

# DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK CITY OF PORTLAND

BUILDING INSPECTION

PERMIT

Permit Number: 080651

Please Read Application And Notes, If Any, Attached

This is to certify that RAND AUDREY ETALS / David Vick

has permission to Alterations to outbuilding, addition of bedroom, kitchen.

AT 0 ANDERSON AVE L 105 J017001

provided that the person or persons who perform or supervise the work accepting this permit shall comply with all of the provisions of the Statutes of the State and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and when permission is procured before this building or part thereof is leased or otherwise closed-in. 24 HOUR NOTICE IS REQUIRED.

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept. \_\_\_\_\_  
Health Dept. \_\_\_\_\_  
Appeal Board \_\_\_\_\_  
Other \_\_\_\_\_  
Department Name

Director - Building & Inspection Services

# DENIED

PENALTY FOR REMOVING THIS CARD

**City of Portland, Maine - Building or Use Permit Application**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                       |             |                     |
|-----------------------|-------------|---------------------|
| Permit No:<br>08-0651 | Issue Date: | CBL:<br>105 J017001 |
|-----------------------|-------------|---------------------|

|                                                                    |                                    |                                                        |                        |
|--------------------------------------------------------------------|------------------------------------|--------------------------------------------------------|------------------------|
| Location of Construction:<br>0 ANDERSON AVE, <i>Little Diamond</i> | Owner Name:<br>RAND AUDREY ETALS   | Owner Address:<br>55 CANDLEBROOK LN                    | Phone:<br>207-650-5638 |
| Business Name:                                                     | Contractor Name:<br>David Vickeers | Contractor Address:<br>55 Candlebrook Lane So.Portland | Phone<br>2076505638    |
| Lessee/Buyer's Name                                                | Phone:                             | Permit Type:<br>Alterations - Dwellings                | Zone:<br><i>IR-2</i>   |

|                                                                                                                          |                                                                                                     |                                                                                 |                                 |                    |
|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------|--------------------|
| Past Use:<br>Single Family Home                                                                                          | Proposed Use:<br>Single Family Home - Alterations to outbuilding, addition of bathroom and kitchen. | Permit Fee:<br>\$70.00                                                          | Cost of Work:<br>\$5,000.00     | CEO District:<br>1 |
| Proposed Project Description:<br>Alterations to outbuilding, addition of bathroom and kitchen.                           |                                                                                                     | FIRE DEPT: <input type="checkbox"/> Approved<br><input type="checkbox"/> Denied | INSPECTION:<br>Use Group: Type: |                    |
|                                                                                                                          |                                                                                                     | Signature:                                                                      | Signature:                      |                    |
| PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)                                                                                  |                                                                                                     |                                                                                 |                                 |                    |
| Action: <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied |                                                                                                     |                                                                                 |                                 |                    |
| Signature:                                                                                                               |                                                                                                     | Date:                                                                           |                                 |                    |

|                         |                                 |                        |  |  |
|-------------------------|---------------------------------|------------------------|--|--|
| Permit Taken By:<br>Imd | Date Applied For:<br>06/10/2008 | <b>Zoning Approval</b> |  |  |
|-------------------------|---------------------------------|------------------------|--|--|

|                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.</li> <li>Building permits do not include plumbing, septic or electrical work.</li> <li>Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..</li> </ol> | <b>Special Zone or Reviews</b><br><input checked="" type="checkbox"/> Shoreland<br><input type="checkbox"/> Wetland<br><input type="checkbox"/> Flood Zone<br><input type="checkbox"/> Subdivision<br><input type="checkbox"/> Site Plan<br>Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/><br>Date: | <b>Zoning Appeal</b><br><input type="checkbox"/> Variance<br><input type="checkbox"/> Miscellaneous<br><input type="checkbox"/> Conditional Use<br><input type="checkbox"/> Interpretation<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Denied<br>Date: | <b>Historic Preservation</b><br><input type="checkbox"/> Not in District or Landmark<br><input type="checkbox"/> Does Not Require Review<br><input type="checkbox"/> Requires Review<br><input type="checkbox"/> Approved<br><input type="checkbox"/> Approved w/Conditions<br><input type="checkbox"/> Denied<br>Date: |
|                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>DENIED</b>                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                         |

**CERTIFICATION**

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

|                                             |         |      |       |
|---------------------------------------------|---------|------|-------|
| SIGNATURE OF APPLICANT                      | ADDRESS | DATE | PHONE |
| RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE |         | DATE | PHONE |

**City of Portland, Maine - Building or Use Permit**

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

|                              |                                        |                            |
|------------------------------|----------------------------------------|----------------------------|
| <b>Permit No:</b><br>08-0651 | <b>Date Applied For:</b><br>06/10/2008 | <b>CBL:</b><br>105 J017001 |
|------------------------------|----------------------------------------|----------------------------|

|                                                                   |                                          |                                                            |                                 |
|-------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------|---------------------------------|
| <b>Location of Construction:</b><br>0 ANDERSON AVE, Little Diamon | <b>Owner Name:</b><br>RAND AUDREY ETALS  | <b>Owner Address:</b><br>55 CANDLEBROOK LN                 | <b>Phone:</b><br>207-650-5638   |
| <b>Business Name:</b>                                             | <b>Contractor Name:</b><br>David Vickers | <b>Contractor Address:</b><br>55 Candlebrook Lane Portland | <b>Phone:</b><br>(207) 650-5638 |
| <b>Lessee/Buyer's Name</b>                                        | <b>Phone:</b>                            | <b>Permit Type:</b><br>Alterations - Dwellings             |                                 |

|                                                                                                            |                                                                                                       |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| <b>Proposed Use:</b><br>Single Family Home - Alterations to outbuilding, addition of bathroom and kitchen. | <b>Proposed Project Description:</b><br>Alterations to outbuilding, addition of bathroom and kitchen. |
|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|

|                                        |                        |                              |                                              |
|----------------------------------------|------------------------|------------------------------|----------------------------------------------|
| <b>Dept:</b> Zoning                    | <b>Status:</b> Denied  | <b>Reviewer:</b> Ann Machado | <b>Approval Date:</b>                        |
| <b>Note:</b> See letter dated 6/24/08. |                        |                              | <b>Ok to Issue:</b> <input type="checkbox"/> |
| <b>Dept:</b> Building                  | <b>Status:</b> Pending | <b>Reviewer:</b>             | <b>Approval Date:</b>                        |
| <b>Note:</b>                           |                        |                              | <b>Ok to Issue:</b> <input type="checkbox"/> |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Comments:</b><br>6/19/2008-amachado: Left message for David Vickers. Told him that the permit was denied because the building falls within the 75' setback from the high waterline in shoreland zoning. The building legally nonconforming, so the use has to remain as a shed for storage of fishing gear only. A bathroom and kitchen area can't be added.<br>6/24/2008-amachado: Wrote denial letter.<br>9/10/2008-amachado: Thirty day period to appeal was up on July 24, 2008. Did not receive appeal application. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# PORTLAND MAINE

*Strengthening a Remarkable City, Building a Community for Life • [www.portlandmaine.gov](http://www.portlandmaine.gov)*

Lee Urban- Director of Planning and Development  
Marge Schmuckal, Zoning Administrator

30 days yr. - July 24, 2008

June 24, 2008

Julie Vickers  
Gale McGee  
55 Candlebrook Lane  
South Portland, ME 04106

RE: Anderson Avenue, Little Diamond Island – 105 J017 – IR-2 – adding bathroom & kitchen area to outbuilding – permit #08-0651

Dear Ms. Vickers & Ms. McGee,

I have reviewed your application to add a bathroom and kitchen area to the twenty-foot by thirty-two foot outbuilding on your property at Anderson Avenue on Little Diamond Island. I am writing you to inform you that your application has been denied.

According to our records, the permit (#00563) to build the outbuilding was issued on May 9, 1986. The use for the outbuilding was given as a "1 story building to be used for storage of fishing gear." Your property is located in the Shoreland Zone. Your plot plan gives the setback to the shed from the high water mark as ten feet. Section 14-449 of the ordinance states that all principal and accessory structures must be set back at least seventy-five feet from the normal high water line. Since the outbuilding was built before this section of the ordinance went into effect, the use of the building as storage for fishing gear is legally nonconforming. Since the building is legally nonconforming, the use cannot be changed to add a bathroom and kitchen area. The use must remain as a building for the storage of fishing gear.

In addition, the serving area that you proposed to add to the building constitutes a kitchen. Under the land use ordinance, the addition of a kitchen and bathroom to the building creates a dwelling unit. The IR-2 zone only allows for single-family dwellings. Under section 14-145.9(a)(1) of the ordinance, you can add an accessory dwelling unit within the principal single-family dwelling providing that you can meet the criteria listed under this section. The second condition listed under this section states that your lot must be 30,000 square feet. Your lot size is 26,388 square feet, so you do not meet the criteria for lot size. This is a conditional use, so if you wanted to pursue it, you would have to appeal to the Zoning Board of Appeals. Since you do not meet all the criteria, you would have to make a separate appeal first for a variance in the required lot size for an accessory dwelling unit.

You have the right to appeal my decision. If you wish to exercise your right to appeal, you have thirty days from the date of this letter in which to file an appeal. If you should fail to do so, my decision is binding and no longer subject to appeal. Since your property is located in the shoreland zone, if you choose to file an appeal, our office is required to notify the Department of Environmental Protection of the specific variance request well in advance of the Board of Appeals hearing. If you wish to file an appeal you may contact our office for the necessary paper work. If you choose not to file an appeal, you are entitled to get most of your money back if you bring in the original receipt you got when you applied for the permit.

Please feel free to call me at 874-8709 if you have any questions.

Yours truly,

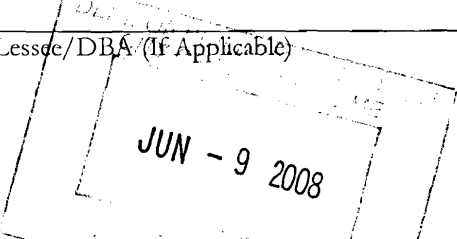
A handwritten signature in black ink, appearing to read "Ann B. Machado". The signature is fluid and cursive, with a long horizontal stroke at the end.

Ann B. Machado  
Zoning Specialist  
(207) 874-8709



# General Building Permit Application

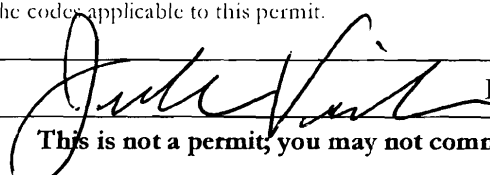
If you or the property owner owes real estate or personal property taxes or user charges on any property within the City, payment arrangements must be made before permits of any kind are accepted.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                 |                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| Location/Address of Construction: <u>105-J-1718</u><br><u>ANDERSON AVE LITTLE DIAMOND ISLAND</u>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                 |                                                                              |
| Total Square Footage of Proposed Structure/Area<br><u>N/A</u>                                                                                                                                                                                                                                                                                                                                                                                    | Square Footage of Lot                                                                                                                                                           |                                                                              |
| Tax Assessor's Chart, Block & Lot<br>Chart#      Block#      Lot#<br><br><u>105-J-17-18</u>                                                                                                                                                                                                                                                                                                                                                      | Applicant * <b>must be owner, Lessee or Buyer</b><br>Name <u>JULIE VICKERS/GALE M'GEE</u><br>Address <u>55 CANDLEBROOK LN</u><br>City, State & Zip <u>S. PORTLAND, ME 04106</u> | Telephone:<br><u>207-767-3567</u><br><u>767-8020</u><br><u>650-5638444</u>   |
| Lessee/DBA (If Applicable)<br><br>                                                                                                                                                                                                                                                                                                                              | Owner (if different from Applicant)<br>Name <u>SAME</u><br>Address<br>City, State & Zip                                                                                         | Cost Of Work: \$ <u>5,000</u><br>C of O Fee: \$ _____<br>Total Fee: \$ _____ |
| Current legal use (i.e. single family) <u>DETACHED OUTBUILDING/STORAGE WINTER</u><br>If vacant, what was the previous use? <u>-</u><br>Proposed Specific use: <u>SUMMER BATHRM, SEAVING, WINTER STORAGE</u><br>Is property part of a subdivision? <u>NO</u> If yes, please name _____<br>Project description:<br><u>Add toilet, shower, sink and serving AREA TO THE DETACHED OUTBUILDING. BUILDING IS LOCATED 20' FROM MAIN SUMMER COPTAGE.</u> |                                                                                                                                                                                 |                                                                              |
| Contractor's name: <u>SELF - DAVID VICKERS</u><br>Address: <u>55 CANDLEBROOK LN</u><br>City, State & Zip <u>S. PORTLAND, ME 04106</u> Telephone: <u>767-8020</u><br>Who should we contact when the permit is ready: <u>DAVID VICKERS</u> Telephone: <u>767-8020</u><br>Mailing address: <u>see above</u> <u>cell 650-5638</u>                                                                                                                    |                                                                                                                                                                                 |                                                                              |

**Please submit all of the information outlined on the applicable Checklist. Failure to do so will result in the automatic denial of your permit.**

In order to be sure the City fully understands the full scope of the project, the Planning and Development Department may request additional information prior to the issuance of a permit. For further information or to download copies of this form and other applications visit the Inspections Division on-line at [www.portlandmaine.gov](http://www.portlandmaine.gov), or stop by the Inspections Division office, room 315 City Hall or call 874-8703.

I hereby certify that I am the Owner of record of the named property, or that the owner of record authorizes the proposed work and that I have been authorized by the owner to make this application as his/her authorized agent. I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in this application is issued, I certify that the Code Official's authorized representative shall have the authority to enter all areas covered by this permit at any reasonable hour to enforce the provisions of the codes applicable to this permit.

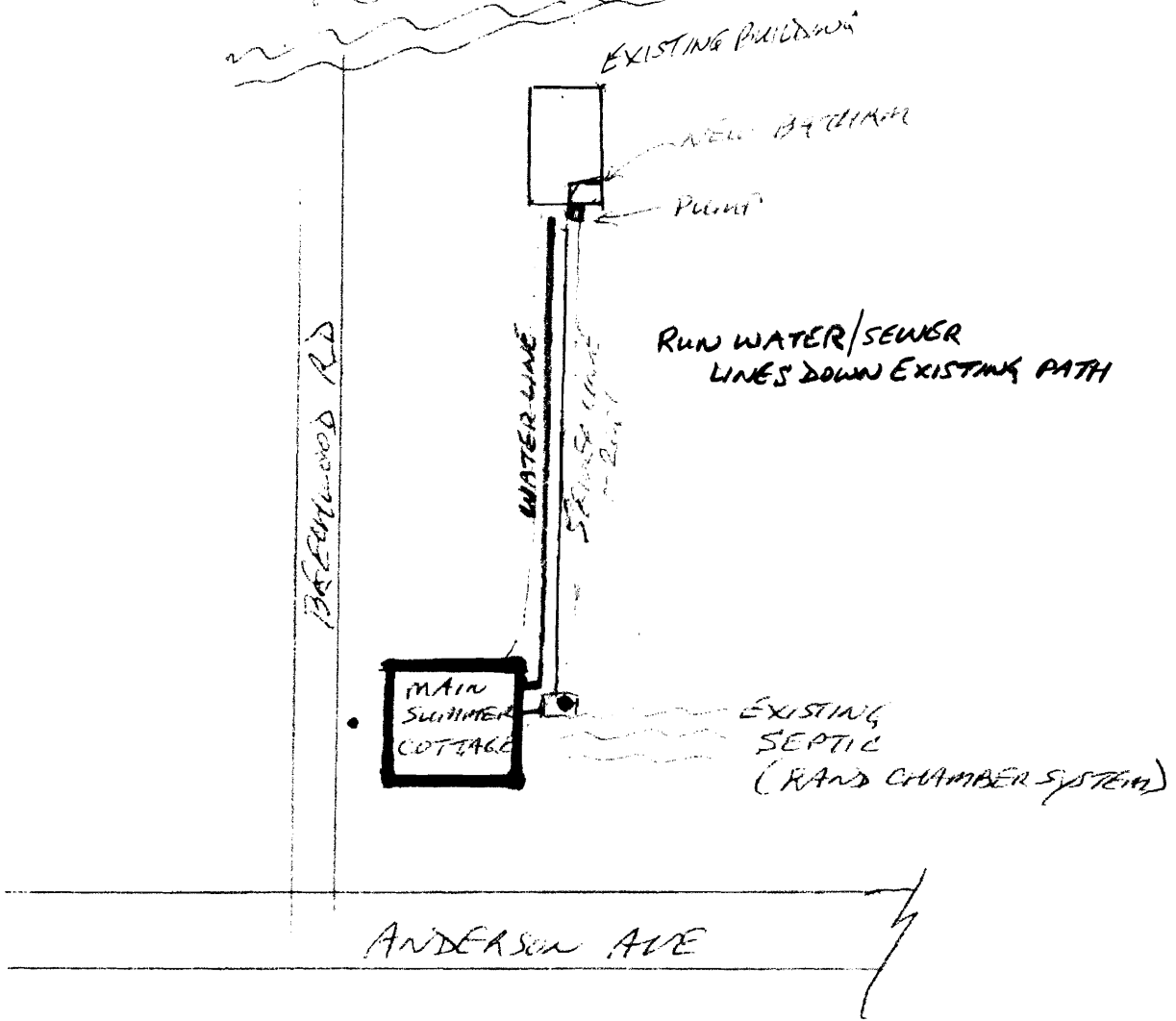
Signature:  Date: 6-4-08

**This is not a permit; you may not commence ANY work until the permit is issue**

70

LOT 105-J-018 ANDERSON AVE  
LITTLE DIAMOND ISLAND

CASCO BAY

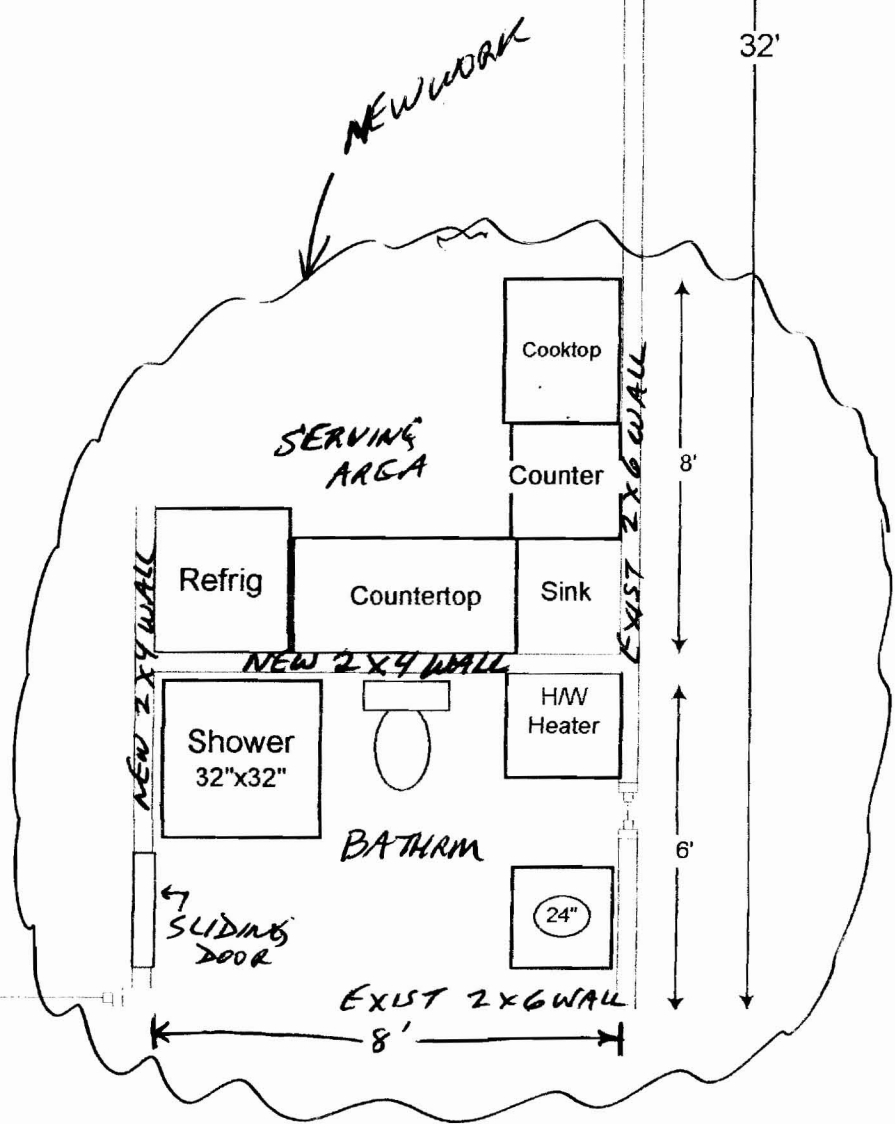


20'

Lot 105-J-018 Anderson Ave. Little Diamond Island  
Work Description: Add Bathroom and Serving Area

32'

8'



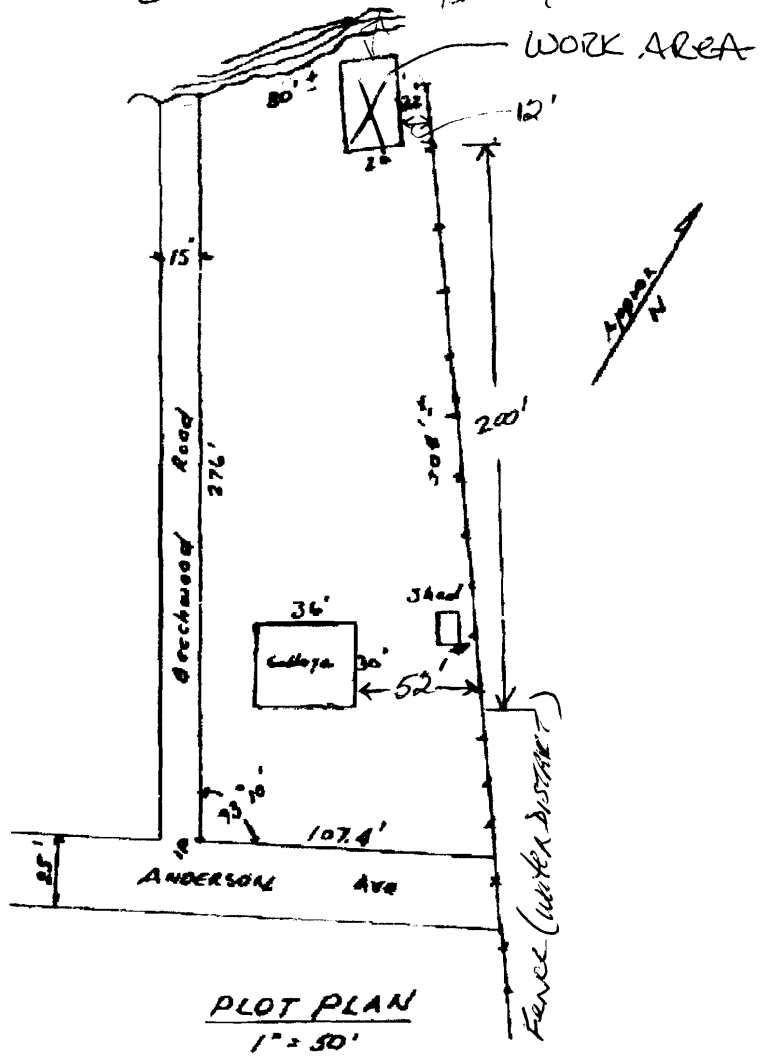
Existing  
Electrical  
Panel





CASCO BAY

Building to high water mark 10'



PLOT PLAN  
1" = 50'

KEEP THIS PORTION

REAL ESTATE PROPERTY TAX STATEMENT  
City of Portland

2008  
Fiscal Year

July 1, 2007 - June 30, 2008  
Owner of Record as of April 1, 2007

**RAND AUDREY ETALS**

**GREAT DIAMOND ISLAND ME 041**

ACCOUNT NUMBER  
**15150**

CBL  
**105 - J-017-001**

Acres:  
**0.606**

Assessed Property Description  
**105-J-17-18  
ANDERSON AVE  
BEECHWOOD RD  
LT DIAMOND IS 26388 SF**

FIRST BILL  
105 - J-017

CURRENT BILLING DISTRIBUTION

|                        |            |
|------------------------|------------|
| School                 | \$3,607.16 |
| Debt Repayments        | \$934.43   |
| Police                 | \$494.70   |
| Fire                   | \$425.99   |
| Public Works           | \$357.28   |
| General Government     | \$240.48   |
| County Tax             | \$219.86   |
| Library                | \$171.77   |
| Parks & Recreation     | \$164.90   |
| ecomaine (RWS)         | \$116.80   |
| Metro Transit District | \$116.80   |
| Health & Human Ser.    | \$20.61    |
| Enterprise Funds       | \$0.00     |

CURRENT BILLING INFORMATION

|                |              |
|----------------|--------------|
| Land Value     | \$288,100.00 |
| Building Value | \$113,700.00 |
| Total Value    | \$401,800.00 |
| Exemptions     | \$0.00       |
| Homestead      | \$0.00       |
| Taxable Value  | \$401,800.00 |
| Tax Rate       | \$17.10      |
| TOTAL TAX      | \$6,870.78   |
| AMOUNT PAID    | \$0.00       |

Handwritten notes: 3730-384, 1110-71, 330, 9/4/07

Change of Ownership

Date of Sale

Former Owner Notice

New Owner Notice

**Remittance Instructions**

To avoid standing in line, it is recommended that taxes be paid by mail. Please make check or money order payable to: **CITY OF PORTLAND** Credit cards are not accepted for property tax payments.

Use enclosed envelope to mail in your payment.

Remit To: **CITY OF PORTLAND MAINE  
P O BOX 544  
PORTLAND ME 04112-0544**

Use top right margin for change of address. Use lower right margin if you no longer own this property.

Lots 105 + 106 Little Diamond Island

Transferred from Theodore Rand + Audrey Rand  
to daughters, Julie Vickers and Gale McGee.

### Julie Vickers

Warranty deed.

|          |               |          |        |
|----------|---------------|----------|--------|
| 12/28/94 | 1/8 interest  | BK 11770 | PG 243 |
| 3/17/95  | 1/8 interest  | BK 11855 | PG 207 |
| 1/10/96  | 1/8 interest  | BK 12309 | PG 004 |
| 1/7/97   | 1/16 interest | BK 12925 | PG 135 |
| 3/28/00  | 1/16 interest | BK 15389 | PG 086 |

### Gale McGee

|          |               |          |        |
|----------|---------------|----------|--------|
| 12/28/94 | 1/8 interest  | BK 11770 | PG 242 |
| 3/17/95  | 1/8 interest  | BK 11855 | PG 208 |
| 1/10/96  | 1/8 interest  | BK 12309 | PG 003 |
| 1/7/97   | 1/16 interest | BK 12925 | PG 133 |
| 3/28/00  | 1/16 interest | BK 15389 | PG 089 |

WARRANTY DEED  
Maine Statutory Short Form

**Know all Persons by these Presents,**

**That** I, AUDREY RAND,  
of Portland, County of Cumberland, State of Maine,  
for consideration paid, grant to JULIE S. VICKERS,  
of South Portland, County of Cumberland, State of Maine  
whose mailing address is 55 Candlebrook Lane, South Portland, Maine 04106  
with warranty covenants, the land in Portland, County of Cumberland,  
State of Maine, described as  follows: or  on the attached: APPENDIX A.

**Witness** my hand and seal this 28th day of the month of  
March, 2000, ~~19~~ .

**Signed, Sealed and Delivered**

in presence of

*[Signature]*  
.....  
.....

*Audrey Rand*  
.....  
Audrey Rand  
.....

State of Maine, County of Cumberland ss. March 28, 2000, 19~~9~~x .

Then personally appeared the above named AUDREY RAND  
and acknowledged the foregoing instrument to be her free act and deed.

Before me,

*[Signature]*  
.....  
Attorney at Law Notary Public x  
Richard A. Davis  
.....  
Printed Name

A one-sixteenth interest in common and undivided in two (2) certain lots or parcels of land, with the buildings thereon, situated in the City of Portland, County of Cumberland and State of Maine, on Little Diamond Island, and being lots numbered one hundred five (105) and one hundred six (106) as shown on Plan of Maine Coast Realty Company of Little Diamond Island, said plan being recorded in Cumberland County Registry of Deeds, Plan Book 11, Page 89.

Excepting and reserving from Lot No. 106 above a portion thereof described in deed of Maine Coast Realty Company to the Portland Water District dated May 13, 1920, and recorded in said Registry of Deeds in Book 1050, Page 443. Prior conveyances from Theodore T. Rand et al to the Grantee herein are hereby amended to include this exception and reservation.

Reference is made to deed from Audrey Rand to Julie S. Vickers, dated January 7, 1997, and recorded in said Registry of Deeds in Book 12925, Page 135.

APPENDIX A

RECEIVED  
RECORDED REGISTRY OF DEED

2000 MAR 29 AM 11: 10

CUMBERLAND COUNTY

*John B O'Brien*

APPLICATION FOR PERMIT

PERMIT ISSUED

B.O.C.A. USE GROUP .....

MAY 9 1986

B.O.C.A. TYPE OF CONSTRUCTION ..... 00562 .....

ZONING LOCATION ..... J.B. .... PORTLAND, MAINE APRIL 15, 1986

City of Portland

To the CHIEF OF BUILDING & INSPECTION SERVICES, PORTLAND, MAINE

The undersigned hereby applies for a permit to erect, alter, repair, demolish, move or install the following building, structure, equipment or change use in accordance with the Laws of the State of Maine, the Portland B.O.C.A. Building Code and Zoning Ordinance of the City of Portland with plans and specifications, if any, submitted herewith and the following specifications:

LOCATION ..... 105-J-17-18 Anderson Avenue, Little Diamond Isl. 04109 Fire District: #1  #2

1. Owner's name and address Theodore Rand - Little Diamond Isl Telephone 766-2087

2. Lessee's name and address Telephone

3. Contractor's name and address Owner Telephone

No. of sheets

Proposed use of building shed for storage of fishing gear No. families

Last use No. families

Material No. stories Heat Style of roof Roofing

Other buildings on same lot

Estimated contractual cost \$ 7,500 Appeal Fees \$

FIELD INSPECTOR—Mr. @ 775-5451 Base Fee 60.00

Late Fee

TOTAL \$

To construct 1 story building to be used for storage of fishing gear, 20' x 32' as per plans. 1 sheet of plans.

Stamp of Special Conditions

PERMIT ISSUED WITH LETTERS

NOTE TO APPLICANT: Separate permits are required by the installers and subcontractors of heating, plumbing, electrical and mechanicals.

DETAILS OF NEW WORK

Is any plumbing involved in this work? No Is any electrical work involved in this work? yes
Is connection to be made to public sewer? If not, what is proposed for sewage?
Has septic tank notice been sent? Form notice sent?
Height average grade to top of plate Height average grade to highest point of roof
Size, front depth No. stories solid or filled land? earth or rock?
Material of foundation Thickness, top bottom cellar

- in shoeland - can't put bathroom & kitchen in