

Form # P 04

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read
Application And
Notes, If Any,
Attached

BUILDING DEPARTMENT
BUILDING INSPECTION

PERMIT

Permit Number 081127

PERMIT ISSUED

SEP 17 2008

This is to certify that CITY OF PORTLAND / Jeff Corbin

has permission to Pedro Little League Field - 1st Annual Leak Performance Survey 10/05/2008 - 3 tents

AT 30 BAXTER BLVD

PL 112 C001001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and work on permit in progress before this building or part thereof is altered or closed-in. HOURS NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. Craig Carr

Health Dept. _____

Appeal Board _____

Other _____

Department Name

Thomas H. Marley 9/17/08
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 08-1127	Issue Date:	CBL: 112 C001001
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Location of Construction: 30 BAXTER BLVD	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone:
Business Name:	Contractor Name: Jeff Corbin	Contractor Address: 47 Revere Street Portland	Phone: 2074099876
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: ROS

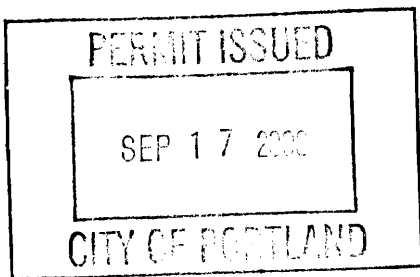
Past Use: ROS - Pedro Little League Field	Proposed Use: ROS - Pedro Little League Field - 17th Annual Peak Performance Sunday 10/05/2008- 3 tents	Permit Fee: <i>waived</i> \$30.00	Cost of Work: \$30.00	CEO District: 1
		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied <i>see conditions</i>	INSPECTION: Use Group: <i>TENTS</i> <i>IBC 2003</i>	

Proposed Project Description: Pedro Little League Field - 17th Annual Peak Performance Sunday 10/05/2008- 3 tents	Signature: <i>Corey Cross</i>	Signature: <i>Jim 9/17/08</i>
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
Signature:		Date:

Permit Taken By: Idobson	Date Applied For: 09/08/2008	Zoning Approval
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- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>9/18/08</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE



Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: Reddy Little League Field Baxter Blvd.			
Date of Set up/Event Oct 3 / Oct 5, 2009		Date of Breakdown/ End of Event Oct 6 / Oct 5	
Tax Assessor's Chart, Block & Lot Chart# Block# Lot#	Property Owner: City of Portland		Telephone: Cell 745-9160
Lessee/Buyer's Name (If Applicable) Maine Marathon	Applicant name, address & telephone: Maine Marathon 80 Baxter Blvd Portland, ME 04109		Fee: \$30.00 Waived
<p>The permit fee and the following items must be completed and submitted along with this application in order to receive a permit.</p> <ol style="list-style-type: none"> 1. Certificate of Flammability 2. Letter of approval from property owner. * If the City is owner, attach a completed copy of Application to Use City Parks & Public Space from Parks & Recreation (756-8275). 3. Company name of installer (contact info). At Party Rental 883-4472 4. Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks & Recreation for maps of Portland's Parks @ 756-8275). * 5. If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00 See Ted Musgrave, Parks & Rec. <p>Who should we contact when permit is ready: John Corbin Address: City Hall Telephone: 824-8866</p>			
<p>Please submit all of the information outlined in the Tent/Canopy and Event Staging Permit Application as one package. Failure to do so will result in the automatic denial of your permit.</p>			

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at www.portlandmaine.gov, stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant:	Date: 8-26-08
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This is not a permit; you may not commence ANY work until the permit is issued.

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 08-1127	Date Applied For: 09/08/2008	CBL: 112 C001001
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Location of Construction: 30 BAXTER BLVD	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone:
Business Name:	Contractor Name: Jeff Corbin	Contractor Address: 47 Revere Street Portland	Phone (207) 409-9876
Lessee/Buyer's Name	Phone:	Permit Type: Tents	

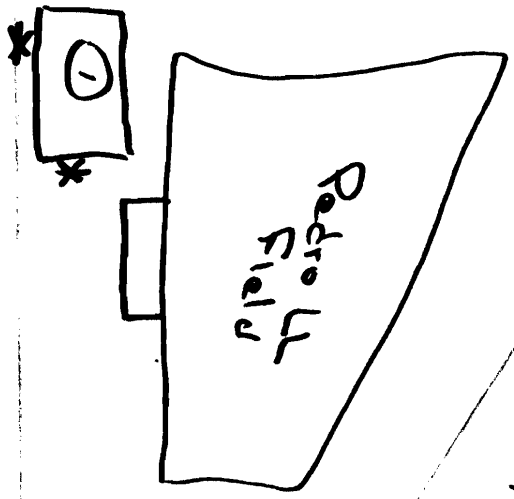
Proposed Use: ROS - Pedro Little League Field - 17th Annual Peak Performance Sunday 10/05/2008- 3 tents	Proposed Project Description: Pedro Little League Field - 17th Annual Peak Performance Sunday 10/05/2008- 3 tents
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Dept: Zoning	Status: Approved	Reviewer: Marge Schmuckal	Approval Date: 09/08/2008	Note:	Ok to Issue: <input checked="" type="checkbox"/>
Dept: Building	Status: Approved with Conditions	Reviewer: Tom Markley	Approval Date: 09/17/2008	Note:	Ok to Issue: <input checked="" type="checkbox"/>
1) This permit DOES NOT authorize any construction activities. The tent/stage must be removed at the end of the event. 2) Application approval based upon information provided by applicant. Any deviation from approved plans requires separate review and approval prior to work.					
Dept: Fire	Status: Approved with Conditions	Reviewer: Capt Greg Cass	Approval Date: 09/12/2008	Note:	Ok to Issue: <input checked="" type="checkbox"/>
1) Tents shall have an approved fire resistant rating, Maintain 10' between stake lines, No smoking or open flame within 10', Provide at least 1 10 lb. ABC extinguisher.					

FOREST Ave

Prob. St. Eff.

- TENT 1: MEDICAL (2 openings X)
- TENT 2: MASSAGE (mostly open)
- TENT 3: FOOD (all open)



Baxter Blvd



Baxter Blvd.

P.S.E.

Hanford Plaza



To Howard Spear
From Mark Tibbets

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON OUTDOORS INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

Nov. 1997

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A PLUS PARTY RENTAL
CITY: SCARBOROUGH STATE: ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material: 15oz Vinyl White Blockout

Description of Item certified: 20x20 2pc EUREKA FRAME SYSTEM

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

John Snyder
TENT DEPARTMENT, JOHNSON OUTDOORS INC.

*Large Scale

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F53501

Issued by

TOPTEC, INC.
1905 N.E. Main Street
Simpsonville, SC 29681

Date Manufactured

08/28/02

*This is to certify that the materials described
are inherently flame retardant.*

Name A-PLUS RENTAL DIV/DOUBLE "T" CO

Address 342 US RT 1

City SCARBOROUGH

State ME

Zip 04074

Zip

Certification is hereby made that:

The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPAI84, ULC109, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of item certified: PARTY 20x40

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTEC, INC.


Name of Production Superintendent

MODEL TTP204000

SERIAL # 223272B

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON OUTDOORS INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

NOVEMBER 2004

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A PLUS PARTY RENTAL

CITY: SCARBOROUGH, ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

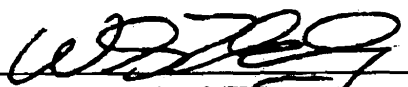
Type, color and weight of material 14 OZ. vinyl WHITE BLOCK OUT

Description of item certified: EFS 30X30 2 PIECE

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON OUTDOORS INC.

*Large Scale

EDWARD J. SUSLOVIC (MAYOR)
KEVIN J. DONOGHUE (1)
DAVID A. MARSHALL (2)
DANIEL S. SKOLNIK (3)
CHERYL A. LEEMAN (4)

CITY OF PORTLAND
IN THE CITY COUNCIL

JAMES I. COHEN (5)
JOHN M. ANTON (A/L)
JILL C. DUSON (A/L)
NICHOLAS M. MAVODONES (A/L)

**ORDER DECLARING 17TH ANNUAL PEAK PERFORMANCE
MAINE MARATHON/RELAY AND
MAINE HALF MARATHON DAY FESTIVAL**

ORDERED, that the 17th Annual Peak Performance Marathon/Relay and Maine Half Marathon Day is hereby declared as a Festival on Sunday, October 5, 2008 to be held in Portland, specifically, Baxter Blvd. Ext. – from Forest Avenue to Preble Street, (and continuing on to Washington Avenue). Runners will congregate in the area between Forest Avenue and Preble Street for the start and finish of the race. The routes of the Maine Marathon and Relay cover Portland, Falmouth, Cumberland and Yarmouth; the Half Marathon will begin along Baxter Boulevard and continue into Falmouth via Veranda Street and back to Portland via Ocean Avenue. The three races will start at 7:45 a.m. from the same location.

BE IT FURTHER ORDERED, that Payson Park and Baxter Boulevard, between Forest Avenue and Preble Street and continuing on to Washington Avenue, is reserved for the use of the Maine Track Club and the Maine Marathon Committee for the purpose of conducting the 17th Annual Peak Performance Maine Marathon/Relay and Maine Half Marathon, subject to the direction and control of the City Manager and that this same area shall be closed to street vendors pursuant to §19-17 of the Portland City Code;

BE IT FURTHER ORDERED, that during the 17th Annual Peak Performance Maine Marathon/Relay and Maine Half Marathon, the following streets will be closed to vehicular traffic on Sunday, October 5, 2008:

- * Baxter Boulevard Extension (from Forest Avenue to Preble Street), from 5:00 a.m. to 3:00 p.m.;
- * Baxter Boulevard, from Preble Street to Washington Avenue, from 5:00 a.m. to 2:00 p.m.; and
- * Payson Park roads and West Kidder Street entrance into Payson Park from 5:00 a.m. to 2:00 p.m.

BE IT FURTHER ORDERED, that the City Manager is hereby authorized to issue a revocable permit under §§25-26 -- 25-30 of the Portland City Code to the Maine Track Club and the Maine Marathon Committee subject to the following conditions:

- * Under no circumstances may alcoholic beverages be sold on City of Portland rights-of-way in the festival area during said event;
- * The Maine Track Club and the Maine Marathon Committee shall defend and indemnify the City and hold it harmless from and against all claims arising out of activities during said event, and shall take out and maintain public liability insurance coverage in the amount of at least \$400,000 combined single limit for personal or bodily injury, death or property damage and naming the City as an additional insured thereon for said purposes;
- * City permit fees and license fees are waived. Associated city assistance with the race (such as police assistance, medcu assistance, and public works assistance) shall be in-kind;

BE IT FURTHER ORDERED, that the City Manager is also authorized to issue such other temporary licenses, including licenses for food service establishments, as may be required by the Portland City Code, provided that all other applicable requirements of said Code have been met regarding the operation of said festival/event.