

DISPLAY THIS CARD ON PRINCIPAL FRONTAGE OF WORK

CITY OF PORTLAND

Please Read Application And Notes, If Any, Attached

PERMIT ISSUED
MAR 27 2006
CITY OF PORTLAND

Permit Number: 060383

This is to certify that Robbins Jeffrey A & /Steve ...
has permission to Build an 8 x 24 addition, 2nd floor expansion 16 x 20, & 30 sf of deck
AT 586 Seashore Ave ... 089 H008001

provided that the person or persons firm or corporation accepting this permit shall comply with all of the provisions of the Statutes of Maine and of the Ordinances of the City of Portland regulating the construction, maintenance and use of buildings and structures, and of the application on file in this department.

Apply to Public Works for street line and grade if nature of work requires such information.

Notification of inspection must be given and written permission procured before this building or part thereof is opened or service closed-in.
OUR NOTICE REQUIRED

A certificate of occupancy must be procured by owner before this building or part thereof is occupied.

OTHER REQUIRED APPROVALS

Fire Dept.
Health Dept.
Appeal Board
Other
Department Name

Jamie Burke 3/27/06
Director - Building & Inspection Services

PENALTY FOR REMOVING THIS CARD

City of Portland, Maine - Building or Use Permit Application

389 Congress Street, 04101 Tel: (207) 874-8703, Fax: (207) 874-8716

Permit No: 06-0383	Issue Date: 03/27/2006	CBL: 089 H008001
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Location of Construction: 586 Seashore Ave	Owner Name: Robbins Jeffrey A &	Owner Address: 586 Seashore Ave	Phone: 766-9761
Business Name:	Contractor Name: Steve Callow	Contractor Address: 159 Mast Road Westbrook	Phone: 2078380949
Lessee/Buyer's Name	Phone:	Permit Type: Additions - Dwellings	Zone: R-1

Past Use: Single Family	Proposed Use: Single Family w/8 x 24 addition, 2nd floor expansion over 16 x 20, & 380 sf of deck	Permit Fee: \$1,371.00	Cost of Work: \$150,000.00	CEO District: 2	Zone: Shoreland Zone
		FIRE DEPT: <input type="checkbox"/> Approved <input type="checkbox"/> Denied	INSPECTION: Use Group: R3 Type: SB IRC-2003		

Proposed Project Description:
Build an 8 x 24 addition, 2nd floor expansion over 16 x 20, & 380 sf of deck

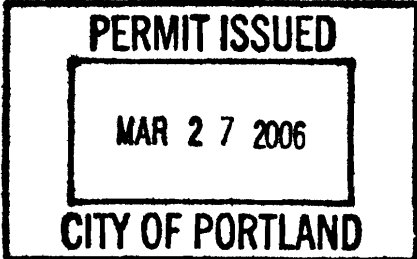
Signature: _____
Signature: *JMB 3/27/06*
PEDESTRIAN ACTIVITIES DISTRICT (P.A.D.)
Action: Approved Approved w/Conditions Denied
Signature: _____ Date: _____

Permit Taken By: *jmb*
Date Applied For: *03/27/2006*

Zoning Approval

- This permit application does not preclude the Applicant(s) from meeting applicable State and Federal Rules.
- Building permits do not include plumbing, septic or electrical work.
- Building permits are void if work is not started within six (6) months of the date of issuance. False information may invalidate a building permit and stop all work..

Special Zone or Reviews <input checked="" type="checkbox"/> Shoreland <i>W/I 250' of Hum but well over 75' from Hum</i> <input type="checkbox"/> Wetland <input type="checkbox"/> Flood Zone <input type="checkbox"/> Subdivision <i>Panel 15 Zone C</i> <input type="checkbox"/> Site Plan Maj <input type="checkbox"/> Minor <input type="checkbox"/> MM <input type="checkbox"/> Date: <i>3/27/06 JMB</i>	Zoning Appeal <input type="checkbox"/> Variance <input type="checkbox"/> Miscellaneous <input type="checkbox"/> Conditional Use <input type="checkbox"/> Interpretation <input type="checkbox"/> Approved <input type="checkbox"/> Denied	Historic Preservation <input checked="" type="checkbox"/> Not in District or Landmark <input type="checkbox"/> Does Not Require Review <input type="checkbox"/> Requires Review <input type="checkbox"/> Approved <input type="checkbox"/> Approved w/Conditions <input type="checkbox"/> Denied Date: <i>JMB</i>
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CERTIFICATION

I hereby certify that I am the owner of record of the named property, or that the proposed work is authorized by the owner of record and that I have been authorized by the owner to make this application as his authorized agent and I agree to conform to all applicable laws of this jurisdiction. In addition, if a permit for work described in the application is issued, I certify that the code official's authorized representative shall have the authority to enter all areas covered by such permit at any reasonable hour to enforce the provision of the code(s) applicable to such permit.

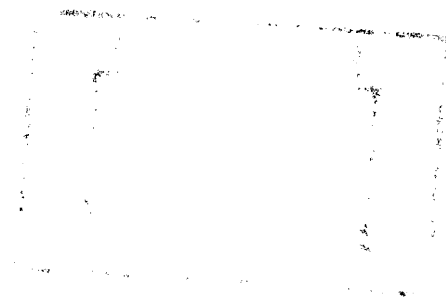
SIGNATURE OF APPLICANT	ADDRESS	DATE	PHONE
RESPONSIBLE PERSON IN CHARGE OF WORK, TITLE		DATE	PHONE

4/20/06 - Footings & Retention - OK -
4/20/06 - Backfill - see dump yard below -
OK to backfill. M.

8/21/06 - 1. BIK Elect of Gang.
CSH 2 Plumbing - Move Horizontal venting @ Kitchen S. side
3 Add Horizontal Firestops @ WED + Line to RFT
Ch-N.

8/25/06 - Concerns on Structural Integrity of
Ridge. (Lack of Collar ties)
Owner + Bldr. agreed to Goussets
He will submit Dec.
CSH. JLB

2/22/07 - Final Inspection -
Elat. - Plumbing - O.K.
Ch-N
Closeout



ELECTRICAL PERMIT

City of Portland, Me.



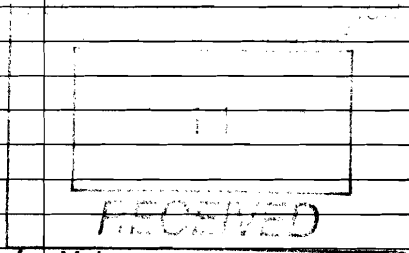
To the Chief Electrical Inspector, Portland Maine:
 The undersigned hereby applies for a permit to make electrical installations
 in accordance with the laws of Maine, the City of Portland Electrical Ordinance,
 National Electrical Code and the following specifications:

Date 7/11/06
 Permit # _____
 CBL# 89-H-8

LOCATION: 586 Seaside Ave (PT) METER MAKE & # _____
 CMP ACCOUNT # _____ OWNER Jeffrey Robbins
 TENANT _____ PHONE # _____

TOTAL EACH FEE

OUTLETS	75	Receptacles	50	Switches	8	Smoke Detector	.20	27.00	
FIXTURES	60	Incandescent		Fluorescent	4	Strips	.20	13.00	
SERVICES	1	Overhead		Underground		TTL AMPS <800	15.00	15.00	
		Overhead		Underground		>800	25.00		
Temporary Service		Overhead		Underground		TTL AMPS	25.00		
							25.00		
METERS	1	(number of)					1.00	1.00	
MOTORS		(number of)					2.00		
RESID/COM		Electric units					1.00		
HEATING		oil/gas units		Interior		Exterior	5.00		
APPLIANCES	1	Ranges		Cook Tops	1	Wall Ovens	2.00	8.00	
		Insta-Hot		Water heaters	3	Fans	2.00	6.00	
		Dryers	1	Disposals	1	Dishwasher	2.00	6.00	
		Compactors		Spa	1	Washing Machine	2.00	2.00	
		Others (denote)					2.00		
MISC. (number of)		Air Cond/win					3.00		
		Air Cond/cent				Pools	10.00		
		HVAC		EMS		Thermostat	5.00		
		Signs					10.00		
		Alarms/res					5.00		
		Alarms/com					15.00		
		Heavy Duty(CRKT)					2.00		
		Circus/Carnv					25.00		
		Alterations					5.00		
		Fire Repairs					15.00		
E Lights					1.00				
E Generators					20.00				
PANELS		Service		Remote	1	Main	4.00	4.00	
TRANSFORMER		0-25 Kva					5.00		
		25-200 Kva					8.00		
		Over 200 Kva					10.00		
TOTAL AMOUNT DUE									
MINIMUM FEE/COMMERCIAL 45.00							MINIMUM FEE 35.00		82.00



CONTRACTORS NAME William Flynn MASTER LIC. # 4548
 ADDRESS 24 Centennial ST Portland LIMITED LIC. # _____
 TELEPHONE 766 2780 653 6320

SIGNATURE OF CONTRACTOR [Signature] # 5309

PLUMBING APPLICATION

Department of Health and Human Services
Division of Environmental Health

PROPERTY ADDRESS

Town or Plantation	Peaks Island
Street Subdivision Lot #	520 Seashore Ave

PROPERTY OWNERS NAME

Last: Robbins	First: Jeff / Carla
Applicant Name:	Robbins, Jeff
Mailing Address of Owner/Applicant (If Different)	

PORTLAND		PERMIT # 9924	TOWN COPY
Date Permit Issued:	6/26/06	\$	89
	<i>Al Lowe</i>	L.P.I. #	0691
Local Plumbing Inspector Signature			
89118			

Owner/Applicant Statement

I certify that the information submitted is correct to the best of my knowledge and understand that any falsification is reason for the Local Plumbing Inspectors to deny a Permit.

Jeff Robbins 6/26/06
Signature of Owner/Applicant Date

Caution: Inspection Required

I have inspected the installation authorized above and found it to be in compliance with the Maine Plumbing Rules.

Local Plumbing Inspector Signature Date Approved

PERMIT INFORMATION

This Application is for 1. <input checked="" type="checkbox"/> NEW PLUMBING 2. <input checked="" type="checkbox"/> RELOCATED PLUMBING	Type of Structure To Be Served: 1. <input checked="" type="checkbox"/> SINGLE FAMILY DWELLING 2. <input type="checkbox"/> MODULAR OR MOBILE HOME 3. <input type="checkbox"/> MULTIPLE FAMILY DWELLING 4. <input type="checkbox"/> OTHER - SPECIFY _____	Plumbing To Be Installed By: 1. <input type="checkbox"/> MASTER PLUMBER 2. <input type="checkbox"/> OIL BURNERMAN 3. <input type="checkbox"/> MFG'D. HOUSING DEALER/MECHANIC 4. <input type="checkbox"/> PUBLIC UTILITY EMPLOYEE 5. <input checked="" type="checkbox"/> PROPERTY OWNER LICENSE # _____
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Hook-Up & Piping Relocation Maximum of 1 Hook-Up	Number	Column 2 Type of Fixture	Number	Column 1 Type of Fixture
<input type="checkbox"/> HOOK-UP: to public sewer in those cases where the connection is not regulated and inspected by the local Sanitary District. OR <input type="checkbox"/> HOOK-UP: to an existing subsurface wastewater disposal system.		Hosebibb / Sillcock		Bathtub (and Shower)
		Floor Drain	1	Shower (Separate)
<input type="checkbox"/> PIPING RELOCATION: of sanitary lines, drains, and piping without new fixtures.		Urinal	2	Sink
		Drinking Fountain	1	Wash Basin
OR <input type="checkbox"/> TRANSFER FEE [\$6.00]		Indirect Waste	2	Water Closet (Toilet)
		Water Treatment Softener, Filter, etc.	1	Clothes Washer
		Grease / Oil Separator	1	Dish Washer
		Roof Drain		Garbage Disposal
		Bidet		Laundry Tub
		Other: _____		Water Heater
		Fixtures (Subtotal) Column 2	172	Fixtures (Subtotal) Column 1
				Fixtures (Subtotal) Column 2
				Total Fixtures
				Fixture Fee
				Transfer Fee
				Hook-Up & Relocation Fee
				Permit Fee (Total)

Ch# 1645
SEE PERMIT FEE SCHEDULE FOR CALCULATING FEE

320
57