# REAL ESTATE ASSESSMENT RECORD — CITY OF PORTLAND, MAINE

| CURR. DESC. | LAND NOS. | STREET | BLDG. NO. | CARD NO. OF | DEVELOPMENT NO. | AREA | DIST. | ZONE | CHART | BLOCK | LOT | CURR. DESC. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Cliff Island<br>Island Ave | | | | | 16 | | 109A | A | 4 | |

**TAXPAYER ADDRESS AND DESCRIPTION**

RYAN GEORGE B & MARY W
OR SURVIVOR
133 OAKLEIGH RD NEWTON 58 MASS

LAND & BLDGS ISLAND AVE
CLIFF ISLAND
ASSESSORS PLAN 109A-A-4
AREA 35770 SQ FT

| RECORD OF TAXPAYER | YEAR | BOOK | PAGE |
|---|---|---|---|
| | | | |

**PROPERTY FACTORS**

| TOPOGRAPHY | | IMPROVEMENTS | |
|---|---|---|---|
| LEVEL | Good C | WATER | |
| HIGH | | SEWER | |
| LOW | | GAS | |
| ROLLING | | ELECTRICITY | |
| SWAMPY | | ALL UTILITIES | |
| **STREET** | | **TREND OF DISTRICT** | |
| PAVED | | IMPROVING | |
| SEMI-IMPROVED | | STATIC | 2 |
| DIRT | No | DECLINING | |
| SIDEWALK | | | |

| TILLABLE | PASTURE | WOODED | WASTE |
|---|---|---|---|
| | | | |

**LAND VALUE COMPUTATIONS AND SUMMARY**

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | YEAR 1951 | 19 |
|---|---|---|---|---|---|---|
| 157 Ff | 230 Av | | 122 | | | |
| | | | | | | |
| 35770 Ac @ 0½ | | | | | 180 | |
| | | | | | | |
| TOTAL VALUE LAND | | | | | 180 | |
| TOTAL VALUE BUILDINGS | | | | | 1660 | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | 1840 | |
| SQ. FT. TO—FROM CH. | | BLK. | LOT | | | |
| SQ. FT. TO—FROM CH. | | BLK. | LOT | | | |

**LAND VALUE COMPUTATIONS AND SUMMARY**

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
|---|---|---|---|---|---|---|
| TOTAL VALUE LAND | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |
| SQ. FT. TO—FROM CH. | | BLK. | LOT | | | |
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**LAND VALUE COMPUTATIONS AND SUMMARY**

| FRONTAGE | DEPTH | UNIT PRICE | DEPTH FACTOR | FRONT FT. PRICE | 19 | 19 |
|---|---|---|---|---|---|---|
| TOTAL VALUE LAND | | | | | | |
| TOTAL VALUE BUILDINGS | | | | | | |
| TOTAL VALUE LAND AND BUILDINGS | | | | | | |
| SQ. FT. TO—FROM CH. | | BLK. | LOT | | | |
| SQ. FT. TO—FROM CH. | | BLK. | LOT | | | |

| | | | |
|---|---|---|---|
| YEAR | ORIG. COST | RENTAL | |
| YEAR | SALE PRICE | EXPENSE | |
| YEAR | U. S. R. S. | NET | |

1320 - 5% - 22
900 - 5% - 22
59

**ASSESSMENT RECORD**

| | | INCREASE | DECREASE |
|---|---|---|---|
| 1950 LAND | 175 | | |
| 1950 BLDGS. | 575 | | |
| 1950 TOTAL | 750 | | |
| 1951 LAND | 100 | | |
| 1951 BLDGS. | 1000 | | |
| 1951 TOTAL | 1100 | | |
| 195 LAND | | | |
| 195 BLDGS. | | | |
| 195 TOTAL | | | |
| 19 LAND | | | |
| 19 BLDGS. | | | |
| 19 TOTAL | | | |
| 19 LAND | | | |
| 19 BLDGS. | | | |
| 19 TOTAL | | | |
| 19 LAND | | | |
| 19 BLDGS. | | | |
| 19 TOTAL | | | |
| 19 LAND | | | |
| 19 BLDGS. | | | |
| 19 TOTAL | | | |
| 19 LAND | | | |
| 19 BLDGS. | | | |
| 19 TOTAL | | | |
| 19 LAND | | | |
| 19 BLDGS. | | | |
| 19 TOTAL | | | |

COLE-LAYER-TRUMBLE CO.—DAYTON, OHIO

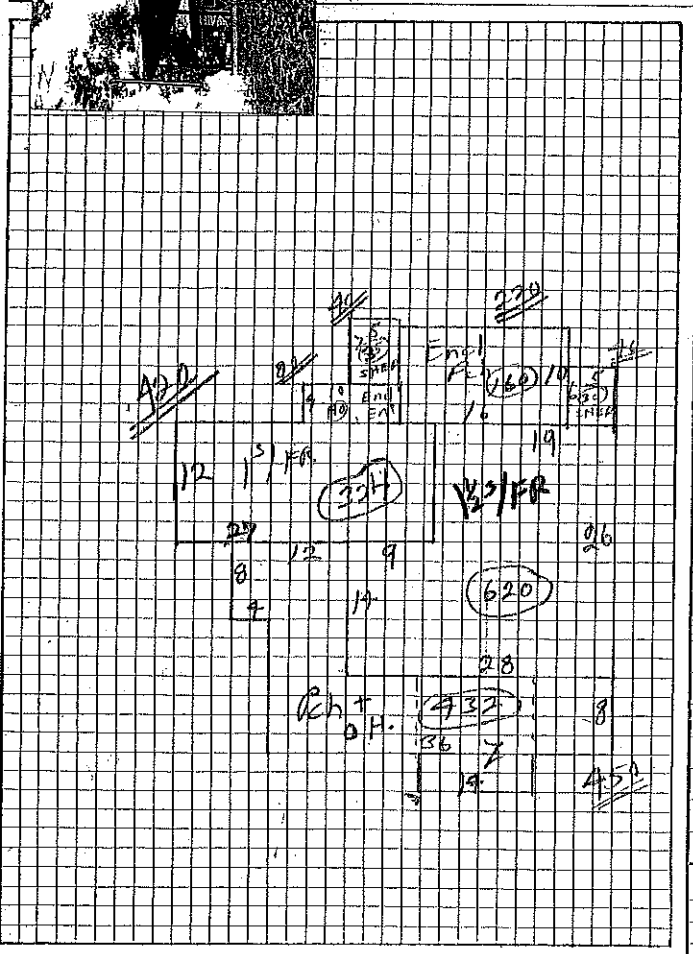
# RECORD OF BUILDINGS

GRADE DENOTES QUALITY OF CONSTRUCTION: A—EXCELLENT; B—GOOD; C—AVERAGE; D—CHEAP; E—VERY CHEAP

YEAR 19 59

JUN 1 B 1959

YEAR 19




## CONSTRUCTION

| FOUNDATION | | FLOOR CONST. | | PLUMBING | |
|---|---|---|---|---|---|
| CONCRETE | | WOOD JOIST | ✓ | BATHROOM | |
| CONCRETE BLOCK | | STEEL JOIST | | TOILET ROOM | |
| BRICK OR STONE | | MILL TYPE | | WATER CLOSET | |
| PIERS | ✓ | REIN. CONCRETE | | LAVATORY | |
| CELLAR AREA FULL | | FLOOR FINISH | B 1 2 3 | KITCHEN SINK | ✓ |
| ¼ ½ ¾ | | CEMENT | | STD. WAT. HEAT | |
| NO. CELLAR | ✓ | EARTH | | AUTO. WAT. HEAT | |
| EXTERIOR WALLS | | PINE | ✓ ✓ | ELECT. WAT. SYST. | |
| CLAPBOARDS | ✓ | HARDWOOD | | LAUNDRY TUBS | |
| WIDE SIDING | | TERRAZZO | | NO PLUMBING | |
| DROP SIDING | | TILE | | TILING | |
| NO SHEATHING | | | | BATH FL. & WCOT. | |
| WOOD SHINGLES | | | | TOILET FL. & WCOT. | |
| ASBES. SHINGLES | | ATTIC FLR. & STAIRS | | LIGHTING | |
| STUCCO ON FRAME | | INTERIOR FINISH | B 1 2 3 | ELECTRIC | |
| STUCCO ON TILE | | PINE | ✓ ✓ | NO LIGHTING | ✓ |
| BRICK VENEER | | HARDWOOD | | NO. OF ROOMS | |
| BRICK ON TILE | | PLASTER | | BSMT. | 2ND 3 |
| SOLID BRICK | | UNFINISHED | ✓ ✓ | 1ST 4 | 3RD |
| STONE VENEER | | METAL CLG. | | OCCUPANCY | |
| CONC. OR CIND. BL. | | | | SINGLE FAMILY | ✓ |
| | | RECREAT. ROOM | | TWO FAMILY | |
| TERRA COTTA | | FINISHED ATTIC | | APARTMENT | |
| VITROLITE | | FIREPLACE | 2 ✓ | STORE | |
| PLATE GLASS | | HEATING | | THEATRE | |
| INSULATION | | | | HOTEL | |
| WEATHERSTRIP | | PIPELESS FURNACE | | OFFICES | |
| ROOFING | | HOT AIR FURNACE | | WAREHOUSE | |
| ASPH. SHINGLES | ✓ | FORCED AIR FURN. | | COMM. GARAGE | |
| WOOD SHINGLES | | STEAM | | GAS STATION | |
| ASBES. SHINGLES | | HOT WAT. OR VAPOR | | ECONOMIC CLASS | |
| SLATE TILE | | NO HEATING | ✓ | OVER BUILT | |
| METAL | | | | UNDER BUILT | |
| COMPOSITION | | GAS BURNER | | DT. 9/11 | AR. +10 |
| ROLL ROOFING | | OIL BURNER | | LD. 13 | PD. 9.0 |
| | | STOKER | | MS. 13 | CK. 5.0 |
| INSULATION | | | | | |

## COMPUTATIONS

| | UNIT | 1951 |
|---|---|---|
| | 620 S. F. | 1870 |
| | S. F. | |
| ADDITIONS | | +1250 |
| Ftr. | | −150 |
| BASEMENT | | |
| WALLS | | |
| ROOF | | |
| FLOORS | | |
| ATTIC | | |
| FINISH | | −560 |
| FIREPLACE | | +270 |
| HEATING | | |
| PLUMBING | | |
| TILING | | |
| TOTAL | | 2680 |
| FACT. +10 | | +190 |
| REP. VAL. | | 2870 |

## SUMMARY OF BUILDINGS

| OCC'Y | TYPE | GR. | AGE | REMOD. | COND. | REP. VAL. | P. D. | PHY. VAL. | F. D. | SOUND VAL. | TAX VAL. | YR. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Cottage | 1½S/FR | DL | 50± | | E | 2870 | 55% | 1290 | A | | 775 | |
| SHED | B 1S/FR 10 X 5 | — | — | — | | | | 20 | B | | 25 | |
| Comp | C 1S/FR 10 X 12 | | | | | 200 | 50 | 100 | C | | 50 | |
| Comp | D 1S/FR 10 X 32 | | | | | 380 | 35 | 250 | D | | 150 | |
| | E | | | | | | | | E | | | |
| | F | | | | | | | | F | | | |
| | G | | | | | | | | G | | | |

| YEAR | 1951 | | | | TAX VALS. | 1951 TOTAL BLDGS. | | | | 1660 | 1000 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| TAX VAL. | | | | | | 19 | | 19 | | | | |
| OLD VAL. | | | | | | 19 | | 19 | | | | |
| CHANGE | | | | | | 19 | | 19 | | | | |