

CITY OF PORTLAND

BUILDING DEPARTMENT

PERMIT

Please Read Application And Notes, If Any, Attached

Permit Number: 090992

Permit Issued
SEP 21 2009

This is to certify that CITY OF PORTLAND / Peak Performance Marathon/Jo
has permission to 18th Annual Peak Performance Monday 10/12/2009 - 10/04/2009 S tents
AT 30 BAXTER BLVD C 112 C001001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is lath or other is used-in. 2 HOURLY NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. CAPT. R. Johnson

Health Dept. _____

Appeal Board _____

Other _____
Department Name

[Signature]
9/17/09
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

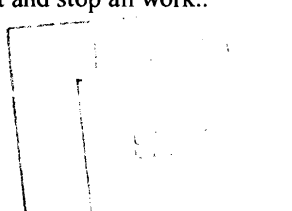
389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 09-0992	Issue Date:	CBL: 112 C001001
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Location of Construction: 30 BAXTER BLVD	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone:
Business Name:	Contractor Name: Peak Performance Maine Marathon/	Contractor Address: P.O. Box 10836 Portland	Phone: 2078748866
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: ROS

Past Use: <i>Little League Field</i>	Proposed Use: ROS - Pedro Little League Field - 18th Annual Peak Performance Sunday 10/02/2009 - 10/04/2009 - 3 tents	Permit Fee: \$90.00	Cost of Work: \$90.00	CEO District: 1
Proposed Project Description: 18th Annual Peak Performance Sunday 10/02/2009 - 10/04/2009 - 3 tents		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied <i>*See Condition</i>	INSPECTION: Use Group: <i>U</i> Type: <i>Tent</i> <i>Temp Structure</i>	
		Signature: <i>KG</i>		Signature: <i>[Signature]</i>
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)				
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied				
Signature: _____ Date: _____				

Permit Taken By: Ldobson	Date Applied For: 09/10/2009	Zoning Approval
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<p>1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</p> <p>2. Building permits do not include plumbing, septic or electrical work.</p> <p>3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</p>	<p>Special Zone or Reviews</p> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan <input type="checkbox"/> Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>9/10/09</i>	<p>Zoning Appeal</p> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	<p>Historic Preservation</p> <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: _____
			

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT ADDRESS DATE PHONE

RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE DATE PHONE

City of Portland, Maine - Building or Use Permit
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 09-0992	Date Applied For: 09/10/2009	CBL: 112 C001001
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Location of Construction: 30 BAXTER BLVD	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone:
Business Name:	Contractor Name: Peak Performance Maine Marathon/	Contractor Address: P.O. Box 10836 Portland	Phone: (207) 874-8866
Lessee/Buyer's Name	Phone:	Permit Type: Tents	

Proposed Use: ROS - Pedro Little League Field - 18th Annual Peak Performance Sunday 10/02/2009 - 10/04/2009 - 3 tents	Proposed Project Description: 18th Annual Peak Performance Sunday 10/02/2009 - 10/04/2009 - 3 tents
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Dept: Zoning	Status: Approved	Reviewer: Marge Schmuckal	Approval Date: 09/10/2009
Note:			Ok to Issue: <input checked="" type="checkbox"/>
Dept: Building	Status: Approved	Reviewer: Tammy Munson	Approval Date: 09/17/2009
Note:			Ok to Issue: <input checked="" type="checkbox"/>
Dept: Fire	Status: Approved with Conditions	Reviewer: Capt Keith Gautreau	Approval Date: 09/15/2009
Note:			Ok to Issue: <input checked="" type="checkbox"/>
1) Tents shall have an approved fire resistant rating, Maintain 10' between stake lines, No smoking or open flame within 10', Provide at least 1 2 A 10 BC extinguisher.			

BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 (ONLY)

to schedule your inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

A Pre-construction Meeting will take place upon receipt of your building permit.

 X **Final inspection required at completion of work.**

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection.

If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

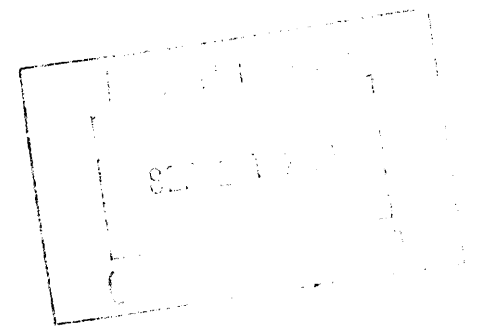
CERIFICATE OF OCCUPANICES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED.

Signature of Applicant/Designee

Date

Signature of Inspections Official

Date



CBL: 112 C001001

Building Permit #: 09-0992

JILL C. DUSON (MAYOR)
KEVIN J. DONOGHUE (1)
DAVID A. MARSHALL (2)
DANIEL S. SKOLNIK (3)
CHERYL A. LEEMAN (4)

CITY OF PORTLAND
IN THE CITY COUNCIL

JOHN R. COYNE (5)
JOHN M. ANTON (A/L)
DORY RICHARDS WAXMAN (A/L)
NICHOLAS M. MAVODONES (A/L)

**ORDER DECLARING 18TH ANNUAL PEAK PERFORMANCE
MAINE MARATHON/RELAY AND
MAINE HALF MARATHON DAY FESTIVAL**

ORDERED, that the 18th Annual Peak Performance Marathon/Relay and Maine Half Marathon Day is hereby declared as a Festival on Sunday, October 4, 2009 to be held in Portland, specifically, Baxter Blvd. Ext. – from Forest Avenue to Preble Street, (and continuing on to Washington Avenue). Runners will congregate in the area between Forest Avenue and Preble Street for the start and finish of the race. The routes of the Maine Marathon and Relay cover Portland, Falmouth, Cumberland and Yarmouth; the Half Marathon will begin along Baxter Boulevard and continue into Falmouth via Veranda Street and back to Portland via Ocean Avenue. The three races will start at 7:45 a.m. from the same location.

BE IT FURTHER ORDERED, that Payson Park and Baxter Boulevard, between Forest Avenue and Preble Street and continuing on to Washington Avenue, is reserved for the use of the Maine Track Club and the Maine Marathon Committee for the purpose of conducting the 17th Annual Peak Performance Maine Marathon/Relay and Maine Half Marathon, subject to the direction and control of the City Manager and that this same area shall be closed to street vendors pursuant to §19-17 of the Portland City Code;

BE IT FURTHER ORDERED, that during the 18th Annual Peak Performance Maine Marathon/Relay and Maine Half Marathon, the following streets will be closed to vehicular traffic on Sunday, October 4, 2009:

- * Baxter Boulevard Extension (from Forest Avenue to Preble Street), from 5:00 a.m. to 3:00 p.m.;
- * Baxter Boulevard, from Preble Street to Washington Avenue, from 5:00 a.m. to 2:00 p.m.; and
- * Payson Park roads and West Kidder Street entrance into Payson Park from 5:00 a.m. to 2:00 p.m.

BE IT FURTHER ORDERED, that the City Manager is hereby authorized to issue a revocable permit under §§25-26 -- 25-30 of the Portland City Code to the Maine Track Club and the Maine Marathon Committee subject to the following conditions:

- * Under no circumstances may alcoholic beverages be sold on City of Portland rights-of-way in the festival area during said event;
- * The Maine Track Club and the Maine Marathon Committee shall defend and indemnify the City and hold it harmless from and against all claims arising out of activities during said event, and shall take out and maintain public liability insurance coverage in the amount of at least \$400,000 combined single limit for personal or bodily injury, death or property damage and naming the City as an additional insured thereon for said purposes;
- * City permit fees and license fees are waived. Medcu and police services will be paid by the organizers.

BE IT FURTHER ORDERED, that the City Manager is also authorized to issue such other temporary licenses, including licenses for food service establishments, as may be required by the Portland City Code, provided that all other applicable requirements of said Code have been met regarding the operation of said festival/event.

From: Lannie Dobson
To: John Corbin; Tammy Munson
Date: 9/10/2009 12:13:02 PM
Subject: Peak Performance Marathon

John, I spoke with Tammy concerning the fee waiver and we can't waive the fees from this office. A letter or e-mail from the City Managers office authorizing the fees to be waived is needed. I have started your permit, but before issuing we will need to have the fee portion resolved. The fee is \$90 \$30 per tent.
Thank you, Lannie Dobson

John Corbin 874-8661



Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: Redro LL Field, Baxter Blvd		
Date of Set up/Event: Oct 2 / Oct 4		Date of Breakdown/ End of Event: Oct 4
Tax Assessor's Chart, Block & Lot Chart# 112 Block# C Lot# 1	Property Owner: City of Portland	Telephone: 749-9160
Lessee/Buyer's Name (If Applicable): Maine Marathon	Applicant name, address & telephone: Peak Performance Maine Marathon Relay & Maine Half Marathon P. O. Box 10836 Portland, ME 04104 www.MaineMarathon.com	Fee: \$30.00
<p>and the following items in addition to a permit:</p> <ol style="list-style-type: none"> Certificate of Flammability Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks & Public Spaces from Parks & Recreation (756-8275). Company name of installer (contact info). Art Parts Rental, Scarborough, Me 883-4472 Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks & Recreation for maps of Portland's Parks @ 756-8275). If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00 See Parks & Rec, Ted Musgrave 		
Who should we contact when permit is ready: John Corbin		
Address: City Hall		Telephone: 874-8666
Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit application as one package. Failure to do so will result in the automatic denial of your permit.		

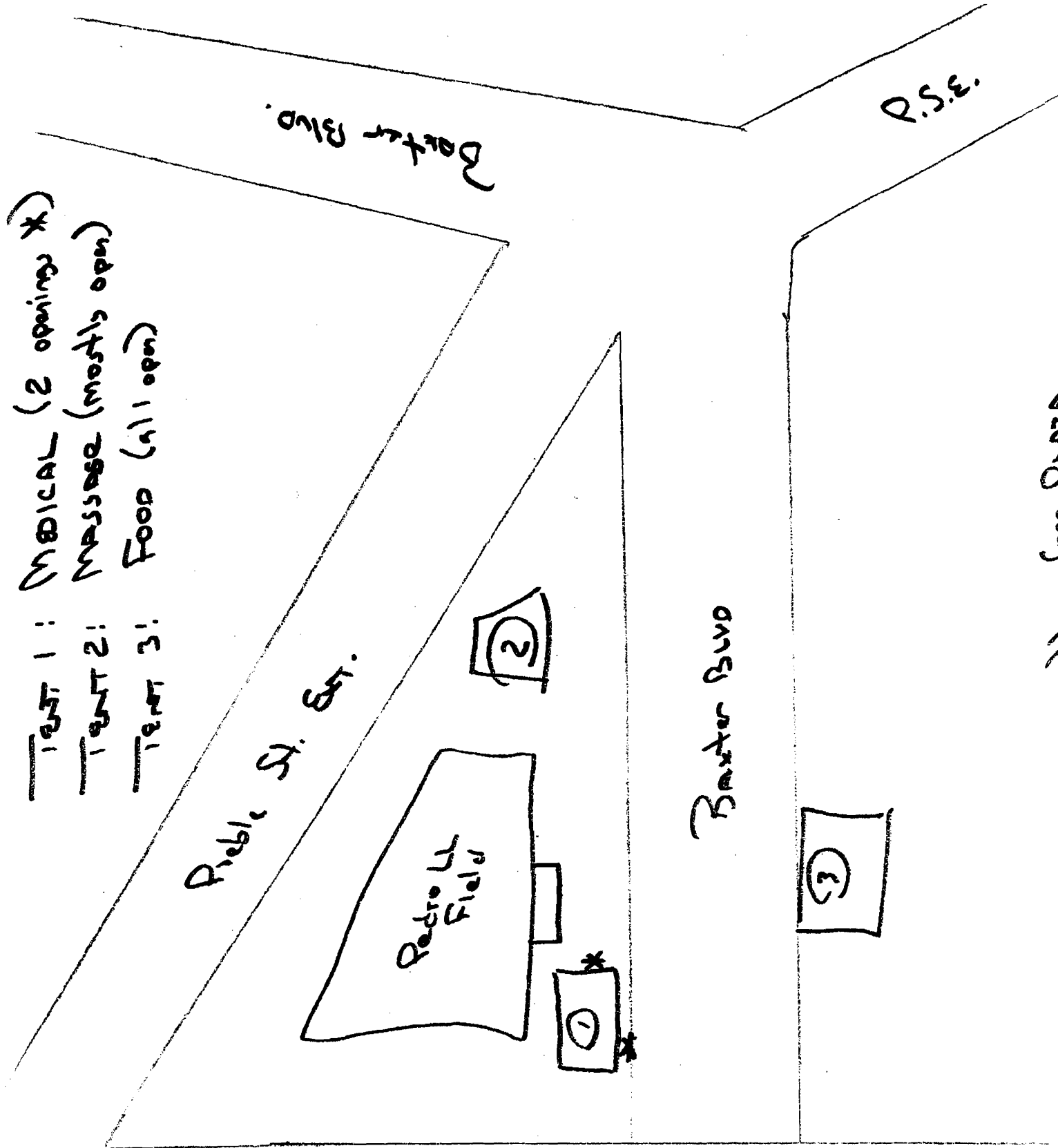
In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at www.portlandmaine.gov, stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant:	Date: 9-8-09
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This is not a permit; you may not commence ANY work until the permit is issued.

- TENT 1: MEDICAL (2 openings X)
- TENT 2: MASSAGE (mostly open)
- TENT 3: FOOD (all open)



11-1-1994 Sun 0474

0002/0006

douglas bros

09/08/2009 20:08 FAX 2077978385

P.2

TO: 7978385

AUG-23-2005 05:29A FROM:

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F53501

Issued by

TOPTec, INC.
1905 N.E. Main Street
Simpsonville, SC 29681

Date Manufactured

01/05/05

*This is to certify that the materials described
are inherently flame retardant.*

Name A-PLUS RENTAL

Address 342 US RT 1

City SCARBOROUGH

State ME

Zip 04074

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPAI84, ULC109, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: PARTY 20x40 WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTec, INC.



Name of Production Superintendent

MODEL TTP204000

SERIAL # 251119B

09/08/2009 20:30 FAX 2077978385

douglas pros

0003/0006

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON OUTDOORS INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

JAN 2002

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A PLUS PARTY RENTAL

CITY: SCARBOROUGH

STATE: ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material 14OZ. Vinyl WHITE BLOCKOUT

Description of item certified: 30X30 2PC TRADITIONAL TENT

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON OUTDOORS INC.

*Large Scale

30X30 Tent