

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

## BUILDING INSPECTION

Permit Number: 061309

**PERMIT ISSUED**  
SEP 20 2006  
CITY OF PORTLAND

# DBB

This is to certify that CITY OF PORTLAND /Sp Shoe Center Maine  
has permission to Tent use-Setup 9/29/2006 b down l  
AT 30 BAXTER BLVD L 112 C00100

provided that the person or persons firm or tion accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

ification of inspection must be given and when permission procured before this building or part thereof is occupied or service closed-in. 4 HOUR NOTICES REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

### OTHER REQUIRED APPROVALS

Fire Dept. Creag Class IFD

Health Dept. \_\_\_\_\_

Appeal Board \_\_\_\_\_

Other \_\_\_\_\_  
Department Name

*Jeanne Bouke* 9/15/06  
Director - Building & Inspection Services

**PENALTY FOR REMOVING THIS CARD**

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>PERMIT ISSUED</b>	
Permit No: 06-1309	Issue Date: SEP 20 2006
CBL: 112 C001001	

<b>Location of Construction:</b> 30 BAXTER BLVD	<b>Owner Name:</b> CITY OF PORTLAND	<b>Owner Address:</b> 389 CONGRESS ST	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> Sport Shoe Center Maine	<b>Contractor Address:</b> CITY OF PORTLAND	<b>Phone:</b>
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	<b>Zone:</b> ROS

<b>Past Use:</b> ROS	<b>Proposed Use:</b> ROS/ Ball Field Tent use-Setup 9/29/2006 breakdown 10/2/2006	<b>Permit Fee:</b>	<b>Cost of Work:</b>	<b>CEO District:</b> 1
		<b>FIRE DEPT:</b> <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	<b>INSPECTION:</b> Use Group: <i>A</i> Type: <i>Tent</i>	

<b>Proposed Project Description:</b> Tent use-Setup 9/29/2006 breakdown 10/2/2006	<b>Signature:</b> <i>Craig Cass</i>	<b>Signature:</b> <i>AMB 9/15/06</i>
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Signature: _____ Date: _____		

<b>Permit Taken By:</b> Idobson	<b>Date Applied For:</b> 09/07/2006	<b>Zoning Approval</b>
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1.  2. Building permits do not include plumbing, septic or electrical work.  3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..	<b>Special Zone or Reviews</b> <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> <i>ok</i> Date: <i>9/7/06</i>	<b>Zoning Appeal</b> <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date: _____	<b>Historic Preservation</b> <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: _____
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**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

<b>Permit No:</b> 06-1309	<b>Date Applied For:</b> 09/07/2006	<b>CBL:</b> 112 C001001
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<b>Location of Construction:</b> 30 BAXTER BLVD	<b>Owner Name:</b> CITY OF PORTLAND	<b>Owner Address:</b> 389 CONGRESS ST	<b>Phone:</b>
<b>Business Name:</b>	<b>Contractor Name:</b> Sport Shoe Center Maine	<b>Contractor Address:</b>	<b>Phone:</b>
<b>Lessee/Buyer's Name</b>	<b>Phone:</b>	<b>Permit Type:</b> Tents	

<b>Proposed Use:</b> ROS/ Ball Field Tent use-Setup 9/29/2006 breakdown 10/2/2006	<b>Proposed Project Description:</b> Tent use-Setup 9/29/2006 breakdown 10/2/2006
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**Dept:** Zoning      **Status:** Approved      **Reviewer:** Marge Schmuckal      **Approval Date:** 09/07/2006  
**Note:**      **Ok to Issue:**

**Dept:** Building      **Status:** Approved with Conditions      **Reviewer:** Jeanine Bourke      **Approval Date:** 09/15/2006  
**Note:**      **Ok to Issue:**

1) This permit DOES NOT authorize any construction activities. The tent must be removed at the end of the event.

**Dept:** Fire      **Status:** Approved      **Reviewer:** Cptn Greg Cass      **Approval Date:** 09/08/2006  
**Note:**      **Ok to Issue:**





# Tent Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: <u>NEXT TO PEDRO LITTLE LEAGUE FIELD</u>		
Date of tent setup: <u>9-29-06</u>	Date of tent breakdown: <u>10/2/06</u>	
Tax Assessor's Chart, Block & Lot Chart#      Block#      Lot# <u>112      e      1</u>	Property Owner: <u>CITY OF PORTLAND</u>	Telephone:
	<u>MARATHON, RELAY + MAINE HALF MARATHON</u>	<u>\$30.00 WAI</u>
<u>CONTACT HOWARD, DIRECTOR 797-6771 X133</u>		
Who should we contact when the permit is ready: <u>JOHN CORBIN TREASURY</u>		
Mailing address: _____ Phone: <u>EXT 8866</u>		

Please submit all of the information outlined in this application. Failure to do so will result in the automatic denial of your permit. Staff will notify you when your permit is ready to be picked up.

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant:	Date: <u>9/6/06</u>
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**This is not a permit; you may not commence ANY work until the permit is issued.**

*Handwritten signature*

Forest Rd

- 1 - Medical Tent
- 2 - Massage Tent



Pedro Little League

Baker Blvd

Pieble St Dr

Baker Blvd

Handwritten signature

Maple St

Back Cove

# Certificate of Flame Resistance

REGISTERED APPLICATION NUMBER

F140J1



ISSUED BY

**ANCHOR INDUSTRIES INC.**  
EVANSVILLE, INDIANA 47711

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

Date of Manufacture

4/18/96

Order Number

119386

This is to certify that the materials described have been flame-retardant treated (or are inherently noninflammable) and were supplied to:

LEAVITT & PARRIS INC  
256 READ ST

PORTLAND

ME

041003446

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshall Code, equal to or exceeds NFPA 701, CPAI 84, ULC 109. The method of the FR chemical application is:

Serial #:

8208880

(0006)

Description of item certified:

CENTU END 30W X 15 VL W W

**Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric**

SNYDEK MFG, NEW PHILADELPHIA, OH

Name of Applicator of Flame Resistant Finish

Signed:

TENT DEPARTMENT-ANCHOR INDUSTRIES INC.

# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER

F-140.01

ISSUED BY  
JOHNSON OUTDOORS INC.  
BINGHAMTON, NEW YORK 13802  
*Manufacturers of the Finest  
Tent Products Described Herein*

Date of Manufacture

JULY 2001

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: LEAVITT AND PARRIS

CITY: PORTLAND

STATE: ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701\* Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed its Military Flame Specifications of MIL-C-45008G.

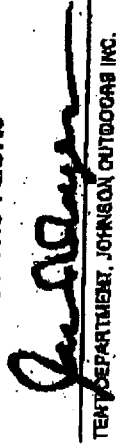
Type, color and weight of material 140Z Vinyl WHITE BLOCKOUT

Description of item certified: 20X20 2PC FRAME SYSTEM

**Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates

  
TECH DEPARTMENT, JOHNSON OUTDOORS INC.

Lamp Scale

# Certificate of Flame Resistance

REGISTERED  
FABRIC  
NUMBER

F-140.01

ISSUED BY  
JOHNSON OUTDOORS INC.  
BINGHAMTON, NEW YORK 13802  
*Manufacturers of the Finest  
Tent Products Described Herein*

Date of Manufacture

JULY 2001

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: LEAVITT AND PARRIS

CITY: PORTLAND

STATE: ME

Certification is hereby made that:  
The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications, and meet or exceed the Military Flame Specifications of MFL-C-43006G.

Type, color and weight of material: 140Z Vinyl WHITE BLOCKOUT

Description of item certified: 20' MID FOR 20' FRAME SYSTEM

**Flame Retardant Process Used Will Not Be Removed By Washing And  
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates



TENT DEPARTMENT, JOHNSON OUTDOORS INC.

Large Scale