

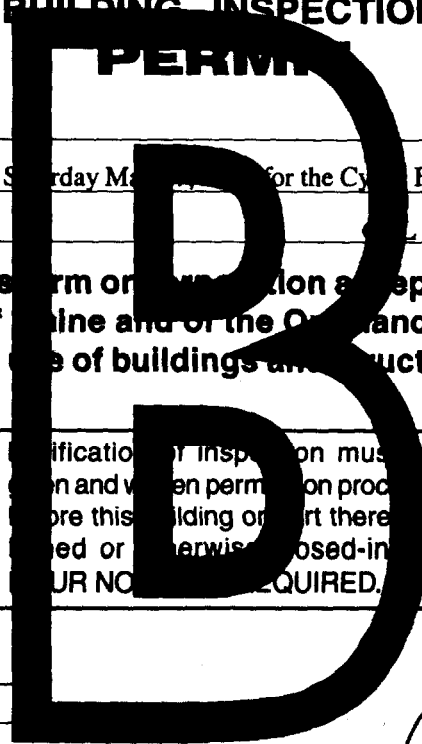
DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING INSPECTION

PERMIT

Permit Number: 030398

Please Read Application And Notes, If Any, Attached



This is to certify that City Of Portland/Applicant

has permission to Erect a 20' x30' Canopy on Saturday Morning for the Cystic Fibrosis Foundation

AT 30 Baxter Blvd / PAYSON PARK 112 C001001

provided that the person or persons firm or person accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission procured before this building or part thereof is used or otherwise exposed-in-4 HOUR NOT REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. ARM

Health Dept. _____

Appeal Board _____

Other _____
Department Name

[Signature]
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 03-0398	Issue Date:	CBL: 112 C001001
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Location of Construction: 30 Baxter Blvd	Owner Name: City Of Portland	Owner Address: 389 Congress St	Phone: 874-8793
Business Name:	Contractor Name: Applicant	Contractor Address: Portland	Phone:
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: ROS

Past Use: Open Space/Baxter Boulevard	Proposed Use: Open Space/Baxter Boulevard/ Payson Park	Permit Fee: \$35.00	Cost of Work: \$35.00	CEO District: 2
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Proposed Project Description: Erect a 20' x30' Canopy on Saturday May 17, 2003 for the Cystic Fibrosis Foundation	FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: <i>TEMP</i> Type: <i>GEN 5/17/03</i>
	Signature: <i>WM</i>	Signature: <i>[Signature]</i>

PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)		
Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
Signature:	Date:	

Permit Taken By: gg	Date Applied For: 04/24/2003	Zoning Approval	
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1. This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. 2. Building permits do not include plumbing, septic or electrical work. 3. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..	Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input checked="" type="checkbox"/> Date: <i>ok 5/17/03</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date:
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
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RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE	DATE	PHONE
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info for 150

20x30' CANOPY ONLY

88

Tent Permit Application

03-0398

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address of Construction: PAYSON PARK, 30-62 BAXTER BLVD			
Date of Tent setup: SAT. MAY 17, 2003		Date of Tent breakdown: SAME DAY	
Tax Assessor's Chart# 112	Block & Lot Block# C Lot# 001	Owner: CITY OF PORTLAND	Telephone: TED MUSGRAVE 874-8793
Lessee/Buyer's Name (if Applicable) -		Applicant name, address & telephone: CF FOUNDATION 114 PERIMETER RD. NASHUA, NH 03063 1-800-757-0203	Fee: \$ 35.00

The following must be included as submissions:

1. Proof of Flame Retardant
2. Letter of approval from property owner, if the City is the owner, please contact Ted Musgrave from the Parks & Recreation @ 874-8793
3. Plot Plan showing the following:
 - i. Property lines
 - ii. Parking
 - iii. Building locations
4. Tent location, including dimensions of tent, exits and entrances in tent

Who should we contact when the permit is ready: **SUSAN POLLIS (TEL: 829-3161)**

Mailing address: **33 ARCADIAN LN
CUMBERLAND, ME 04021**

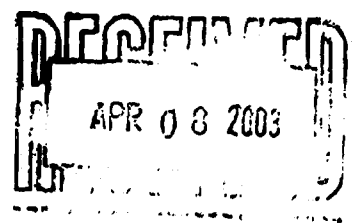
We will contact you by phone when the permit is ready. You must come in and pick up the permit and review the requirements before starting any work, with a Plan Reviewer. A stop work order will be issued and a \$100.00 fee if any work starts before the permit is picked up. PHONE: **829-3161**

IF THE REQUIRED INFORMATION IS NOT INCLUDED IN THE SUBMISSIONS THE PERMIT WILL BE AUTOMATICALLY DENIED AT THE DISCRETION OF THE BUILDING/PLANNING DEPARTMENT. WE MAY REQUIRE ADDITIONAL INFORMATION IN ORDER TO APPROVE THIS PERMIT.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: Rizwan Fakhman Director of Administrative Services	Date: 4/14/03
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This is NOT a permit; you may not commence ANY work until the permit is issued.



Denise C. Albert, CPRP, Director
Parks & Recreation Department
276 Canco Rd. Portland, Maine 04103
207-756-8275 fax: 207-756-8279

Joseph E. Gray, Jr.
City Manager



CITY OF PORTLAND

Ms. Sue Holstein, Director
Cystic Fibrosis foundation
114 Perimeter Rd.
Units G + H
Nashua, NH 03063
800-757-0203 fax: 603-593-8167

Ms. Susan Pollis, Local Contact
33 Arcadian Lane
Cumberland, Maine 04021
829-3161 spollis@maine.rr.com

April 15, 2003

Dear Sue & Susan:

This will acknowledge receipt of your park use application requesting permission to use Back Cove Walkway and Payson Park in order to hold the Cystic Fibrosis Foundation's Great Strides Walk-a-thon on Saturday, May 17, 2003, from 10am - Noon (setup to begin at 8:30am / cleanup finished at 2pm). The walk will begin and end at Payson Park - the triangle grass area beside Baxter Blvd. 250 walkers are expected. The walk route is around Back Cove. Refreshments would be served and electricity is needed. A tent would be set up on the grass area. You have asked permission to use the overflow parking area at Dyer's Flat. There is no rain date.

Thank you for forwarding the park use permit fee and the certificate of insurance.

Please be aware that you are authorized to hold the walkathon around Back Cove and to use Payson Park as a meeting area, subject to the following:

1. **SECURITY DEPOSIT:** Please forward a \$100 park security deposit (payable to City of Portland) to this office. You would get back this check if the area is left as was found and conditions for use are adhered to - (you will forfeit the security deposit if there is: trash left behind; damage to the park or grass areas; cars are parked on grass areas, etc.). If you wish your tent to be installed a day before (on Friday, May 16) then please ask your insurance company to fax in a revised certificate of insurance which includes May 16 as well as May 17. My new office fax number is: 756-8279.

2. **PARKING:** The Dyer's Flat area will be opened up for you so that participants may park up in that grass area. Please do not park in the Little League Lots as little leaguers parents will be parking there. To direct cars into the Dyer's Flat area, you will need to position a staff person down at the Boulevard and a staff person up in the grass area. You'll also need to position 2 barricades (facing out into the dirt parking lot) at the entrance to Dyer's Flat (this is so that no vehicles will pull right in and block the entrance). These barricades will be lying on the ground beside the granite pieces. Remember, you should have a staff person there as well to keep vehicles moving into the Dyer's Flat grass area. An A-frame sign out near the Boulevard would also help. Please do not position cars near the new playground.

Please make sure that all vehicles stay off the grass areas and park only in designated parking areas. Parks & Recreation has a strict policy now that prohibits vehicles parking on the grass for long durations of time. (Certainly, vehicles loaded with equipment can drive onto the grass area to deliver items to the middle of the park - but they are limited to a 10 minute stay). Vehicles should not park on Baxter Blvd. or Ocean Ave. or on the grass area abutting the park. The areas will be posted "no parking" and park rangers will check the park frequently. They will take photos of vehicles park on the grass. For each vehicle parked on the grass, \$10 will be deducted from your security deposits. Please make sure that your participants adhere to this policy.

(continued)

3. BATHROOM FACILITIES: There will be 1 handicap accessible porta-potty located at the Preble Street Lot and 1 located at the dirt parking lot on Baxter Blvd. - just after the 2nd entrance into Payson Park (the Dyer's Flat area). We require that you rent 1 additional porta-potty and place that at one end or the other of the dirt parking lot on the 1st entrance road (from Baxter Blvd.) into the park. The company that provides the toilets already there is Associated Septic: 799-1980.

4. TENT / CANOPY: Please procure a tent permit from Inspection Services (Karen Dunfy: 874-8701, 874-8700 or 8703, for application information). (A small free-standing canopy would not need a permit but a large tent like last year will.) You'll need to provide a site map (call me if you need me to fax you one) and your tent company will need to show proof of flammability. A DIG SAFE does not need to be done as that large triangle grass area does not have any utilities there (unless you get close to the streets). Please keep the tent away from the streets. Please call me in the near future if the tent is going up a day in advance. You should hire security if the tent is staying up overnight. The city takes no responsibility for your items that are placed on city property.

5. RESERVING PARKING SPACES: If you would like to reserve a few parking spaces at the dirt parking lot on the 1st entrance into the park, you'll need to reserve those with barricades (5+) or orange cones (I can supply a few orange cones) the night before. Please call me so we can work out the details (there will be a security deposit required to borrow barricades / cones).

6. CITY CLERK'S LICENSES: For refreshments and food at the site, please call Brandi Maxwell at the City Clerks Office (874-8557) to receive a temporary food service license. Vendors must be licensed by the city. If you are having amplified music on site, she can issue you a concert license.

7. ELECTRICITY: There is a green electrical box in the park close to the boulevard. A Parks & Rec. staff person will unlock the box the night before so that you may have access to the outlets inside (the staff person may be our Park Ranger). The box will look like it is locked but it will only be duct taped shut. At the end of your event, please slam the door so it will lock. There are 2 receptacles inside, each on a 20-amp breaker. If it were raining out, we require that you not use electricity. Any extension cords in the public way, must be covered by rugs or other means so as to alleviate the tripping hazard to the public.

8. TRASH ISSUES: Please make sure that you bring trash bags and remove all your trash from the site (carry in / carry out policy).

9. SIGNAGE: Please post signs along the route to alert the public that your walk is in progress. Please make sure that the route is not marked in any permanent way / do not nail signs to trees. (Don't forget to collect these signs after the event.) You may hang banners off the wooden fence posts in the park.

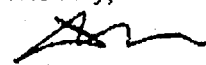
11. SAFETY PRECAUTIONS / RAIN: Please take all safety measures necessary to ensure a safe and accident-free event. If it were rainy or drizzly out we ask that you not use the electrical outlets. If it has been raining and the ground is mushy, we require that you not drive vehicles on the park grass to unload - as this will cause ruts in the ground.

12. OTHER EVENTS ON MAY 17: If the playing fields are dry and playable, there may be little league/soccer/lacrosse practices and games taking place there. There is a Bone Density Dash scheduled for 9am. They are starting and ending their event at the Preble Street Grass Area and will be using part of the walkway (your event will be starting as theirs is winding down). Please keep this in mind as you go forward. On May 18, there is the American Heart Association Walk scheduled for Payson Park. You may be able to share materials with them (tent, potties, tables, chairs, etc.). The organizers: Melissa Goodrich / Stephanie Lahmey / Heather Quintana: 879-5700.

Good luck with the Great Strides Walk. If I may be of further assistance, please call me: 756-8275 vm211. (I will be on vacation May 8 - May 20; during my absence, please call Joel St. Pierre or Sally DeLuca at the Recreation Office: 756-8275). You should also follow up with the staff person who is unlocking the electrical box - you can find that out from Joel or Sally) to make sure that will be taken care of. As I anticipate the (revised) certificate of insurance and park security deposit arriving, and the City Clerk's Office and Inspections Div. issuing you licenses and permits, this letter will act as your formal permit for use of Back Cove Walkway and Payson Park grass area. Please bring this letter with you to the event.

cc: Sally DeLuca / Don Brewer / Phil Labbe / Jeff Tarling, P&R Managers
Sgt. Gary Rogers / Lt. Vernon Malloch, Police
Joel St. Pierre, P&R Field Manager
Missy Lekas / Marie Sweatt, P&R Park Ranger Prog.
John Peverada / Paul Willey, Parking Control
Fred LaMontagne / Terry Walsh / John Brady, Fire and EMS
Brandi Maxwell, City Clerk's Office
Marge Schmuckal / Mike Nugent / Karen Dunfy, Inspections

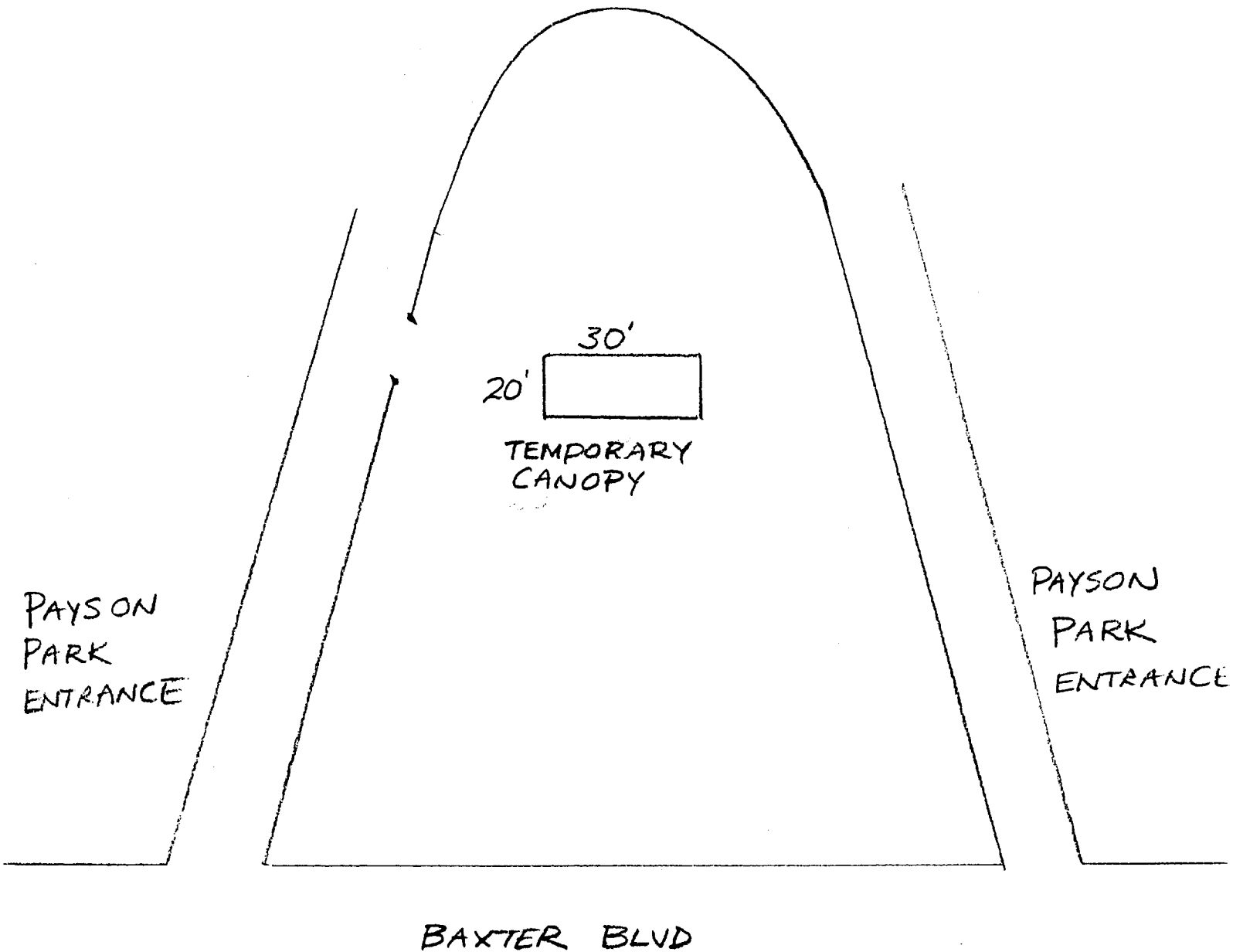
Yours truly,


Ted Musgrave
Special Activities
756-8275 vm211

RE: CYSTIC FIBROSIS FOUNDATION/
GREAT STRIDES WALK

SAT. MAY 17, 2003

PARKING AT DYER FLATS PERTED MUSGRAVE



Certificate of Flame Resistance

ISSUED BY



EVANSVILLE, INDIANA 47711

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN



REGISTERED APPLICATION NUMBER

F1214

Date of Manufacture	3/12/99
Order Number	215958

This is to certify that the materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:

HANDYMAN EQUIPMENT RENTAL

#13616-1

357 RIVERSIDE ST.

PORTLAND ME

04103

Certification is hereby made that the articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshal Code, equal to exceeds NFPA 701, CPAI 84, ULC 109. The method of the FR chemical application is:

Serial #:	8115930
Description of item certified:	A P CPY TOP 20W X 30 VL B W

Flame Retardant Process Used Will Not Be Removed By Washing And Is Effective For The Life Of The Fabric

JOHN BOYLE & CO
STATESVILLE, NC

Name of Applicator of Flame Resistant Finish

Signed: *James D. Bruce*

TENT DEPARTMENT - ANCHOR INDUSTRIES INC.