

GENERAL NOTES:

1. SHORELAND ZONE BOUNDARIES AS DEPICTED ARE MEASURED FROM THE HIGH WATER MARK OF CASCO BAY AND ARE NOT TO BE CONSIDERED AS A GUARANTEE OF ELEVATION. TIDE MARKS, COASTAL WETLAND BOUNDARY WAS NOT ANALYZED AND IS PRESENT MAY VARY THE ACTUAL ZONE BOUNDARY LOCATIONS.
2. THE SURVEYED PARCEL IS LOCATED IN THE ISLAND RESIDENTIAL ZONE AS SHOWN ON THE PORTLAND ZONING MAP.
3. TIDE FLOOD WITH A BASE FLOOD ELEVATION OF 9 FEET AS SHOWN ON THE TIDE FLOOD MAP FROM 200001 0015 B.



GENERAL NOTES

1. OWNER OF RECORD DANIEL W. SPIRIN, TRUSTEE under the terms of the DEED AND PLAN BOOK 211.
2. BOUNDARIES ARE BASED ON MONITORING 2016.
3. PARCEL IS SITUATED IN THE IR DISTRICT.
4. UPLAND AREA OF PARCEL IS 19194 sq. ft. or 0.44 acres +/-.
5. PLAN UPONED FROM 7-9-2011 MONTE MERR CO. SURVEY.
6. WATER AND SEWER UTILITIES INSTALLED BY PWD IN 2013 IN DAMON PASS.
7. SET BACK 30775 PAGE 214 RE. COMBINATION OF RIGHTS IN DAMON PASS. NO BUILDING IS ALLOWED EXCEPT FOR FURNITURE & UTENSILS.

CERTIFICATE

OWEN HASKRELL, INC. HEREBY CERTIFIES THAT THIS PLAN IS BASED UPON A SURVEY MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF OUR KNOWLEDGE AND BELIEF IT COMFORMS TO THE BOARD OF LAND SURVEYING FOR PROFESSIONAL EXPERTISE OF MASTERS NOT SET AT ALL CORNERS.

DATE: _____

OWEN HASKRELL, INC. 61 CHANDLER STREET, APT. 2, BOSTON, MA. 02114

330 ISLAND AVENUE, PEAKS ISLAND, MAINE

OWEN HASKRELL, INC. 61 CHANDLER STREET, APT. 2, BOSTON, MA. 02114

DATE: 5/3/2016

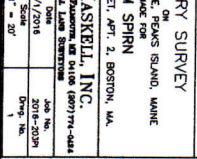
BY: [Signature]

PROFESSIONAL LAND SURVEYOR NO. 11207

BOUNDARY SURVEY

MADE FOR: SAM SPIRIN

Drawn by:	JMK	Job No.:	2016-0234
Checked by:	JMK	Date:	5/3/2016
Scale:	1" = 20'	Drawn by:	JMK
Sheet No.:	1/207	Checked by:	JMK



PLAN REFERENCES

1. APRIL 1985 PLAN OF E. THAKSHER IN PLAN BOOK 2 PAGE 46
2. EXHIBIT A PLAN OF A PORTION OF LOT 2 OF THAKSHER PLAN
3. EXHIBIT B PLAN OF A PORTION OF LOT 2 OF THAKSHER PLAN
4. PLAN OF A DIVISION OF THE FRANKS WOODBURY FARM
5. PLAN OF LAND ON PEAKS ISLAND, MAINE AUGUST 1986
6. CITY OF PORTLAND ASSESSOR'S MAPS 87 & 90
7. CITY OF PORTLAND ASSESSOR'S BLUE BOOK MAP OF MAY 1983