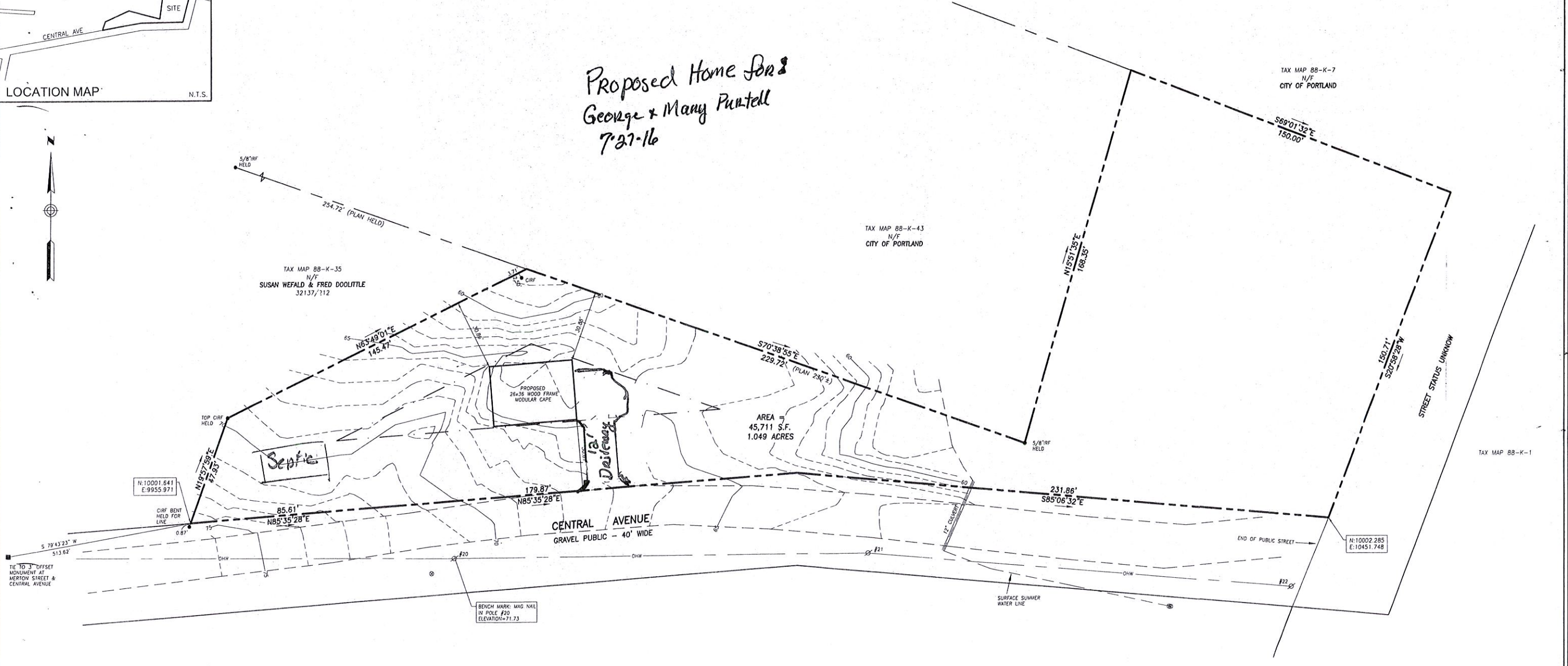
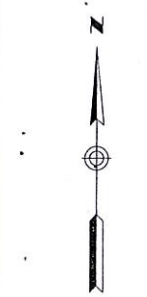


Proposed Home for  
George & Mary Purcell  
7-27-16



- LEGEND**
- IRON PIPE OR ROD FOUND
  - MONUMENT FOUND
  - CAPPED IRON ROD SET
  - ⊗ UTILITY POLE
  - ⊕ WATER VALVE OR SHUTOFF
  - OHW — OVERHEAD WIRES
  - SETBACK LINE
  - 000/000 DEED BOOK AND PAGE
  - N/F NOW OR FORMERLY
  - 60 1' CONTOUR

- PLAN REFERENCES**
1. "SUBDIVISION/RECORDING PLAT PLAN OF PROPERTY AND SUBDIVISION OF LAND ON PEAKS ISLAND PORTLAND, MAINE MADE FOR RICHARD GRANT LLOYD E. JONES - SURVEYOR" RECORDED 1-8-1992 IN PLAN BOOK 192, PAGE 2.
  2. "PLAN OF LAND ON PEAKS ISLAND PORTLAND, MAINE FOR MIRIAM BARTEAUX BARBARA KING 2-14-83 OWEN HASKELL, INC. JOB NO. 82121 P" REVISED 6/11/87

- GENERAL NOTES**
1. OWNER OF RECORD: GEORGE J. AND MARY J. PURTELL, 10 TENNEY ROAD, WESTFORD, MA; CUMBERLAND COUNTY REGISTRY OF DEEDS BOOK 1943B, PAGE 114.
  2. LOCUS IS SHOWN AS LOT 44 BLOCK K ON PORTLAND PROPERTY MAP 88.
  3. BEARINGS ARE STATE PLANE MAINE WEST AND ELEVATIONS ARE NGVD 29. THESE ARE BASED ON GPS STATIC LOCATION AND OPUS SOLUTION.
  4. NO MARKERS WERE FOUND ON CORNERS ON THE EAST END OF THIS LOT. FEW MARKERS WERE FOUND TO DELINEATE THE EXACT LOCATION OF THE STREET LINE. (NOTE: ADDITIONAL FIELD SURVEYING SHOULD BE DONE IN AN ATTEMPT TO FIND MARKERS TO IDENTIFY THE EAST END OF THE LOT AND LOCATION OF THAT END OF THE ROAD. THIS NOTE MAY BE ABLE TO BE REMOVED.)

**CERTIFICATE**

OWEN HASKELL, INC. HEREBY CERTIFIES THAT THIS PLAN IS BASED ON, AND THE RESULT OF, AN ON THE GROUND FIELD SURVEY AND THAT TO THE BEST OF OUR KNOWLEDGE, INFORMATION AND BELIEF, IT CONFORMS TO THE BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS CURRENT STANDARDS OF PRACTICE, WITH THE EXCEPTION OF MARKERS NOT SET AT ALL CORNERS.

DATE \_\_\_\_\_ JOHN C. SCHIWANDA, PLS NO. 1252

**BOUNDARY & TOPOGRAPHIC SURVEY**  
AT  
CENTRAL AVENUE  
PEAKS ISLAND, PORTLAND, MAINE  
MADE FOR  
HALLMARK HOMES OF MAINE

**OWEN HASKELL, INC.**  
PROFESSIONAL LAND SURVEYORS  
390 U.S. ROUTE ONE, FALMOUTH, ME 04105 (207) 774-0424

Drawn By JCS	Date APRIL 28, 2016	Job No. 2016-104P
Trace By JLW	Scale 1" = 20'	Drwg. No. 1
Check By JCS		
Book No. 1142		

