

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK



CITY OF PORTLAND

BUILDING PERMIT

This is to certify that City of Portland »

Located At 30 BAXTER BLVD

Job ID: 2011-08-2033-SE

CBL: 112 - - C - 001 - - - - -

has permission to Erect 3 tents 09/30/11-10/02/11

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statues of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of the buildings and structures, and of the application on file in the department.

Notification of inspection and written permission procured before this building or part thereof is lathed or otherwise closed-in. 48 HOUR NOTICE IS REQUIRED.

A final inspection must be completed by owner before this building or part thereof is occupied. If a certificate of occupancy is required, it must be

Fire Prevention Officer

Code Enforcement Officer / Plan Reviewer

**THIS CARD MUST BE POSTED ON THE STREET SIDE OF THE PROPERTY
PENALTY FOR REMOVING THIS CARD**

BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 (ONLY)

or email: buildinginspections@portlandmaine.gov

With the issuance of this permit, the owner, builder or their designee is required to provide adequate notice to the city of Portland Inspections Services for the following inspections. Appointments must be requested 48 to 72 hours in advance of the required inspection. The inspection date will need to be confirmed by this office.

- **Please read the conditions of approval that is attached to this permit!! Contact this office if you have any questions.**
- **Permits expire in 6 months. If the project is not started or ceases for 6 months.**
- **If the inspection requirements are not followed as stated below additional fees may be incurred due to the issuance of a "Stop Work Order" and subsequent release to continue.**

The project cannot move to the next phase prior to the required inspection and approval to continue, REGARDLESS OF THE NOTICE OF CIRCUMSTANCES.

IF THE PERMIT REQUIRES A CERTIFICATE OF OCCUPANCY, IT MUST BE PAID FOR AND ISSUED TO THE OWNER OR DESIGNEE BEFORE THE SPACE MAY BE OCCU0PIED.



PORTLAND MAINE

Strengthening a Remarkable City, Building a Community for Life • www.portlandmaine.gov

Director of Planning and Urban Development
Penny St. Louis

Job ID: 2011-08-2033-SE

Located At: 30 BAXTER

CBL: 112 - - C - 001 - 001 - - - -

Conditions of Approval:

Fire

Tents shall have an approved fire resistant rating and maintain 10' between stake lines. No smoking or open flame allowed within 10'. Provide at least one 2A:10 BC fire extinguisher.

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, FAX: (207) 8716

Job No: 2011-08-2033-SE	Date Applied: 8/11/2011	CBL: 112 - - C - 001 - 001 - - - - -	
Location of Construction: 30 BAXTER BLVD/ PEDRO LL FIELD	Owner Name: CITY OF PORTLAND	Owner Address: 55 PORTLAND ST PORTLAND, ME - MAINE 04101	Phone:
Business Name:	Contractor Name: Maine Marathon, Relay & Maine Half Marathon	Contractor Address: PO Box 10836, Portland, ME 04104	Phone: 749-9160
Lessee/Buyer's Name: John Corbin in Treasury	Phone: 874-8866	Permit Type: tents	Zone: ROS
Past Use: City Park - Pedro LL Field	Proposed Use: Same: City Park - to erect three tents for Maine Marathon, Relay & Maine Half Marathon from Sept. 30, 2011 to Oct 2, 2011	Cost of Work: \$1000.00	CEO District:
		Fire Dept: <input checked="" type="checkbox"/> Approved w/ conditions <input type="checkbox"/> Denied <input type="checkbox"/> N/A	Inspection: Use Group: Tent Type: Temp Structure
Proposed Project Description: Erect 3 tents set up 9-30-11 & breakdown 10-2-11		Signature: Capt Perrone 8/24/11 Signature: [Signature]	
Permit Taken By: Lannie		Pedestrian Activities District (P.A.D.)	

Zoning Approval

Special Zone or Reviews	Zoning Appeal	Historic Preservation
<input type="checkbox"/> Shoreland	<input type="checkbox"/> Variance	<input checked="" type="checkbox"/> Not in Dist or Landmark
<input type="checkbox"/> Wetlands	<input type="checkbox"/> Miscellaneous	<input type="checkbox"/> Does not Require Review
<input type="checkbox"/> Flood Zone	<input type="checkbox"/> Conditional Use	<input type="checkbox"/> Requires Review
<input type="checkbox"/> Subdivision	<input type="checkbox"/> Interpretation	<input type="checkbox"/> Approved
<input type="checkbox"/> Site Plan	<input type="checkbox"/> Approved	<input type="checkbox"/> Approved w/Conditions
<input type="checkbox"/> Maj <input type="checkbox"/> Min <input type="checkbox"/> MM	<input type="checkbox"/> Denied	<input type="checkbox"/> Denied
Date: 8/22/11	Date:	Date: [Signature]

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHON



Tent/Canopy or Temporary Event Staging Permit Application

ROS

If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: <u>Baxter Blvd / Poro LL Field</u>		
Date of Set up/Event: <u>SEP 30, 2011</u>	Date of Breakdown/ End of Event: <u>Oct 2, 2011</u>	
Tax Assessor's Chart, Block & Lot Chart# <u>142112</u> Block# <u>C</u> Lot# <u>001</u>	Property Owner: <u>City of Portland</u>	Telephone: <u>749-9160</u>
Lessee/Buyer's Name: <u>Gorham Savings Bank Maine Marathon, Relay & Maine Half Marathon P. O. Box 10836 Portland, ME 04104 www.MaineMarathon.com</u>	address & telephone: <u>749-9160</u>	Fee: \$30.00
The permit fee and to receive a permit. and submitted along with this application in order		
<ol style="list-style-type: none"> Certificate of Flammability Letter of approval from property owner. If the City is owner, attach a completed copy of Application to Use City Parks & Public Spaces from Parks & Recreation (756-8275). Company name of installer (contact info). Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks & Recreation for maps of Portland's Parks @ 756-8275). If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00 		
Who should we contact when permit is ready: <u>John Corbin</u>		
Address: <u>Treasury</u>		Telephone: <u>874-8866</u>

SEP 30 11 36 AM '11

8/22/11
got tent measurements from Jon today.

Tent sizes?
8/15
Jon on voca this week
bc

RED
Inspections
Maine

Order 31-11/12

Passage: 8/15/11 9-0

NICHOLAS M. MAVODONES (MAYOR)
KEVIN J. DONOGHUE (1)
DAVID A. MARSHALL (2)
EDWARD J. SUSLOVIC (3)
CHERYL A. LEEMAN (4)

CITY OF PORTLAND
IN THE CITY COUNCIL

JOHN R. COYNE (5)
JOHN M. ANTON (A/L)
DORY RICHARDS WAXMAN (A/L)
JILL C. DUSON (A/L)

**ORDER DECLARING 20TH ANNUAL
MAINE MARATHON/RELAY AND
MAINE HALF MARATHON DAY FESTIVAL**

ORDERED, that the 20th Annual Marathon/Relay and Maine Half Marathon Day is hereby declared as a Festival on Sunday, October 2, 2011 to be held in Portland, specifically, Baxter Blvd. Ext. – from Forest Avenue to Preble Street, (and continuing on to Washington Avenue). Runners will congregate in the area between Forest Avenue and Preble Street for the start and finish of the race. The routes of the Maine Marathon and Relay cover Portland, Falmouth, Cumberland and Yarmouth; the Half Marathon will begin along Baxter Boulevard and continue into Falmouth via Veranda Street and back to Portland via Ocean Avenue. The three races will start at 7:45 a.m. from the same location; and

BE IT FURTHER ORDERED, that the route of the course is subject to change, depending on construction projects along the course; and

BE IT FURTHER ORDERED, that Payson Park and Baxter Boulevard, between Forest Avenue and Preble Street and continuing on to Washington Avenue, is reserved for the use of the Maine Track Club and the Maine Marathon Committee for the purpose of conducting the 19th Annual Peak Performance Maine Marathon/Relay and Maine Half Marathon, subject to the direction and control of the City Manager and that this same area shall be closed to street vendors pursuant to §19-17 of the Portland City Code; and

BE IT FURTHER ORDERED, that during the 19th Annual Peak Performance Maine Marathon/Relay and Maine Half Marathon, the following streets will be closed to vehicular traffic on Sunday, October 2, 2011:

- * Baxter Boulevard Extension (from Forest Avenue to Preble Street), from 5:00 a.m. to 3:00 p.m.;
- * Baxter Boulevard, from Preble Street to Washington Avenue, from 5:00 a.m. to 2:00 p.m.; and
- * Payson Park roads and West Kidder Street entrance into Payson Park from 5:00 a.m. to 2:00 p.m.; and

BE IT FURTHER ORDERED, that the City Manager is hereby authorized to issue a revocable permit under §§25-26 -- 25-30 of the Portland City Code to the Maine Track Club and the Maine Marathon Committee subject to the following conditions:

- * Under no circumstances may alcoholic beverages be sold on City of Portland rights-of-way in the festival area during said event;
- * The Maine Track Club and the Maine Marathon Committee shall defend and indemnify the City and hold it harmless from and against all claims arising out of activities during said event, and shall take out and maintain public liability insurance coverage in the amount of at least \$400,000 combined single limit for personal or bodily injury, death or property damage and naming the City as an additional insured thereon for said purposes;
- * City permit fees and license fees, and costs for city staff assistance, will be paid by the Marathon Committee; and

BE IT FURTHER ORDERED, that the City Manager is also authorized to issue such other temporary licenses, including licenses for food service establishments, as may be required by the Portland City Code, provided that all other applicable requirements of said Code have been met regarding the operation of said festival/event.

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON OUTDOORS INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

Dec. 1997

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A PLUS PARTY RENTAL

CITY: SCARBOROUGH

STATE: ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material: 15oz Vinyl White Blockout

Description of item certified: 20x30 2pc EUREKA FRAME SYSTEM

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturers of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON OUTDOORS INC.

*Large Scale

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY

JOHNSON OUTDOORS INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

NOVEMBER 2004

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A PLUS PARTY RENTAL

CITY: SCARBOROUGH, ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material 14 OZ. vinyl WHITE BLOCK OUT

Description of item certified: EFS 30X30 2 PIECE

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON OUTDOORS INC.

*Large Scale

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON WORLDWIDE ASSOCIATES, INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

January 1998

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A Plus Party Rental
CITY Scarborough STATE ME

Certification is hereby made that:

The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43006G.

Type, color and weight of material: 12oz Vinyl White

Description of item certified: 20x40 Party Canopy Top

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

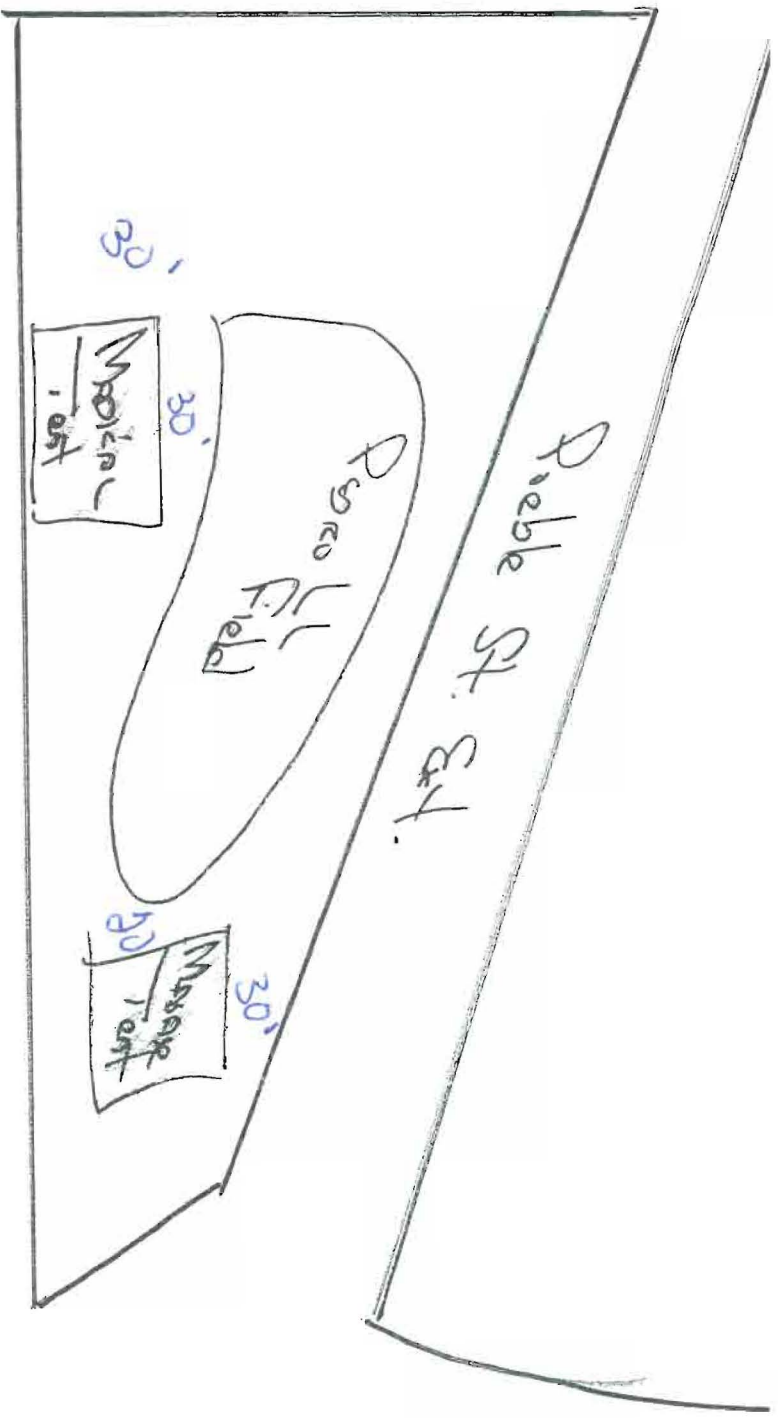
Snyder Manufacturing, Inc.

Manufacturer of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON WORLDWIDE ASSOCIATES, INC.

* Large Scale

Forest Ave



Probbe St. City.

Baxter Blvd

Baxter

Piscina

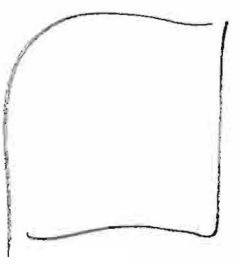
USM

office
B1A7

Food tent

M90
B106

Manufacturing PLAZA



DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

BUILDING PERMIT

Please Read Application And Notes, if Any, Attached

Permit Number: 090992

1-11-2009

SEP 17 2009

This is to certify that CITY OF PORTLAND / Peak Performance Authority for Energy Efficiency has permission to 18th Annual Peak Performance Monday Hour / 2009 - 04/2009 / 3 tents

AT 30 BAXTER BLVD / City of Portland / 112 C001001

provided that the person or persons, firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is lath or other work is set-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. CAPT. R. Jackson

Health Dept. _____

Appeal Board _____

Other _____

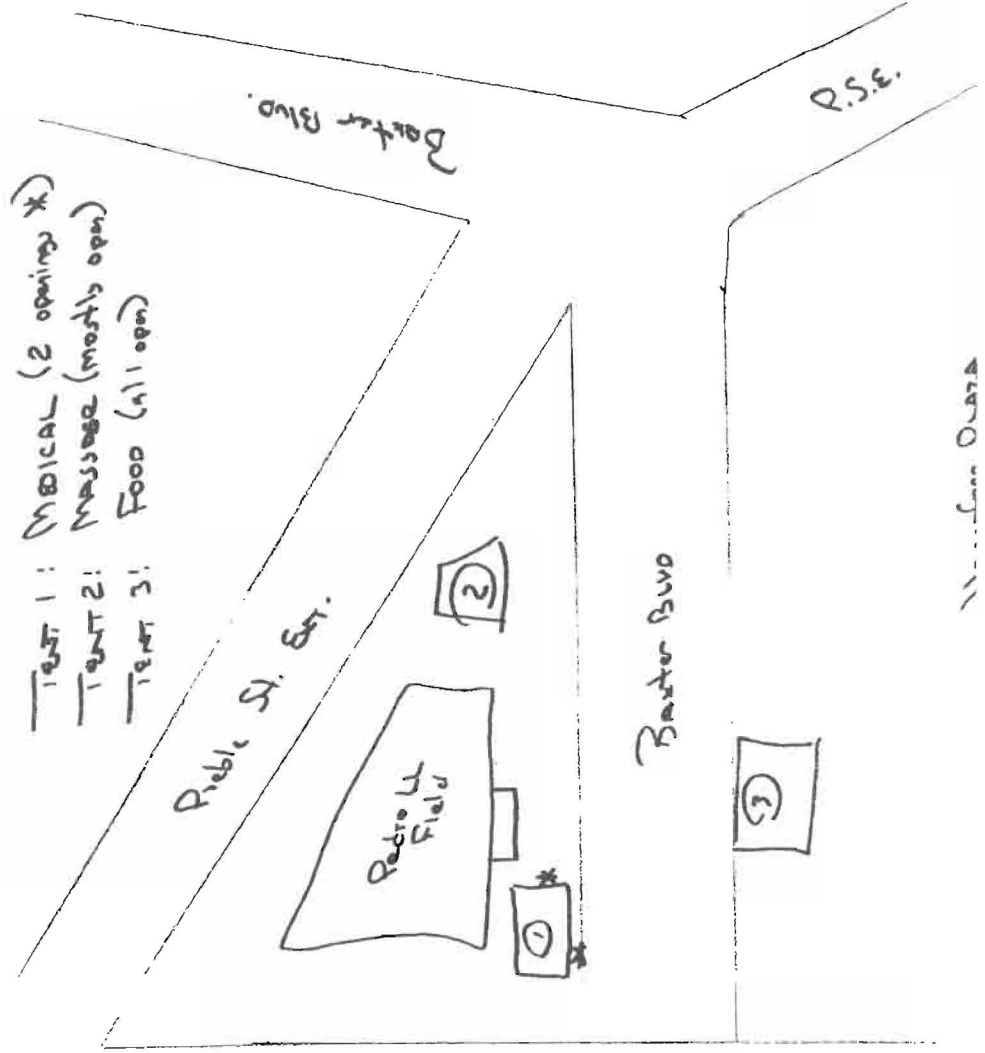
Department Name _____

[Signature] 9/17/09

Director, Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

- TEXT 1: MEDICAL (2 openings x)
- TEXT 2: MASSAGE (mostly open)
- TEXT 3: FOOD (all open)



P. 2

TD: 7978385

AUG-23-2005 05:29A FROM:

Certificate of Flame Resistance



REGISTERED
FABRIC
NUMBER

F53501

Issued by

TOPTec, INC.
1905 N.E. Main Street
Simpsonville, SC 29681

Date Manufactured

01/05/05

*This is to certify that the materials described
are inherently flame retardant.*

Name A-PLUS RENTAL
Address 342 US RT 1
City SCARBOROUGH State ME Zip 04074

Certification is hereby made that:

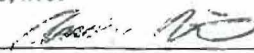
The articles described are flame-retardant, approved and registered by the State Fire Marshal and that the fabric is in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal. Fabric has been tested and passes NFPA701-96, CPA184, ULC109, MVSS302.

Method of Application: The Flame Retardency of this Fabric is Inherent and Permanent.

Description of Item certified: PARTY 20x40 WHITE

The Flame Retardant Process Used WILL NOT Be Removed By Washing.

TOPTec, INC.



Name of Production Superintendent

MODEL TTP204000

SERIAL # 251119B

09/08/2008 20:30 FAX 2077978385

douglas bros

0003/0005

Certificate of Flame Resistance

REGISTERED
FABRIC
NUMBER

F-140.01

ISSUED BY
JOHNSON OUTDOORS INC.
BINGHAMTON, NEW YORK 13902
*Manufacturers of the Finest
Tent Products Described Herein*

Date of Manufacture

JAN 2002

This is to certify that the products herein have been manufactured from material inherently flame retardant as here after specified by the material supplier.

NAME: A PLUS PARTY RENTAL

CITY: SCARBOROUGH STATE: ME

Certification is hereby made that:
The articles described on this certificate have been manufactured with an approved flame retardant chemical in compliance with California State Fire Marshal Code, NFPA-701*, Underwriters Laboratory of Canada, and have been tested in accordance with the Federal Test Method Specifications and meet or exceed the Military Flame Specifications of MIL-C-43005G.

Type, color and weight of material: 14OZ Vinyl WHITE BLOCKOUT

Description of item certified: 30X30 2PC TRADITIONAL TENT

**Flame Retardant Process Used Will Not Be Removed By Washing And
Is Effective For The Life Of The Fabric**

Snyder Manufacturing, Inc.
Manufacturer of Flame Retardant Vinyl Laminates


TENT DEPARTMENT, JOHNSON OUTDOORS INC. *Large Scale

30X30 Tent

City of Portland, Maine - Building or Use Permit Application
 389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 09-0992 Issue Date: CBL: 112 C001001

Location of Construction: 30 BAXTER BLVD	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone:
Business Name:	Contractor Name: Peak Performance Maine Marathon/	Contractor Address: P.O. Box 10836 Portland	Phone: 2078748866
Lessee/Buyer's Name	Phone:	Permit Type: Tents	Zone: ROS

Past Use: <i>Little League Field</i>	Proposed Use: ROS - Pedro Little League Field - 18th Annual Peak Performance Sunday 10/02/2009 - 10/04/2009 - 3 tents	Permit Fee: \$90.00	Cost of Work: \$90.00	CEO District: 1
Proposed Project Description: 18th Annual Peak Performance Sunday 10/02/2009 - 10/04/2009 - 3 tents		FIRE DEPT: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied <i>* See Condition</i>	INSPECTION: Use Group: <i>U</i> Type <i>Tent</i> <i>Temp Structure</i>	
		Signature: <i>KG</i>	Signature: <i>[Signature]</i>	
		PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.) Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied		
		Signature:	Date:	

Permit Taken By: L. Dobson	Date Applied For: 09/10/2009	Zoning Approval		
<ol style="list-style-type: none"> This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules. Building permits do not include plumbing, septic or electrical work. Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work. 		Special Zone or Reviews <input type="checkbox"/> Shoreland <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM Date: <i>9/10/09</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied Date:	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: <i>[Signature]</i>

CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

City of Portland, Maine - Building or Use Permit

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 09-0992	Date Applied For: 09/10/2009	CBL: 112 C001001
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Location of Construction: 30 BAXTER BLVD	Owner Name: CITY OF PORTLAND	Owner Address: 389 CONGRESS ST	Phone:
Business Name:	Contractor Name: Peak Performance Maine Marathon/	Contractor Address: P.O. Box 10836 Portland	Phone: (207) 874-8866
Lessee/Buyer's Name	Phone:	Permit Type: Tents	

Proposed Use: ROS - Pedro Little League Field - 18th Annual Peak Performance Sunday 10/02/2009 - 10/04/2009 - 3 tents	Proposed Project Description: 18th Annual Peak Performance Sunday 10/02/2009 - 10/04/2009 - 3 tents
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Dept: Zoning	Status: Approved	Reviewer: Marge Schmuckal	Approval Date: 09/10/2009
Note:			Ok to Issue: <input checked="" type="checkbox"/>
Dept: Building	Status: Approved	Reviewer: Tammy Munson	Approval Date: 09/17/2009
Note:			Ok to Issue: <input checked="" type="checkbox"/>
Dept: Fire	Status: Approved with Conditions	Reviewer: Capt Keith Gautreau	Approval Date: 09/15/2009
Note:			Ok to Issue: <input checked="" type="checkbox"/>
1) Tents shall have an approved fire resistant rating. Maintain 10' between stake lines. No smoking or open flame within 10'. Provide at least 1 - 2 A 10 BC extinguisher.			

BUILDING PERMIT INSPECTION PROCEDURES

Please call 874-8703 or 874-8693 (ONLY)

to schedule your inspections as agreed upon

Permits expire in 6 months, if the project is not started or ceases for 6 months.

The Owner or their designee is required to notify the inspections office for the following inspections and provide adequate notice. Notice must be called in 48-72 hours in advance in order to schedule an inspection:

By initializing at each inspection time, you are agreeing that you understand the inspection procedure and additional fees from a "Stop Work Order" and "Stop Work Order Release" will be incurred if the procedure is not followed as stated below.

A Pre-construction Meeting will take place upon receipt of your building permit.

 X Final inspection required at completion of work.

Certificate of Occupancy is not required for certain projects. Your inspector can advise you if your project requires a Certificate of Occupancy. All projects DO require a final inspection.

If any of the inspections do not occur, the project cannot go on to the next phase, REGARDLESS OF THE NOTICE OR CIRCUMSTANCES.

CERTIFICATE OF OCCUPANCIES MUST BE ISSUED AND PAID FOR, BEFORE THE SPACE MAY BE OCCUPIED.

Signature of Applicant/Designee

Date

Signature of Inspections Official

Date



JILL C. DUNSON (MAYOR)
KEVIN J. DONOGHUE (1)
DAVID A. MARSHALL (2)
DANIEL S. SKOLNIK (3)
CHERYL A. LEEHMAN (4)

CITY OF PORTLAND
IN THE CITY COUNCIL

JOHN R. COYNE (5)
JOHN M. ANTON (A/L)
DORY RICHARDS WAXMAN (A/L)
NICHOLAS M. MAVODONES (A/L)

**ORDER DECLARING 18TH ANNUAL PEAK PERFORMANCE
MAINE MARATHON/RELAY AND
MAINE HALF MARATHON DAY FESTIVAL**

ORDERED, that the 18th Annual Peak Performance Marathon/Relay and Maine Half Marathon Day is hereby declared as a Festival on Sunday, October 4, 2009 to be held in Portland, specifically, Baxter Blvd. Ext. – from Forest Avenue to Preble Street, (and continuing on to Washington Avenue). Runners will congregate in the area between Forest Avenue and Preble Street for the start and finish of the race. The routes of the Maine Marathon and Relay cover Portland, Falmouth, Cumberland and Yarmouth, the Half Marathon will begin along Baxter Boulevard and continue into Falmouth via Veranda Street and back to Portland via Ocean Avenue. The three races will start at 7:45 a.m. from the same location.

BE IT FURTHER ORDERED, that Payson Park and Baxter Boulevard, between Forest Avenue and Preble Street and continuing on to Washington Avenue, is reserved for the use of the Maine Track Club and the Maine Marathon Committee for the purpose of conducting the 17th Annual Peak Performance Maine Marathon/Relay and Maine Half Marathon, subject to the direction and control of the City Manager and that this same area shall be closed to street vendors pursuant to §19-17 of the Portland City Code;

BE IT FURTHER ORDERED, that during the 18th Annual Peak Performance Maine Marathon/Relay and Maine Half Marathon, the following streets will be closed to vehicular traffic on Sunday, October 4, 2009:

- * Baxter Boulevard Extension (from Forest Avenue to Preble Street), from 5:00 a.m. to 3:00 p.m.,
- * Baxter Boulevard, from Preble Street to Washington Avenue, from 5:00 a.m. to 2:00 p.m., and
- * Payson Park roads and West Kidder Street entrance into Payson Park from 5:00 a.m. to 2:00 p.m.

BE IT FURTHER ORDERED, that the City Manager is hereby authorized to issue a revocable permit under §§25-26 -- 25-30 of the Portland City Code to the Maine Track Club and the Maine Marathon Committee subject to the following conditions:

- * Under no circumstances may alcoholic beverages be sold on City of Portland rights-of-way in the festival area during said event;
- * The Maine Track Club and the Maine Marathon Committee shall defend and indemnify the City and hold it harmless from and against all claims arising out of activities during said event, and shall take out and maintain public liability insurance coverage in the amount of at least \$400,000 combined single limit for personal or bodily injury, death or property damage and naming the City as an additional insured thereon for said purposes;
- * City permit fees and license fees are waived. Medcu and police services will be paid by the organizers.

BE IT FURTHER ORDERED, that the City Manager is also authorized to issue such other temporary licenses, including licenses for food service establishments, as may be required by the Portland City Code, provided that all other applicable requirements of said Code have been met regarding the operation of said festival/event.

From: Lannie Dobson
To: John Corbin; Tammy Munson
Date: 9/10/2009 12:13:02 PM
Subject: Peak Performance Marathon

John, I spoke with Tammy concerning the fee waiver and we can't waive the fees from this office. A letter or e-mail from the City Managers office authorizing the fees to be waived is needed. I have started your permit, but before issuing we will need to have the fee portion resolved. The fee is \$90 \$30 per tent
Thank you, Lannie Dobson

John Corbin 874-6661



Tent/Canopy or Temporary Event Staging Permit Application

If you or the property owner owes real estate or personal property taxes or user charges on any projects within the City, payment arrangements must be made before permits of any kind are accepted.

Location/Address/Park of Installation: <u>Pedro LL Field, Baxter Blvd</u>			
Date of Set up/Event: <u>Oct 2 / Oct 4</u>		Date of Breakdown/ End of Event: <u>Oct 4</u>	
Tax Assessor's Chart, Block & Lot: Chart# <u>112</u> Block# <u>C</u> Lot# <u>1</u>	Property Owner: <u>City of Portland</u>		Telephone: <u>749-9160</u>
Lessee/Buyer's Name (If Applicable): <u>Maine Marathon</u>	Applicant name, address & telephone: <u>Peak Performance Maine Marathon</u> Relay & Maine Half Marathon P. O. Box 10836 Portland, ME 04104 <u>www.MaineMarathon.com</u>		Fee: <u>\$30.00</u>
<ol style="list-style-type: none"> Certificate of Flammability Letter of approval from property owner Company name of installer (contact info): <u>Art Park Rental, Scarborough, Me 883-4472</u> Plot Plan showing the following: Tent/Canopy or temporary event staging locations, including dimensions, exits and entrances of proposed and existing, parking and existing building locations. If this is temporary staging, you will need to include product information. (Applicant may call Parks & Recreation for maps of Portland's Parks @ 756-8275). If the City is the property owner, Certificate of Insurance listing the City as additional insured. Minimum amount of coverage is \$400,000.00 <u>See Parks n Rec, 1160 Musgrave</u> 			
Who should we contact when permit is ready: <u>John Corbin</u>			
Address: <u>City Hall</u> Telephone: <u>874-6661</u>			

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information visit us on-line at www.portlandmaine.gov, stop by the Building Inspections office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

Signature of applicant: <u>[Signature]</u>	Date: <u>9-8-09</u>
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This is not a permit; you may not commence ANY work until the permit is issued.

MAINE MARATHON
MAINE HALF MARATHON
P. O. BOX 10836
PORTLAND, ME 04104
WWW.MAINEMARATHON.COM

52-7457-2112

1360

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DATE 8-10-11

City of Portland
AT THE ORDER OF Trust

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Security Features
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Adrian Perini

W. E. Sp...

⑆ 211274573⑆ 605 0032561⑆ 1360



CITY OF PORTLAND, MAINE

Department of Building Inspections

Original Receipt

8-11 2011

Received from

Melanie Martin

Location of Work

1000 I. - 11

Cost of Construction \$ _____ Building Fee: _____

Permit Fee \$ _____ Site Fee: _____

Certificate of Occupancy Fee: _____

Total: 30

Building (IL) _____ Plumbing (I5) _____ Electrical (I2) _____ Site Plan (U2) _____

Other _____

CBL: 112-C-1

Check #: 1360

Total Collected \$ 30

**No work is to be started until permit issued.
Please keep original receipt for your records.**

Taken by: [Signature]

WHITE - Applicant's Copy
YELLOW - Office Copy
PINK - Permit Copy