

# PEAKS ISLAND ELECTRICAL PERMIT

City of Portland, Maine

To the Electrical Inspector, Portland Maine:

The undersigned hereby applies for a permit to make electrical installations in accordance with the laws of Maine, the City of Portland's Electrical Ordinances, National Electrical Code and the following specifications:



Date: 5-19-16

Permit #: 2016-01308

CBL#: 090 F002 001

ADDRESS: 20 OAK LAWN

METER MAKE/MODEL #: LANDIS-GR# 109271821

CMP Work Order #:

OWNER: MARYLIN STAPLES

TENANT:

PHONE #:

**PLEASE HAVE YOUR PERMIT # (OR JOB ID) READY & CALL 874-8703 TO SCHEDULE AN INSPECTION!**

TOTAL EACH FEE

| OUTLETS:           | Receptacles                                  | Switches                                   | Smoke Detector                           |       |
|--------------------|--|--|--|-------|
| FIXTURES:          | Incandescent                                 | Flourescent                                | Strips                                   | 0.20  |
| SERVICES:          | <input checked="" type="checkbox"/> Overhead | <input type="checkbox"/> Underground       | TTL Amps <800                            | 0.20  |
| TEMPORARY SERVICE: | <input type="checkbox"/> Overhead            | <input type="checkbox"/> Underground       | TTL Amps >800                            | 15.00 |
| METERS:            | <input type="checkbox"/> (Number of)         |  | TTL Amps                                 | 25.00 |
| MOTORS:            | <input type="checkbox"/> (Number of)         |  |  | 1.00  |
| RESID/COMMER:      | Electric Units                               |  |  | 2.00  |
| HEATING:           | Oil/Gas Units                                | <input type="checkbox"/> Interior          | <input type="checkbox"/> Exterior        | 1.00  |
| APPLIANCES:        | Ranges                                       | Cook Tops                                  | Wall Ovens                               | 5.00  |
|                    | Insta-hot                                    | Water Heaters                              | Fans                                     | 2.00  |
|                    | Dryers                                       | Disposals                                  | Dishwasher                               | 2.00  |
|                    | Compactors                                   | Spa  | Washing Machine                          | 2.00  |
|                    | Others (denote)                              |  |  | 2.00  |
| MISC. (# of):      | Air Cond (Window)                            |  |  | 3.00  |
|                    | Air Cond (Central)                           |  | Pools                                    | 10.00 |
|                    | HVAC   | BMS  | Thermostat                               | 5.00  |
|                    | Signs  |  |  | 10.00 |
|                    | Alarms/Resident                              |  |  | 5.00  |
|                    | Alarms/Commer                                |  |  | 15.00 |
|                    | Heavy Duty (CRKT)                            |  |  | 2.00  |
|                    | Alterations                                  |  |  | 5.00  |
|                    | Fire Repairs                                 |  |  | 15.00 |
|                    | Emergency Lights                             |  |  | 1.00  |
|                    | Emer Generators                              |  |  | 20.00 |
|                    | Circus/Carnival                              |  |  | 25.00 |
| PANELS:            | Service                                      | <input checked="" type="checkbox"/> Remote | <input checked="" type="checkbox"/> Main | 4.00  |
| TRANSFORMER:       | 0-25 Kva                                     |  |  | 5.00  |
|                    | 25-200 Kva                                   |  |  | 8.00  |
|                    | Over 200 Kva                                 |  |  | 10.00 |

RECEIVED  
MAY 19 2016  
Dept. of Building Inspections  
City of Portland Maine

CBL:

MINIMUM COMMERCIAL FEE: \$55.00

MINIMUM RESIDENTIAL FEE: \$45.00

Brief Description of work: REPLACE 200 AMP SERVICE

TOTAL DUE: \$45

RESIDENTIAL

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**CONTRACTOR INFORMATION:**

Contractor Name: PAUL ERIC D Master License #: 7448

Address: 58 ELIZABETH ST Limited License #: \_\_\_\_\_

Telephone & E Mail: 6535396

Contractor Signature: Paul Eric D

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