payson Park (the 2pm opening could be on the plus side. The Maine Army National Guard is again doing their tribute march and must be kept closed until they finish.

We propose to leave the Fernald Street entrance to Payson Park open. Location and quantity of city owned barricades, along with number of police officers required for the event can be discussed at our usual September meeting.

**ADDITION TO OUR EVENT**

**Big Brothers Big Sisters of Maine of Southern Maine** will be joining us in starting up our **KIDS MAINE MARATHON MILE**. This will take place on Saturday September 29<sup>th</sup>. Start/finish will be the same as we have now for the adults with a 10am start. It will simply run out Baxter approx. ½ mile and return. In addition to the above closures, we are asking that the start/finish area between Forest Avenue and Preble Street Extension be closed from approx. 9:30 am to 11:30 am and a very brief closure for the ½ mile out and ½ mile back on Baxter of 30 minutes. Many marathons across the country have this addition...a great way to get kids involved in physical activity. Our second year!

As always Ted, we appreciate your help and support. For those whom I have copied and are not aware, I would like to mention that our 2011 event did donate and raise over **\$200,000** for the following:

**Donated:**

**\$35,000 Camp To Belong Maine**

**\$12,500 Portland Bayside Little League, Portland PAL, Falmouth Police Dept Youth Services, Cumberland Police Dept Dare Program, Cumberland ICAN via Yarmouth Police Dept, Lucid Stage on Baxter Blvd, Road Runners Club of America for their "Youths Run The Nation" program**

**Raised:**

**Over \$160,000 The Leukemia & Lymphoma Society, Massachusetts, The Center for Grieving Children and Maine Childrens Cancer Program**

Total amount of money raised since our new course change is now close to **2.7 MILLION DOLLARS** for local charities that help Maine children and cancer research.

Our selected beneficiary for both 2012 and 2013 will be **STRIVE**, serving tweens, teens & young adults with developmental disabilities.

All correspondence regarding The Maine Marathon should be addressed to the address listed in the header. I can also be reached at the above email address. If anyone needs to speak with me, I can be reached at: work 797-6771, x133; home 856-6496 eves, cell 749-9160.

Regards,

Howard Spear  
Event Coordinator

cc:

Bob Aube, Robin Carlson, Bonnie Topham, Kathy Bowe, Co Directors  
Michael Reali, Maine Marathon Race Committee  
Sally Deluca, Recreation Admin, Rec & Facilities  
Michael Bobinsky, PPW  
Police Chief Michael Sauschuck  
Sgt. Troy Bowden, Traffic Portland Police  
Deputy Chief Terry Walsh, PFD  
Mayor Michael Brennan  
City Manager Mark Rees  
Falmouth Police Chief Edward Toland  
Cumberland Police Chief Joseph Charron  
Yarmouth Police Chief Michael Morrill  
Mark Lamontagne, Portland Bayside Little League East  
Manager, Hannaford  
John Padavano, DO, Orthopaedic Center of NE  
Sam Beal, Big Brothers Big Sisters of Southern Maine