

ELECTRICAL PERMIT

City of Portland, Me.



To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 16 January 1998

LOCATION: 144 Reed Ave Peaks Island 091-U-006

Permit # 4548

OWNER Gunnar Elofson ADDRESS _____

| | | | | | | | | TOTAL EACH FEE | | |
|-------------------------------------|-------------------|----|-------------|----|----------------|-----|-----|--------------------|--------------|--------------|
| OUTLETS | Telephone | 7 | Data | | CATV | 4 | 11 | .20 | 2.20 | |
| | Receptacles | 68 | Switches | 52 | Smoke Detector | 6 | 126 | .20 | 25.20 | |
| FIBER OPTICS | | | | | | | | 15.00 | | |
| FIXTURES | incandescent | | fluorescent | | | | 73 | .20 | 14.60 | |
| | fluorescent strip | | | | | | | .20 | | |
| SERVICES | Overhead | | | | TTL AMPS TO | 800 | | 15.00 | | |
| | Underground | | | | | 800 | 200 | 15.00 | 15.00 | |
| Temporary Service | Overhead | | | | AMPS OVER | 800 | | 25.00 | | |
| | Underground | | | | | 800 | | 25.00 | | |
| METERS | (number of) | | | | | | 1 | 1.00 | 1.00 | |
| MOTORS | (number of) | | | | | | | 2.00 | | |
| RESID/COM | Electric units | | | | | | | 1.00 | | |
| HEATING | oil/gas units | | Interior | | Exterior | | | 5.00 | | |
| APPLIANCES | Ranges | | Cook Tops | x | Wall Ovens | x | | 2.00 | | |
| | Insta-Hot | | Fans | 3 | Dryers | x | | 2.00 | | |
| MISC. (number of) | Disposals | | Dishwasher | x | Compactors | | 7 | 2.00 | 14.00 | |
| | Air Cond/win | | | | | | | 3.00 | | |
| | Air Cond/cent | | | | Pools | | | 10.00 | | |
| | HVAC | | EMS | | Thermostat | | | 5.00 | | |
| | Signs | | | | | | | 10.00 | | |
| | Alarms/res | | | | | | | 5.00 | | |
| | Alarms/com | | | | | | | 15.00 | | |
| | Heavy Duty(CRKT) | | | | | | | 2.00 | | |
| | Circus/Carnv | | | | | | | 25.00 | | |
| | Alterations | | | | | | | 5.00 | | |
| | Fire Repairs | | | | | | | 15.00 | | |
| | E Lights | | | | | | | 1.00 | | |
| | E Generators | | | | | | | 20.00 | | |
| PANELS | Service | | Remote | | Main | | 1 | 4.00 | 4.00 | |
| TRANSFORMER | 0-25 Kva | | | | | | | 5.00 | | |
| | 25-200 Kva | | | | | | | 8.00 | | |
| | Over 200 Kva | | | | | | | 10.00 | | |
| TOTAL AMOUNT DUE | | | | | | | | | | |
| MINIMUM FEE/COMMERCIAL 35.00 | | | | | | | | MINIMUM FEE | 25.00 | 76.00 |

INSPECTION: Will be ready _____ or will call XXXXXXXX

CONTRACTORS NAME William Flynn MASTER LIC. # 4548
 ADDRESS 24 Centennial Peaks Isl LIMITED LIC. # _____
 TELEPHONE 766-2780

SIGNATURE OF CONTRACTOR *William Flynn*