

7-9 GRACIERE ROAD

SHAW-WALKER

Full cut # 920R - Half cut # 9202R - Third cut # 9203R - Fifth cut # 9205R

PERMIT NUMBER	9752	Address:	9 Grassmere Road
Date Issued:	2/14/61	Installation For:	Daniel A. McCormick
By:	J. P. Welch	Owner of B'dg.:	Daniel A. McCormick
APPROVED FIRST INSPECTION:		Owner's Address:	Sanger Avenue, Waterville
Date:	2-17-61	Plumber:	E. H. Cunningham Co. Date: 2/14/61
By:	J. P. Welch		
APPROVED FINAL INSPECTION:			
Date:	2-17-61		
By:	JOSEPH E. WELCH		
TYPE OF BUILDING			
<input type="checkbox"/> COMMERCIAL			
<input type="checkbox"/> RESIDENTIAL			
<input type="checkbox"/> SINGLE			
<input type="checkbox"/> MULTI FAMILY			
<input type="checkbox"/> NEW CONSTRUCTION			
<input type="checkbox"/> REMODELING			
	NEW	REP'L	
	PROPOSED INSTALLATIONS		NUMBER
			FEE
		SINKS	
		LAVATORIES	
		TOILETS	
		BATH TUBS	
		SHOWERS	
		DRAINS	
	1	HOT WATER TANKS	3
		TANKLESS WATER HEATERS	
		GARBAGE GRINDERS	
		SEPTIC TANKS	
		HOUSE LEWERS	
		ROOF LEADERS (conn. to house drain)	
			1 \$ 2.00
			1 \$ 2.00
			Total



FILL IN AND SIGN WITH INK

### APPLICATION FOR PERMIT FOR HEATING, COOKING OR POWER EQUIPMENT

Portland, Maine, Sept. 20, 1954

PERMIT ISSUED  
01400  
1954  
CITY OF PORTLAND

To the INSPECTOR OF BUILDINGS, PORTLAND, MAINE

The undersigned hereby applies for a permit to install the following heating, cooking or power equipment in accordance with the Laws of Maine, the Building Code of the City of Portland, and the following specifications:

Location 9 Grassmere Road Use of Building 2-family dwelling No. Stories         New Building  
Existing "  
Name and address of owner of appliance Clarence Sweeney, 9 Grassmere Road  
Installer's name and address Harris Oil Co., 202 Commercial St. Telephone 2-8304

#### General Description of Work

To install oil burning equipment in connection with existing hot water heating system  
(conversion)

#### IF HEATEK, OR POWER BOILER

Location of appliance        Any burnable material in floor surface or beneath?         
If so, how protected?        Kind of fuel?         
Minimum distance to burnable material, from top of appliance or casing top of furnace         
From top of smoke pipe        From front of appliance        From sides or back of appliance         
Size of chimney flue        Other connections to same flue         
If gas fired, how vented?        Rated maximum demand per hour         
Will sufficient fresh air be supplied to the appliance to insure proper and safe combustion?       

#### IF OIL BURNER

Name and type of burner Mastercraft Labeled by underwriter's laboratories? yes  
Will operator be always in attendance?        Does oil supply line feed from top or bottom of tank? bottom  
Type of floor beneath burner concrete Size of vent pipe 1 1/2"  
Location of oil storage basement Number and capacity of tanks 1-275 gal.  
Low water shut off        Make        No.         
Will all tanks be more than five feet from any flame? yes How many tanks enclosed?         
Total capacity of any existing storage tanks for furnace burners 1-275 gal.

#### IF COOKING APPLIANCE

Location of appliance        Any burnable material in floor surface or beneath?         
If so, how protected?        Height of Legs, if any         
Skirting at bottom of appliance?        Distance to combustible material from top of appliance?         
From front of appliance        From sides and back        From top of smokepipe         
Size of chimney flue        Other connections to same flue         
Is hood to be provided?        If so, how vented?        Forced or gravity?         
If gas fired, how vented?        R        imum demand per hour       

#### MISCELLANEOUS EQUIPMENT OR SPECIAL INFORMATION

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amount of fee enclosed? 2.00 (\$2.00 for one heater, etc., 50 cents additional for each additional heater, etc., in same building at same time.)

APPROVED:  
OK. 9.21.54. [Signature]

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? yes

Harris Oil Co.

Signature of Installer by: [Signature]

INSPECTION COPY



STATEMENT ACCOMPANYING APPLICATION FOR BUILDING PERMIT

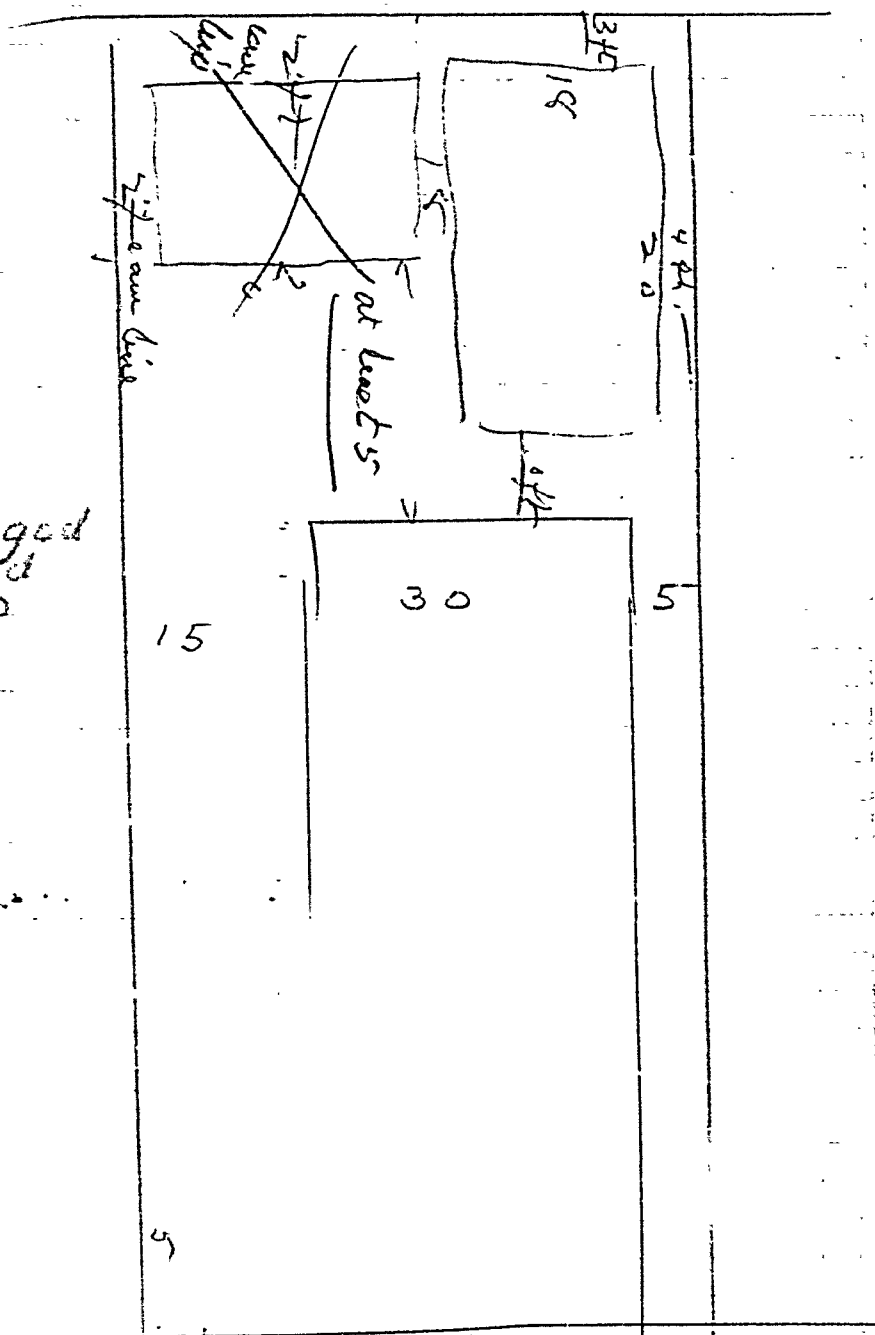
for 2 car garage  
at 7-9 Crasmera Road

Date 3/28/30

1. In whose name is the title of the property now recorded? James R. Townsend
2. Are the boundaries of the property in the vicinity of the proposed work shown clearly on the ground, and how? has set out lines
3. Is the outline of the proposed work now staked out upon the ground? ..... If not, will you notify the Inspection Office when the work is staked out and before any of the work is commenced? yes
4. What is to be maximum projection or overhang of eaves or drip? 1 1/2 inches
5. Do you assume full responsibility for the correctness of the location plan or statement of location filed with this application, and does it show the complete outline of the proposed work on the ground, including bay windows, porches and other projections? yes
6. Do you assume full responsibility for the correctness of all statements in the application concerning the sizes, design and use of the proposed building? yes
7. Do you understand that in case changes are proposed in the location of the work or in any of the details specified in the application that a revised plan and application must be submitted to this office before the changes are made? yes

James R. Townsend

Location changed  
by Mr. Torncord  
3/31/30



7-9 Gasmore Rd



(B) FIRE HAZARD ZONE

Permit No. 0430

### APPLICATION FOR PERMIT

Class of Building or Type of Structure Third Class

Portland, Maine, March 29, 1930

To the INSPECTOR OF BUILDINGS, PORTLAND, ME.

The undersigned hereby applies for a permit to erect ~~also install~~ the following building structure equipment in accordance with the Laws of the State of Maine, the Building Code of the City of Portland, plans and specifications, if any, submitted herewith and the following specifications:

Location 7-9 Grassers Road Ward 8 Within Fire Limits? No Dist. No. \_\_\_\_\_

Owner's or Lessee's name and address James R. Townsend, 28 Belvidere Road Telephone F 525

Contractor's name and address Harry J. Wadsworth, 45 Cumberland Ave. Telephone \_\_\_\_\_

Architect's name and address \_\_\_\_\_

Proposed use of building 2 car garage No. families \_\_\_\_\_

Other buildings on same lot 2 family dwelling house

#### Description of Present Building to be Altered

Material \_\_\_\_\_ No. stories \_\_\_\_\_ Heat \_\_\_\_\_ Style of roof \_\_\_\_\_ Roofing \_\_\_\_\_

Last use \_\_\_\_\_ No. families \_\_\_\_\_

#### General Description of New Work

To erect two car frame garage

RECEIVED  
CITY ENGINEER'S OFFICE  
MAY 1 1930

#### Details of New Work

Size, front 20' depth 18' No. stories 1 Height average grade to top of plate 8 1/2'  
Height average grade to highest point of roof 14'

To be erected on solid or filled land? solid earth or rock? earth

Material of foundation concrete piers Thickness, top \_\_\_\_\_ bottom \_\_\_\_\_

Material of underpinning \_\_\_\_\_ Height \_\_\_\_\_ Thickness \_\_\_\_\_

Kind of roof pitch hip 6" to foot Roof covering Asphalt shingles Class C Und. Lab.

No. of chimneys no Material of chimneys \_\_\_\_\_ of lining \_\_\_\_\_

Kind of heat no Type of fuel \_\_\_\_\_ Distance, heater to chimney \_\_\_\_\_

If oil burner, name and model \_\_\_\_\_

Capacity and location of oil tanks \_\_\_\_\_

Is gas fitting involved? \_\_\_\_\_ Size of service \_\_\_\_\_

Corner posts 4x5 Sills 4x6 B Girt or ledger board? \_\_\_\_\_ Size \_\_\_\_\_

Material columns under girders \_\_\_\_\_ Size \_\_\_\_\_ Max. on centers \_\_\_\_\_

Studs (outside walls and carrying partitions) 2x4-16" O.C. Girders 6x8 or larger. Bridging in every floor and flat roof span over 8 feet. Sills and corner posts all one piece in cross section.

Joists and rafters: 1st floor concrete, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 5x5

On centers: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof 18'

Maximum span: 1st floor \_\_\_\_\_, 2nd \_\_\_\_\_, 3rd \_\_\_\_\_, roof \_\_\_\_\_

If one story building with masonry walls, thickness of walls? \_\_\_\_\_ height? \_\_\_\_\_

#### If a Garage

No. cars now accommodated on same lot none, to be accommodated 2

Total number commercial cars to be accommodated none

Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? no

#### Miscellaneous

Will above work require removal or disturbing of any shade tree on a public street? no

Plans filed as part of this application? yes No. sheets 1

Estimated cost \$ 600 Fee \$ 1.00

Will there be in charge of the above work a person competent to see that the State and City requirements pertaining thereto are observed? Yes

Signature of owner James R. Townsend

INSPECTION COPY

Oliver T. Sanborn

CHIEF OF BUREAU

1337A

Ward 8 Permit No. 30/430  
Location 7-9 The Green Road  
Jas. R. Townsend  
Date of permit 4/1/30  
Closing-in \_\_\_\_\_  
Inspn. closing-in \_\_\_\_\_  
Fi. notif. \_\_\_\_\_  
Final Inspn. \_\_\_\_\_  
Cert. of Occupancy issued \_\_\_\_\_

NOTES

~~3/9/30 Staked out  
3/31/30 - Slab in place  
in new location O.R.  
A.G.E.  
4/3/30 - Framing of  
garage started  
4/10/30 - Framing com-  
pleted, shingling  
roof. A.G.E.~~



191 . ✓

No. 4247

APPLICATION FOR PERMIT TO BUILD 3d CLASS BUILDING

LOCATION No. 7-9 Grassmere Road

Ward 7

Inspector

CONDITIONS

PERMIT GRANTED

June 21, 1916

Permit filled out by

Permit number

Plan number

FINAL REPORT

Has the work been completed in accordance with this application and plans filed and approved?

Law been violated?

Nature of violation?

Violation removed when? 191

Estimated cost of building, etc., \$

Building Inspector

APPROVAL OF PLANS

Supervisor of Plans

⊗

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APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

B.O.C.A. TYPE OF CONSTRUCTION ..... 0130

MAR 4 1985

ZONING LOCATION ..... PORTLAND, MAINE March 1, 1985

CITY of PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 7 Grassmore Road ..... Fire District #1 , #2 
1. Owner's name and address ... William Sproul - same ..... Telephone 773-3116...
2. Lessee's name and address ..... Telephone .....
3. Contractor's name and address Owner ..... Telephone .....

Proposed use of building ... 2 family ..... No. of sheets .....
Last use ... same ..... No. families .....

Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....

Other buildings on same lot .....
Estimated contractual cost \$... 1,000... Appeal Fees \$ .....

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee 15.00
Late Fee .....
TOTAL \$ .....

work is being done in attics of dwelling
To construct (interior) ~~existing~~
non bearing walls to construct
bedroom as per plans. to be
used in connection with 2nd floor apartment

Stamp of Special Conditions

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? no Is any electrical work involved in this work? yes
Is connection to be made to public sewer? if not what is proposed for sewage?
Has septic tank notice been sent? Furn notice sent?
Height average grade to top of plate ..... Height average grade to highest point of roof .....
Size, front ..... depth ..... No. stories ..... lid or filled land? ..... earth or rock? .....
Material of foundation ..... Thickness, top ..... cellar .....
Kind of roof ..... Rise per foot ..... Re .....
No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....
Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....
Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....
Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.
Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....
On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....
Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....
If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....
Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS BY: DATE MISCELLANEOUS
BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? .....
ZONING: .....
BUILDING CODE: ..... Will here be in charge of the above work a person competent
Fire Dept.: ..... to see that the State and City requirements pertaining thereto
Health Dept.: ..... are observed? .....
Others: .....

Signature of Applicant William Sproul Phone .....
Type Name of above: William Sproul

Other .....
and Address .....

FIELD INSPECTOR'S COPY APPLICANT'S COPY OFFICE FILE COPY

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CITY OF PORTLAND, MAINE  
Department of Building Inspection

# Certificate of Occupancy

Issued to William Sproul

LOCATION

Grassmere Road

Date of Issue April 10, 1985

This is to certify that the building, premises or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 158, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES  
Entire

APPROVED OCCUPANCY  
Dwelling

Limiting Conditions:

This certificate supersedes  
certificates issued  
4-10-85  
Approved:

*William Sproul*

(Date)

Inspector

*[Signature]*

Inspector of Buildings

This certificate identifies lawful use of building or premises, and ought to be transferred from owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.

CITY OF PORTLAND, MAINE  
Department of Building Inspection



## Certificate of Occupancy

7 Grassmere Road

William Sproul LOCATION

Date of Issue April 10, 1985

Issued to

This is to certify that the building, premises, or part thereof, at the above location, built—altered—changed as to use under Building Permit No. 85-150, has had final inspection, has been found to conform substantially to requirements of Zoning Ordinance and Building Code of the City, and is hereby approved for occupancy or use, limited or otherwise, as indicated below.

PORTION OF BUILDING OR PREMISES  
ENTIRE

APPROVED OCCUPANCY  
2 family dwelling

Limiting Conditions:

This certificate supersedes  
certificate issued

Approved: *[Signature]*

(Date)

Inspector

*[Signature]*  
Inspector of Buildings

Notice: This certificate identifies lawful use of building or premises, and ought to be transferred from owner to owner when property changes hands. Copy will be furnished to owner or lessee for one dollar.



## CITY OF PORTLAND

DEPARTMENT OF PLANNING & URBAN DEVELOPMENT  
INSPECTION SERVICES DIVISION

March 4, 1985

Mr. William Sproul  
7 Glassmere Rd.  
Portland, Me 04101

Dear Sir:

Your application to erect non-bearing (interior) partitions on the third floor has been reviewed and a building permit is herewith issued subject to the following requirements:

1. This dwelling is to remain a two-family.
2. The third floor or attic is to be used in conjunction with the second floor apartment.
3. All bedrooms in the attic shall have an emergency escape. This escape shall have at least one operable window or exterior door. This unit must be operable from the inside opening without the use of separate tool. Where windows are provided as a means of egress or rescue, they shall have a sill height not more than 44 inches above the floor. All egress or rescue window shall have a net opening of 5.7 square feet; the minimum height of 24 inches and a minimum width dimension of 20 inches.
4. A smoke detector shall be placed in the attic space in a location to protect the sleeping area.

If you have any questions on these requirements, please call this office at 775-5451 ext. 349.

Sincerely,

P. Samuel Hoffses  
Chief of Inspection Services

APPLICATION FOR PERMIT

B.O.C.A. USE GROUP .....  
 B.O.C.A. TYPE OF CONSTRUCTION ..... 0 150  
 ZONING LOCATION ..... PORTLAND, MAINE ... March 1, 1985

PERMIT ISSUED

MAR 4 1985

CITY OF PORTLAND

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 7 Grassmere Road - D.V.L.G. .... Fire District #1 , #2   
 1. Owner's name and address ... William Sproul - same ..... Telephone 773-3116...  
 2. Lessee's name and address ..... Telephone .....  
 3. Contractor's name and address Owner ..... Telephone .....  
 ..... No. of sheets .....  
 Proposed use of building ... 2 family ..... No. families .....  
 Last use ..... same ..... No. families .....  
 Material ..... No. stories ..... Heat ..... Style of roof ..... Roofing .....  
 Other buildings on same lot .....  
 Estimated contractual cost \$... 1,000...  
 FIELD INSPECTOR—Mr. ....  
 @ 775-5451

Appeal Fees \$ .....  
 Base Fee ... 15.00...  
 Late Fee .....  
 TOTAL \$ .....

work is being done in attice of dwelling  
 To construct (interior) erecting  
 non bearing walls to construct  
 bedroom as per plans. to be  
 used in connection with 2nd floor apartment

Stamp of Special Conditions  
 PERMIT ISSUED  
 WITH LETTER

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? ... no ..... Is any electrical work involved in this work? ... yes .....  
 Is connection to be made to public sewer? ..... If not, what is proposed for sewage? .....  
 Has septic tank notice been sent? ..... Form notice sent? .....  
 Height average grade to top of plate ..... Height average grade to highest point of roof .....  
 Size, front ..... depth ..... No. stories ..... solid or filled land? ..... earth or rock? .....  
 Material of foundation ..... Thickness, top ..... bottom ..... cellar .....  
 Kind of roof ..... Risc per foot ..... Roof covering .....  
 No. of chimneys ..... Material of chimneys ..... of lining ..... Kind of heat ..... fuel .....  
 Framing Lumber—Kind ..... Dressed or full size? ..... Corner posts ..... Sills .....  
 Size Girder ..... Columns under girders ..... Size ..... Max. on centers .....  
 Studs (outside walls and carrying partitions) 2x4-16" O. C. Bridging in every floor and flat roof span over 8 feet.  
 Joists and rafters: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 On centers: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 Maximum span: 1st floor ..... 2nd ..... 3rd ..... roof .....  
 If one story building with masonry walls, thickness of walls? ..... height? .....

IF A GARAGE

No. cars now accommodated on same lot ..... to be accommodated ..... number commercial cars to be accommodated .....  
 Will automobile repairing be done other than minor repairs to cars habitually stored in the proposed building? .....

APPROVALS: DATE MISCELLANEOUS  
 BUILDING INSPECTION—PLAN EXAMINER ..... Will work require disturbing of any tree on a public street? .....  
 ZONING: .....  
 BUILDING CODE: ..... Will there be in charge of the above work a person competent  
 Fire Dept. .... to see that the State and City requirements pertaining thereto  
 Health Dept. .... are observed? .....  
 Others: .....

Signature of Applicant William Sproul ..... Phone # same .....  
 Type Name of above William Sproul ..... YES 2  3  4   
 Other .....  
 and Address .....

PERMIT ISSUED  
 WITH LETTER  
 FIELD INSPECTOR'S COPY

APPLICANT'S COPY OFFICE FILE COPY

Mr. W. Isaac

4.10-85

NOTES

All completed OK.  
Justice C. of O.

Permit No. 887150

Location 97 Massachusetts Road

Owner Paulham Approval

Date of permit 3-1-85

Approved 3-1-85

Dwelling

Garage

Alteration to dwelling

Large grid of horizontal lines for notes or drawings, divided into two columns.



**APPLICATION FOR PERMIT**  
**DEPARTMENT OF BUILDING INSPECTION SERVICES**  
**ELECTRICAL INSTALLATIONS**

Date Feb/ 28 19 85  
 Receipt and Permit number D 00415

To the CHIEF ELECTRICAL INSPECTOR, Portland, Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the Portland Electrical Ordinance, the National Electrical Code and the following specifications:

LOCATION OF WORK: 7 Grassmere Rd.  
 OWNER'S NAME: Bill Sproul ADDRESS: lives there

	FEES
<b>OUTLETS:</b>	
Receptacles _____ Switches _____ Plugmold _____ ft. TOTAL <u>1-30</u> ✓	3.00
<b>FIXTURES: (number of)</b>	
Incandescent <sup>x</sup> _____ Fluorescent _____ (not strip) TOTAL <u>4</u> ✓	3.00
Strip Fluorescent _____ ft. _____	
<b>SERVICES:</b>	
Overhead <sup>x</sup> _____ Underground _____ Temporary _____ TOTAL amperes <u>200</u> ✓	3.00
METERS: (number of) <u>1</u>	.50
MOTORS: (number of)	
Fractional _____	
1 HP or over _____	
<b>RESIDENTIAL HEATING:</b>	
Oil or Gas (number of units) _____	
Electric (number of rooms) <u>3</u> ✓	3.00
<b>COMMERCIAL OR INDUSTRIAL HEATING:</b>	
Oil or Gas (by a main boiler) _____	
Oil or Gas (by separate units) _____	
Electric Under 20 kws _____ Over 20 kws _____	
<b>APPLIANCES: (number of)</b>	
Ranges _____	Water Heaters _____
Cook Tops _____	Disposals _____
Wall Ovens _____	Dishwashers _____
Dryers _____	Compactors _____
Fans _____	Others (denote) _____
TOTAL _____	
<b>MISCELLANEOUS: (number of)</b>	
Branch Panels _____	
Transformers _____	
Air Conditioners Central Unit _____	
Separate Units (windows) _____	
Signs 20 sq. ft. and under _____	
Over 20 sq. ft. _____	
Swimming Pools Above Ground _____	
In Ground _____	
Fire/Burglar Alarms Residential _____	
Commercial _____	
Heavy Duty Outlets, 220 Volt (such as welders) 30 amps and under _____	
over 30 amps _____	
Circus, Fairs, etc. _____	
Alterations to wires _____	
Repairs after fire _____	
Emergency Lights, battery _____	
Emergency Generators _____	

INSTALLATION FEE: \_\_\_\_\_  
 FOR ADDITIONAL WORK NOT ON ORIGINAL PERMIT ..... DOUBLE FEE LUE: \_\_\_\_\_  
 FOR REMOVAL OF A "STOP ORDER" (304-16.b) .....  
 TOTAL AMOUNT LUE: 12.50

service has been checked, will call on rest

INSPECTION: Will be ready on \_\_\_\_\_, 19\_\_; or Will Call \_\_\_\_\_

CONTRACTOR'S NAME: Mellow Electric  
 ADDRESS: P.O. Box 5134  
 TEL: \_\_\_\_\_

MASTER LICENSE NO.: 02480 SIGNATURE OF CONTRACTOR: [Signature]  
 LIMITED LICENSE NO.: \_\_\_\_\_

INSPECTOR'S COPY — WHITE  
 OFFICE COPY — CANARY  
 CONTRACTOR'S COPY — GREEN



**PLUMBING APPLICATION**

Department of Human Services  
Division of Health Engineering  
(207) 289-3826

**PROPERTY ADDRESS**  
Town Or Plantation: Portland  
Street Subdivision Lot #: 7-9-1-Grasmere

**PROPERTY OWNERS NAME**  
Last: Spruel First: Murphy  
Applicant Name: Waine Ouellette  
Mailing Address of Owner/Applicant (If Different): 90 Box 1722 Westbrook St Portland ME 04106

**Caution: Permit Required**

PORTLAND PERMIT # 3,348 TOWN # 1

Date Permit Issued: 3-24-89 \$ 16 FEE  Double Fee Charged

[Signature] L.P.I. # \_\_\_\_\_  
Local Plumbing Inspector Signature

**Owner/Applicant Statement**  
I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspector to deny a Permit.  
[Signature] 3-24-89  
Signature of Owner/Applicant Date

**Caution: Inspection Required**  
I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.  
[Signature] APR 7 1989  
Local Plumbing Inspector Signature Date Approved

**PERMIT INFORMATION**

This Application is for APR 31 1989

NEW PLUMBING  
 RELOCATED PLUMBING

Type Of Structure To Be Served:  
1.  SINGLE FAMILY DWELLING  
2.  MODULAR OR MOBILE HOME  
3.  MULTIPLE FAMILY DWELLING  
4.  OTHER: SPECIFY \_\_\_\_\_

Plumbing To Be Installed By:  
1.  MASTER PLUMBER  
2.  OIL BURNERMAN  
3.  MFG'D. HOUSING DEALER/MECHANIC  
4.  PUBLIC UTILITY EMPLOYEE  
5.  PROPERTY OWNER  
LICENSE # 106964

Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Column 2 Type of Fixture		Column 1 Type of Fixture	
	Number	Type of Fixture	Number	Type of Fixture
<p>HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District.</p> <p><b>OR</b></p> <p>HOOK-UP: to an existing subsurface wastewater disposal system.</p> <p>PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.</p>		Hosebibb / Sillcock		Bathtub (and Shower)
		Floor Drain		Shower (Separate)
		Urinal		Sink
		Drinking Fountain		Wash Basin
		Indirect Waste		Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.		Clothes Washer
		Grease/Oil Separator		Dish Washer
		Dental Cuspidor		Garbage Disposal
		Bidet		Laundry Tub
		Other: _____		Water Heater
Number of Hook-Ups & Relocations	Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1	
Hook-Up & Relocation Fee	Fixtures (Subtotal) Column 2		Fixtures (Subtotal) Column 1	
<b>SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE</b>				
	Total Fixtures		Total Fixtures	
	Fixture Fee		Fixture Fee	
	Hook-Up & Relocation Fee		Hook-Up & Relocation Fee	
	Permit Fee (Total)		Permit Fee (Total)	

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